



**CITY OF LOS ANGELES  
DEPARTMENT OF RECREATION &  
PARKS**

# **ALGIN SUTTON RECREATION CENTER**

**8800 HOOVER STREET, LOS ANGELES, CA 90044  
PHONE: 323-753-5808 IG: ALGINSUTTONRC**



# 2024 FALL GPLA VOLLEYBALL

**\$10.00**

**Registration Fee**  
INCLUDES UNIFORM, AWARD  
AND OFFICIAL FEES

**REGISTRATION STARTS ON  
MONDAY, JULY 29TH, 2024**

## **AGES**

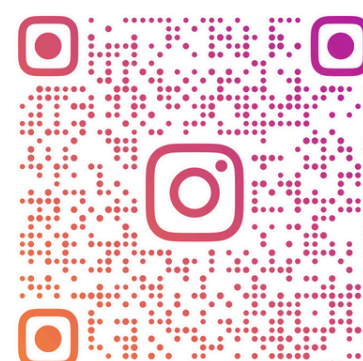
**8-10 MINORS**

**11-12 MAJORS**

**13-15 JUNIORS**

**AGE IS BASED ON JANUARY 1, 2024**

**SIGN UP @ LAPARKS.ORG!  
OR IN THE OFFICE**



**ALGINSUTTONRC**



**SEASON WILL RUN FROM SEPTEMBER  
TO NOVEMBER 2024**

Person with disabilities are welcome to participate in our programs.  
Reasonable accommodations will be made with prior arrangements.  
All information/ activities are subject to change and/or cancellation without prior notice.  
Refunds granted will assess a 15% administrative fee. No full refunds will be issued unless a program is cancelled by the facility. No Refunds or credits issued on missed days. Achieving Gender Equity through a continuous commitment to girls and women in sports. PLAY LA YOUTH AND ADAPTIVE SPORTS PROGRAM IS MADE POSSIBLE BY THE LA28 OLYMPIC AND PARALYMPIC GAMES, ALLOWING YOUTH TO PARTICIPATE FOR 10.00 WAIVERS ARE AVAILABLE, ASK FOR DETAILS.



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# **VOLEIBOL DE OTOÑO 20224**

**EL REGISTRO COMIENZA EL LUNES JULIO  
29TH DE 2024**

**\$10.00**

LA CUOTA DE INSCRIPCION INCLUYE  
UNIFORMES, PREMIO Y OFICIALES

## **EDADES**

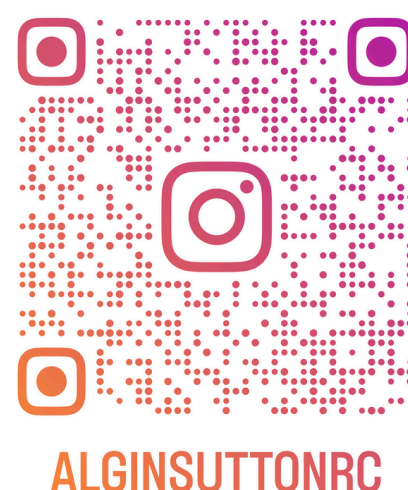
**8-10 MINORS**

**11-12 MAJORS**

**13-15 JUNIORS**

**EDAD A PARTI DEL 1 DEL ENERO 2024**

**REGISTRATE EN  
WWW. LAPARKS.ORG  
O EN LA OFICINIA**



**LA TEMPORADA SERA DE SEMPTIEMBRE A  
NOVIEMBRE 2024**

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