### AGENDA

# DEPARTMENT OF RECREATION AND PARKS FACILITY REPAIR AND MAINTENANCE COMMISSION TASK FORCE OF THE CITY OF LOS ANGELES

Wednesday, April 6, 2016 at 8:30 a.m.

# EXPO Center Teen Workshop Room 3980 South Bill Robertson Lane Los Angeles, CA 90037

### MISTY M. SANFORD, CHAIR LYNN ALVAREZ, COMMISSIONER

Staff:

Michael A. Shull, General Manager Ramon Barajas, Assistant General Manager Cathie Santo Domingo, Superintendent Strefan Fauble, Deputy City Attorney III

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE TASK FORCE REPRESENTATIVE <u>PRIOR</u> TO THE BOARD'S CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED, FOR A CUMULATIVE TOTAL OF UP TO FIFTEEN (15) MINUTES FOR EACH ITEM. ALL REQUESTS TO ADDRESS THE BOARD ON PUBLIC HEARING ITEMS MUST BE SUBMITTED <u>PRIOR</u> TO THE BOARD'S CONSIDERATION OF THE ITEM. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD WILL BE HEARD DURING THE "PUBLIC COMMENTS" PERIOD OF THE MEETING. EACH SPEAKER WILL BE GRANTED TWO MINUTES, WITH FIFTEEN (15) MINUTES TOTAL ALLOWED FOR PUBLIC PRESENTATION.

- 1. CALL TO ORDER
- 2. <u>CURRENT BUSINESS</u>
  - A. <u>Runyon Canyon Water System Improvement</u> Discussion of Road Replacement
  - B. <u>Lincoln Heights Recreation Center: Restoration of 'Trucha! Vital Decisions Ahead'</u> <u>Mural</u> Discussion of Mural Restoration
  - C. <u>Various Locations: Installation of Plaques to Commemorate the Armenian Genocide</u> Discussion of Plaque Installations
  - D. <u>Venice of America Centennial Park Installation of Public Art Project</u> Discussion of Public Art Project
- 3. PUBLIC COMMENTS
- 4. <u>FUTURE AGENDA ITEMS</u>

# April 6, 2016

### 5. <u>NEXT MEETING</u>

The next scheduled Regular Meeting of the Facility Repair and Maintenance Commission Task Force will be held on Wednesday, April 20, 2016, 8:30 a.m., at North Hollywood Recreation Center, 11430 Chandler Boulevard, Los Angeles, CA 90037.

#### 6. <u>ADJOURNMENT</u>

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213) 202-2640.

Information on agenda items may be obtained by calling the Commission Office at (213) 202-2640. Copies of the agenda and reports may be downloaded from the Department's website at <u>www.laparks.org</u>.