

BOARD RE	PORI		NO. 25-024
DATE	February 2	20, 2025	C.D. <u>14</u>
BOARD OF	RECREAT	TION AND PARK COMMISSIO	NERS
SUBJECT:		G TENTATIVE TRACT MAP 'ADVISORY AGENCY FOR IN-	VTT-84331-HCA – RECOMMENDATION LIEU PARK FEE PAYMENT
B. Aguirre B. Jones C. Stoneham	fo	M. Rudnick *C. Santo Domingo DF N. Williams	9/4
			General Manager
Approved	Χ	Disapproved	Withdrawn

RECOMMENDATIONS

- 1. Recommend that the Advisory Agency require Vesting Tentative Tract (VTT) 84331 (Project) to require the payment of an in-lieu fee in order to fulfill the Project's requirements under provisions of Los Angeles Municipal Code (LAMC) Chapter 1ASEC. 10.4;
- 2. Recommend that the Advisory Agency require the Project, as a condition of approval of the subdivision map, to record a Covenant & Agreement, the language of which shall be subject to the approval of the Department of Recreation and Parks, stating that future development of said property for residential purposes shall be subject to the Subdivision Park Fee prior to the issuance of Certificate of Occupancy, at whatever the applicable rate of the fee is at the time of issuance; and,
- 3. Authorize the Department of Recreation and Parks' (RAP) General Manager or designee to provide a Report to the Advisory Agency informing them of the Board of Recreation and Parks Commissioners' (Board) recommendation.

SUMMARY

Ordinance 184,505 (Parks Dedication and Fee Update Ordinance) became effective on January 11, 2017. Ordinance 184,505 requires most residential projects that create new dwelling units or joint living and work quarters to dedicate land or to pay a fee in-lieu (Park Fee) for the purpose of developing park and recreational facilities. Residential projects that propose one or more additional dwelling units are subject to these requirements unless they meet one of the exceptions listed in LAMC Chapter 1ASEC. 10.4.3.C (e.g. certain affordable housing units and secondary dwelling units may be exempt from any requirement to pay a fee).

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LAMC Chapter 1ASEC. 13B.7.1.C.2.a (Advisory Agency) states in part that, "[t]he Advisory Agency is charged with the duty of making investigations and reports on the design and improvement of proposed subdivisions, of requiring the dedication of land, the payment of fees in lieu thereof, or a combination of both, for the acquisition and development of park and recreation sites and facilities...". The Director of the City Planning Department (City Planning) is designated as the Advisory Agency for the City of Los Angeles and is authorized to act in such capacity through one or more deputies appointed by him or her for that purpose.

LAMC Chapter 1A SEC. 13B.7.1.D.3.b (Subdivision Committee) states that RAP is to submit a Report to the Advisory Agency for each application for subdivision map approval and that report "shall contain recommendations, approved by the Board of Recreation and Park Commissioners, specifying the land to be dedicated, the payment of fees in lieu thereof, or a combination of both for the acquisition and development of park or recreational sites and facilities to serve the future inhabitants of such subdivision... ".

PROJECT SUMMARY

The Project, known as the ROW DTLA Project, is located at 747-787 South Alameda Street, 1312-1396 East 7th Street, 1301-1327 East 8th Street, 760 and 747 South Warehouse Street, and 700-760 South Market Court in the Central City community of the City. The Project, as currently proposed, includes the merger and re-subdivision for five ground lots and fourteen airspace lots of the ROW DTLA district for a future mixed-use development. Per the proposed tract map as shown in Attachment 5, future ground lots 3, 4, and 5 will include 1,000 residential apartment units.

EARLY CONSULTATION MEETING

Pursuant to LAMC Chapter 1ASEC. 10.4.3.A, applicants of residential Subdivision projects with more than fifty residential dwelling units are required to meet with RAP and City Planning prior to submitting a tract map application to City Planning. Per LAMC Chapter 1ASEC. 10.4.4.A, "[t]he intent of this early consultation is to discuss the potential dedication of land requirements of the project and to discuss credits available to the applicant, if any."

RAP and City Planning staff held an Early Consultation meeting with Project representatives on **November 13, 2024**. The meeting included a discussion of the requirements of LAMC Chapter 1ASEC. 10.4, the maximum land dedication that the Project could be required to provide, options and opportunities for on-site or off-site park land dedications, the calculation of Park Fees, and the various recreational credits available to the Project.

ADVISORY AGENCY

The Project filed a parcel map application with City Planning on <u>December 23, 2024</u>. On January 24, 2025, the Advisory Agency sent RAP a notification requesting RAP provide its report and recommendations on the Project by <u>March 4, 2025</u>. The Advisory Agency Filing Notification is attached (Attachment 1).

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If no written report is provided to the Advisory Agency, the Advisory Agency will assume that RAP has no report to make.

REQUIRED LAND DEDICATION / IN-LIEU FEE PAYMENT

Pursuant to LAMC Chapter 1ASEC. 10.4.3, "All new residential dwelling units and joint living and work quarters shall be required to dedicate land, pay a fee, or provide a combination of land dedication and fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents."

Land Dedication

LAMC Chapter 1ASEC. 10.4.4 states that residential Subdivision projects with more than fifty residential dwelling units can be required by the City to dedicate land to the City for park and recreation purposes. The maximum amount of land that the Advisory Agency could require a project to dedicate to the City is calculated based on the formula detailed in LAMC Chapter 1ASEC. 10.4.4.B:

- LD = (DU x P) x F
 - LD = Land to be dedicated in acres.
 - DU = Total number of new market-rate dwelling units.
 - P = Average number of people per occupied dwelling unit as determined by the most recent version of the U.S. Census for the City of Los Angeles.
 - P = 2.7
 - F = Park Service factor, as indicated by the Department of Recreation and Parks rate and fee schedule.
 - F = 0.00251 (2.51 acres of park land per 1,000 residents)

The **maximum** land dedication for the Project's proposed 1,000 units would be:

6.8 Acres =
$$(6.7 \times 2.7) \times 0.00251$$

The amount of land that is required to be dedicated is subject to change depending on the Park Service factor in effect at the time the Project is required to dedicate the land; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

As currently proposed, the Project has no affordable dwelling units that would likely qualify for an exemption per LAMC Chapter 1ASEC. 10.4.3.C.

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Per LAMC Chapter 1ASEC. 10.4.4.C, a project that is required to make a land dedication to the City may make said land dedication, or any portion thereof, either on-site or off-site of the project location. Any off-site land dedication must be located within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

While the Advisory Agency has the authority to require the Project to dedicate land to the City for park purposes, the Board would need to approve any proposed park land dedication before that land can be acquired and accepted by the City. Therefore, if the Advisory Agency requires the Project to dedicate land to the City, RAP staff would need to prepare a subsequent report to the Board regarding the proposed land dedication. That report would detail the amount and location of the land being dedicated, and the improvements, if any, proposed to be developed on the dedicated property. Additionally, if it is determined that the Project will provide a combination of land dedication and fee payment, the report would also identify the amount of inlieu fees that would be owed to the City after RAP credits the Project for the amount of land being dedicated.

Per Section 66477(a)(7) of the California Government Code, "Only the payment of fees may be required in subdivisions containing 50 parcels or less, except that when a condominium project, stock cooperative or community apartment project, as those terms are defined in Sections 4105, 4125, and 4190 of the Civil Code, exceeds 50 dwelling units, dedication of land may be required notwithstanding that the number of parcels may be less than 50." The Project, as described in this Report, is an apartment project.

In-Lieu Fee Payment

Pursuant to LAMC Chapter 1ASEC. 10.4, the Park Fee amount is determined by the type of residential development project (Subdivision or Non-Subdivision) being developed. RAP shall collect these fees pursuant to LAMC Chapter 1ASEC. 15.9.3 and the Park Fees Section of RAP's Rate and Fee Schedule. As of July 1, 2024, Residential Subdivision projects that are subject to the Subdivision fee shall pay:

\$17,060.00 x number of new non-exempt dwelling units

The maximum Park Fees payment for the Project's proposed 1,000 units would be:

 $$17,060,000.00 = $17,060.00 \times 1,000$ dwelling units

As currently proposed, the Project has no affordable dwelling units that would likely qualify for an exemption per LAMC Chapter 1ASEC. 10.4.3.C.

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The amount of Park Fees that are required to be paid is subject to change depending on the Park Fee schedule in effect in the year of payment; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

Per LAMC Chapter 1ASEC. 10.4.5.C, any Park Fees collected by the City shall be expended within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

STAFF ANALYSIS AND RECOMMENDATION

In order for RAP staff to determine which mechanism, land dedication or payment of Park Fees, to recommend for the Board's review and approval, RAP staff analyzes each proposed development project including its location, new population, surrounding parks, any nearby active or proposed park acquisition or park development project, existing park service radius gaps, etc. RAP staff also analyzes any parks, open spaces, or recreational areas anticipated to be provided by each proposed development project in order to determine if those facilities would reduce the need for new public recreation and park facilitates to serve the project residents.

One of the most critical factors that RAP staff uses to analyze proposed developments is existing park service radius gaps. According to the Trust for Public Land 2024 Park Score Index, approximately 63% of residents in the City of Los Angeles live within a 10-minute walk, from a public park or open space. The Mayor's Office of Sustainability pLAn sets a goal of increasing the percentage of Angelenos living within a one-half mile from a park to at least 65% by 2025; 75% by 2035; and 100% by 2050. RAP has employed a variety of strategies, such as the 50 Parks Initiative, that are intended to increase park access and meet these park access goals.

Site Analysis

The Project is located within the Fashion District community of the City and within the Downtown Plan Area. Currently, the site includes five ground lots and fourteen airspace lots of the ROW DTLA district, a mixed-use district with retail, restaurants, offices, a 10-story parking structure, and three surface parking lots.

An aerial view of the Project site is attached hereto (Attachment 2). A map showing the generalized zoning of the Project site and the Community Plan Area is also attached (Attachment 3).

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Project Open Space and Recreational Areas

As the proposed Project has not been fully designed it is currently unknown how much common open space will be provided.

Public Park Access

There is one public park within a half-mile walking distance of the Project site: 6th & Gladys Street Park, located at 808 E. 6th Street, is a 0.34-acre facility that includes picnic tables, half-court basketball, and outdoor exercise equipment. A map showing the project location and nearby public parks is attached (Attachment 4).

Staff Recommendation

As noted in the tract map filing to City Planning, the Project does not currently propose the construction of apartment dwelling units. However, the applicant is requesting approval of a subdivision that may result in the future construction of apartment dwelling units. Therefore, pursuant to LAMC Chapter 1ASEC. 10.4.5 and 15.9.3, RAP recommends that the appropriate mitigation measure for the proposed Project is the payment of the in-lieu fee.

However, the given the fact that the future residential development is contingent upon the recordation of the map, the developer should be required to record a Covenant & Agreement, the language of which shall be subject to the approval of the Department of Recreation and Parks, stating that the future development of said property for residential purposes shall be subject to the Subdivision Park Fee prior to the issuance of Certificate of Occupancy, at whatever the applicable rate of the fee is at the time of issuance. This would simultaneously allow for the expeditious recordation of the proposed tract map while eliminating any potential ambiguity regarding when, and at what rate, the Park Fee are required to be paid.

FISCAL IMPACT

The potential Fiscal Impact to the RAP's General Fund is currently unknown.

This Report was prepared by Jeremy Silva, Planning Assistant, Planning, Maintenance and Construction Branch.

LIST OF ATTACHMENTS

- 1) Attachment 1 Advisory Agency Filing Notice
- 2) Attachment 2 Aerial View of Project Site
- 3) Attachment 3 Generalized Zoning
- 4) Attachment 4 Project Location and Surrounding Parks
- 5) Attachment 5 Proposed Vesting Tentative Tract Map

CITY OF LOS ANGELES

INTER-DEPARTMENTAL CORRESPONDENCE

DATE of Distribution: 1/24/2025

TO: Subdivision Committee Members

FROM: Department of City Planning, **EXPEDITED** Processing Section

SUBJECT: Subdivision Filing Notification and Distribution - Tract Map

Case Number: VTT-84331-HCA Application Filing Date: 12/23/2024 Map Type: Tract Map Project Address: 747 S ALAMEDA ST Map Stamp Date: 1/22/2024 NC: Downtown Los Angeles Community Plan: Central City Hillside: No Council District: 14 LAFD - Engineering/Hydrant Unit \boxtimes Neighborhood Council (NC) (NO SB9, SB684) Bureau of Street Lighting (No SB9) \boxtimes \boxtimes □ Bureau of Engineering \boxtimes Department of Recreation and Parks Dept of Building and Safety - Grading \boxtimes Bureau of Sanitation Dept of Building and Safety - Zoning LAUSD CEQA (No P.S) \boxtimes □ DWP Real Estate ☑ LAUSD Transportation (No P.S.) □ DWP Water Distribution Engineering County Health Department (No. P.S) □ Urban Forestry Land Development \boxtimes GIS ○ Office of Historic Resources LADOT Dev Review - Valley □ Los Angeles Housing Department (No P.S.)

Hillside Projects/Haul Route Projects Only

Do	es case include a Haul Route?	LADOT District Office	LADOT District Office			
⊠ Yes □ No		□ Central (CD 1, 9, 14)				
		☐ Hollywood (CD 4, 10, 13)				
	BSS – Haul Route Investigation and Enforcement	☐ Western (CD 5, 11)				
	Animal Regulation (Hillside Only)	☐ East Valley (CD 3, 5, 6, 12)				
		☐ Southern (CD 8, 15)				

RECOMMENDATION REPORTS DUE BY: 39 Days (3/4/2025)

Please send your reports to the following e-mail address: planning.expedited@lacity.org Thank you.

Pursuant to Sections 17.50 through 17.60 of the Los Angeles Municipal Code, the attached SB 9 Urban Lot Split/Parcel map/Tract map is submitted for your consideration. The Advisory Agency will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make.

VINCENT P. BERTONI, AICP Advisory Agency

Nora Morales

For: Heather Bleemers, Senior City Planner **Expedited Processing Section** Deputy Advisory Agency

EXPEDITED PROCESSING SECTION

planning.expedited@lacity.org

City of Los Angeles Department of City Planning



Address: 757 S ALAMEDA ST

APN: 5146009008 PIN #: 124-5A215 30 Tract: P M 6524 Block: None

Lot: B Arb: None Zoning: M2-2D

General Plan: Light Manufacturing

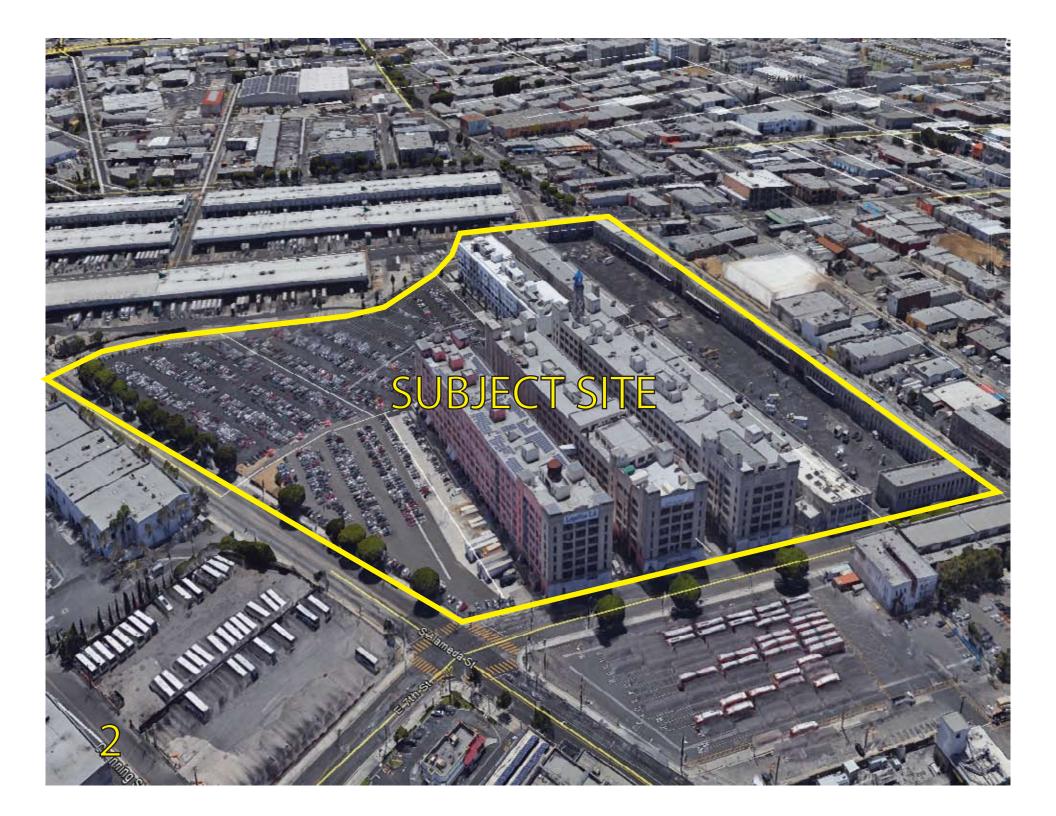


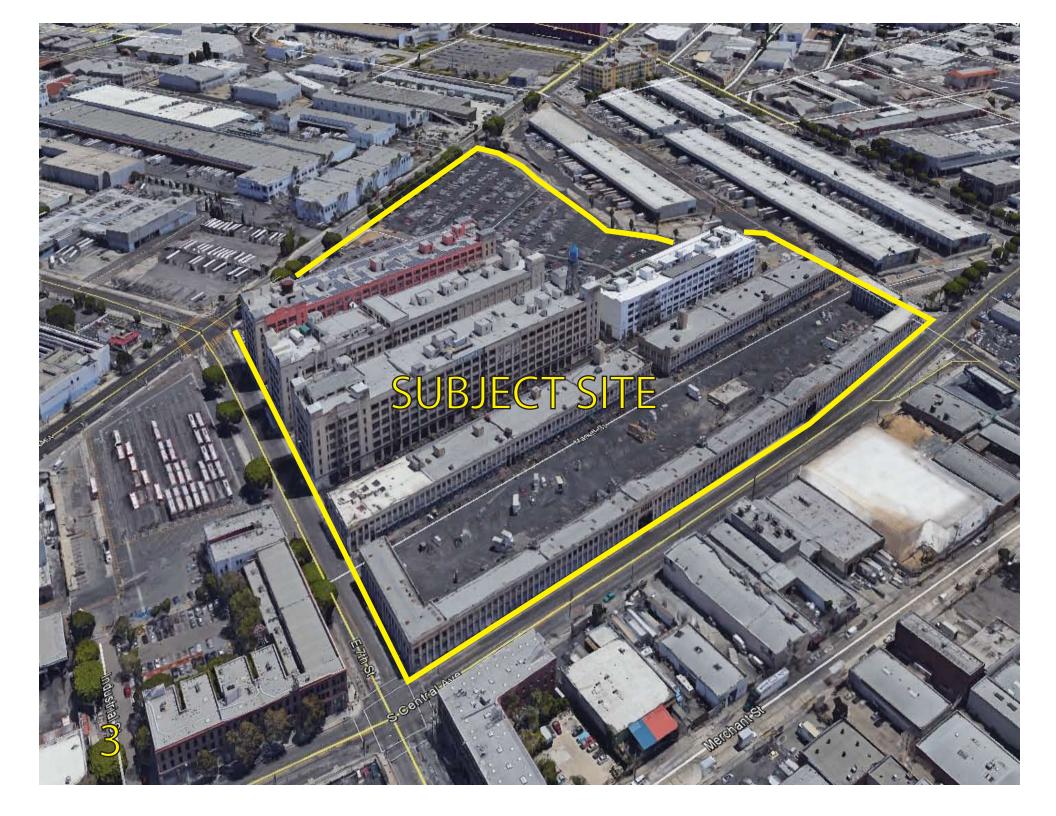


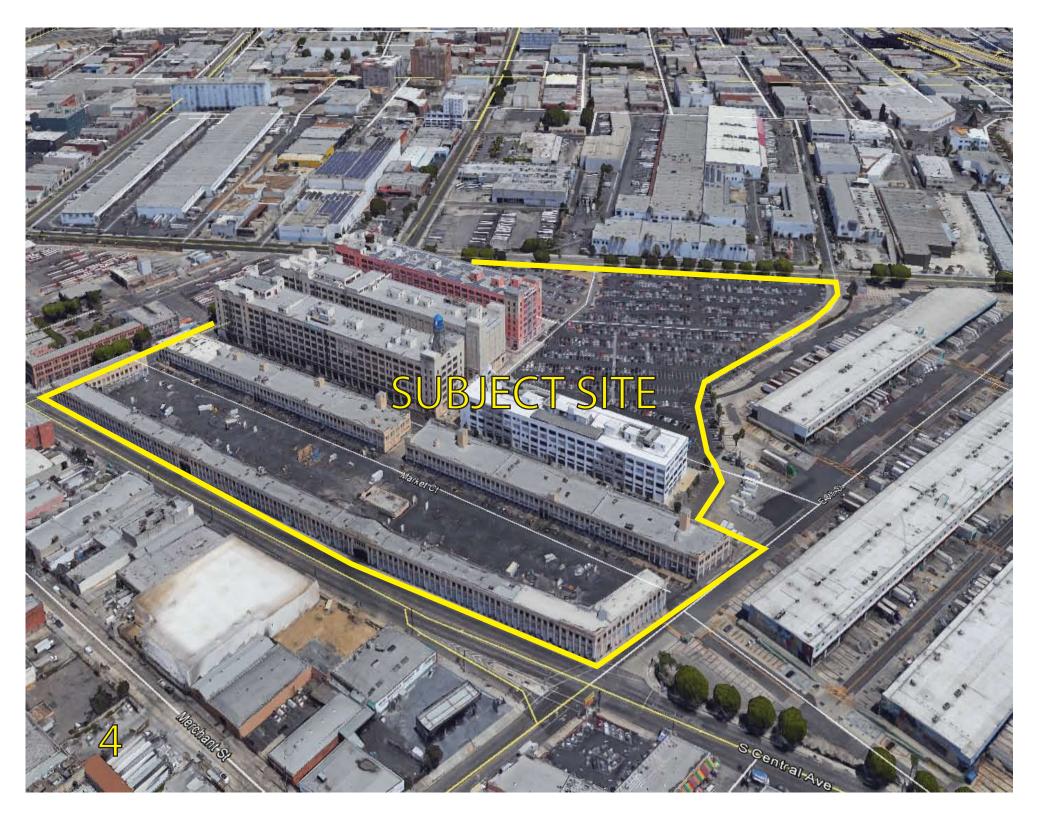
PHOTO DISPLAY, MAP 777 ALAMEDA STREET











AERIAL VIEW, INDEX MAP, AND SITE PHOTOS for ALAMEDA SQUARE





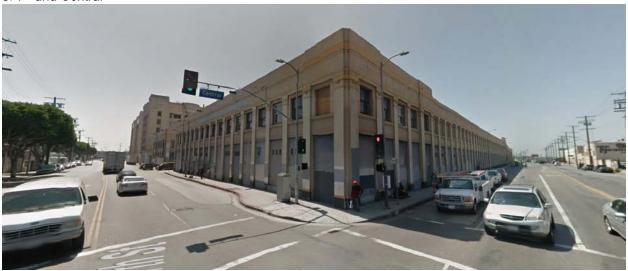
1. Alameda and Bay



2. Alameda and 7th



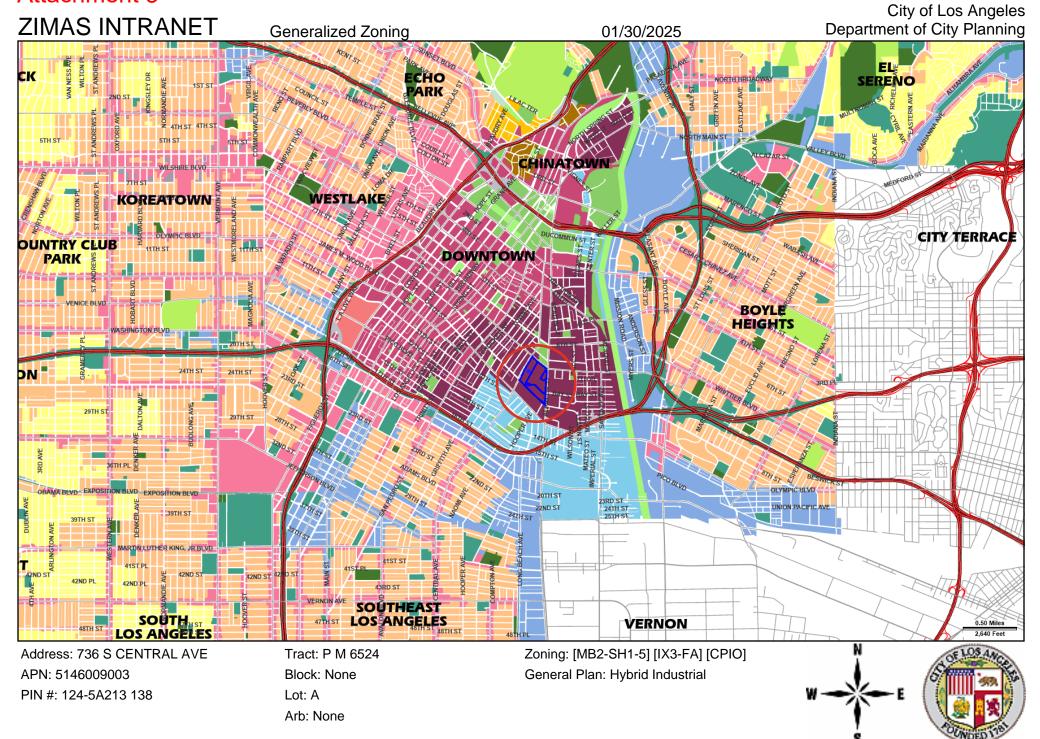
3. 7th and Central



4. Central and 8th



Attachment 3



LEGEND

GENERALIZED ZONING

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

GENERAL PLAN LAND USE

LAND USE

RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

COMMERCIAL

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

FRAMEWORK

COMMERCIAL

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

INDUSTRIAL

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

PARKING

Parking Buffer

PORT OF LOS ANGELES

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

OPEN SPACE / PUBLIC FACILITIES

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

INDUSTRIAL

Limited Industrial

Light Industrial

CHAPTER 1A LEGEND

General Plan Designation



Zone Use Districts



CIRCULATION

STREET

STREET			
	Arterial Mountain Road		Major Scenic Highway
	Collector Scenic Street		Major Scenic Highway (Modified)
	Collector Street	•••••••	Major Scenic Highway II
	Collector Street (Hillside)		Mountain Collector Street
***************************************	Collector Street (Modified)		Park Road
	Collector Street (Proposed)		Parkway
	Country Road		Principal Major Highway
	Divided Major Highway II		Private Street
	Divided Secondary Scenic Highway	•••••••	Scenic Divided Major Highway II
000000000	Local Scenic Road		Scenic Park
	Local Street	••••••••	Scenic Parkway
, ********* /	Major Highway (Modified)		Secondary Highway
	Major Highway I		Secondary Highway (Modified)
	Major Highway II	••••••	Secondary Scenic Highway
/ ****** /	Major Highway II (Modified)		Special Collector Street
FREEWA	vc		Super Major Highway
	Freeway		
	Interchange On-Ramp / Off- Ramp		
	Railroad		
	Scenic Freeway Highway		
000000000	Scenic Freeway Frightway		
MISC. LII	NES		
	Airport Boundary		MSA Desirable Open Space
	Bus Line		Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary		Natural Resource Reserve
	Collector Scenic Street (Proposed)		Park Road
	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
	Community Redevelopment Project Area		Rapid Transit Line
	Country Road		Residential Planned Development
× × × ×	DWP Power Lines		Scenic Highway (Obsolete)
***	Desirable Open Space	oo	Secondary Scenic Controls
• - • -	Detached Single Family House	- • - •	Secondary Scenic Highway (Proposed)
	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	\otimes —	Southern California Edison Power
	Hiking Trail		Special Study Area
• - • - • - •	Historical Preservation	• • • • •	Specific Plan Area
· — · —	Horsekeeping Area	- • - •	Stagecoach Line
	Local Street		Wildlife Corridor

POINTS OF INTEREST f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (MI) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) * Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ➡ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

%	Horticultural Center
•	Hospital
+	Hospital (Proposed)
HW	House of Worship
е	Important Ecological Area
e	Important Ecological Area (Proposed)
Θ	Interpretive Center (Proposed)
ĴĈ	Junior College
(1)	MTA / Metrolink Station
(1)	MTA Station
	MTA Stop
MWD	MWD Headquarters
9	Maintenance Yard
$\underline{\bot}$	Municipal Office Building
P	Municipal Parking lot
X	Neighborhood Park
X	Neighborhood Park (Proposed Expansion
X	Neighborhood Park (Proposed)
1	Oil Collection Center
₽	Parking Enforcement
HQ	Police Headquarters
•	Police Station
	Police Station (Proposed Expansion)
•	Police Station (Proposed)
•	Police Training site
PO	Post Office
*	Power Distribution Station
*	Power Distribution Station (Proposed)
\$	Power Receiving Station
\$	Power Receiving Station (Proposed)
С	Private College
Ε	Private Elementary School
1	Private Golf Course
<u>/</u>	Private Golf Course (Proposed)
JH	Private Junior High School
PS	Private Pre-School
XXX	Private Recreation & Cultural Facility
SH	Private Senior High School
SF	Private Special School
Ê	Public Elementary (Proposed Expansion)

	É	Public Elementary School
	Ê	Public Elementary School (Proposed)
	*	Public Golf Course
	*	Public Golf Course (Proposed)
		Public Housing
		Public Housing (Proposed Expansion)
	ĴΉ	Public Junior High School
	ĴΉ	Public Junior High School (Proposed)
	MS	Public Middle School
	SH	Public Senior High School
	ŝĤ	Public Senior High School (Proposed)
	*	Pumping Station
	$\overline{*}$	Pumping Station (Proposed)
	* Aces	Refuse Collection Center
	ivii	Regional Library
		Regional Library (Proposed Expansion)
1)		Regional Library (Proposed)
	菰	Regional Park
	菰	Regional Park (Proposed)
	RPD	Residential Plan Development
		Scenic View Site
		Scenic View Site (Proposed)
	ADM	School District Headquarters
	ŝĈ	School Unspecified Loc/Type (Proposed)
	*	Skill Center
	SS	Social Services
	*	Special Feature
	Ŵ	Special Recreation (a)
	SF	Special School Facility
	SF	Special School Facility (Proposed)
	11111	Steam Plant
	\$m	Surface Mining
	\Rightarrow	Trail & Assembly Area
	*	Trail & Assembly Area (Proposed)
	UTL	Utility Yard
	•	Water Tank Reservoir
	Ł	Wildlife Migration Corridor
	\sim	Wildlife Preserve Gate

SCHOOLS/PARKS WITH 500 FT. BUFFER					
	Existing School/Park Site Plani		inned School/Park Site		Inside 500 Ft. Buffer
	Aquatic Facilities	Other Facilitie	25	os	Opportunity School
	Beaches	Park / Recreat	tion Centers	CI	Charter School
GG	Child Care Centers	Parks		ES	Elementary School
	Dog Parks	Performing /	Visual Arts Centers	SP	Span School
	Golf Course	Recreation Ce	Recreation Centers		Special Education School
H.	Historic Sites	Senior Citizen	Centers	HS	High School
	Horticulture/Gardens			MS	Middle School
80	Skate Parks			EEC	Early Education Center
COAS	STAL ZONE		TRANSIT ORIEN	NTED CO	OMMUNITIES (TOC)
	Coastal Commission Permit Area		Tier 1		Tier 3
	Dual Permit Jurisdiction Area		Tier 2		Tier 4
	Single Permit Jurisdiction Area		Note: TOC Tier designation and man layers a	are for reference purpose	ses only. Eligible projects shall demonstrate compliance with Tier eligibility standards
					changes, eligible POC Incentive Areas will be updated.

WAIVER OF DEDICATION OR IMPROVEMENT

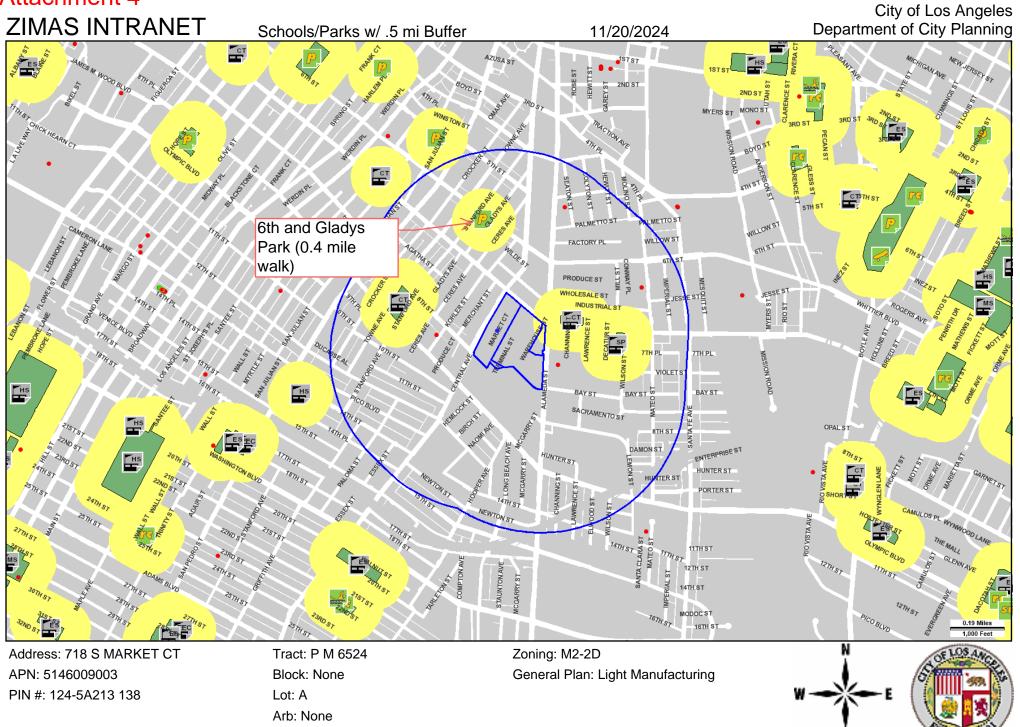
Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

OTHER SYMBOLS

—— Lot Line	Airport Hazard Zone	Flood Zone
—— Tract Line	Census Tract	Hazardous Waste
Lot Cut	Coastal Zone	High Wind Zone
Easement	Council District	Hillside Grading
■ • ■ Zone Boundary	LADBS District Office	Historic Preservation Overlay Zone
Building Line	Downtown Parking	Specific Plan Area
Lot Split	Fault Zone	Very High Fire Hazard Severity Zone
Community Driveway	Fire District No. 1	Wells - Acitive
•	Tract Map	Wells - Inactive
Building Outlines 2020 Building Outlines 2017	Parcel Map	

Attachment 4



LEGEND

GENERALIZED ZONING

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

GENERAL PLAN LAND USE

LAND USE

RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

COMMERCIAL

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

FRAMEWORK

COMMERCIAL

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

INDUSTRIAL

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

PARKING

Parking Buffer

PORT OF LOS ANGELES

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

OPEN SPACE / PUBLIC FACILITIES

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

INDUSTRIAL

Limited Industrial

Light Industrial

CIRCULATION

STREET

STREET			
	Arterial Mountain Road		Major Scenic Highway
	Collector Scenic Street		Major Scenic Highway (Modified)
	Collector Street	•••••••	Major Scenic Highway II
	Collector Street (Hillside)		Mountain Collector Street
*************	Collector Street (Modified)		Park Road
	Collector Street (Proposed)		Parkway
	Country Road		Principal Major Highway
	Divided Major Highway II		Private Street
	Divided Secondary Scenic Highway	•••••••	Scenic Divided Major Highway II
000000000	Local Scenic Road		Scenic Park
	Local Street	••••••••	Scenic Parkway
, ********* /	Major Highway (Modified)		Secondary Highway
	Major Highway I		Secondary Highway (Modified)
	Major Highway II	••••••	Secondary Scenic Highway
/ ****** /	Major Highway II (Modified)		Special Collector Street
FREEWA	vc		Super Major Highway
	Freeway		
	Interchange On-Ramp / Off- Ramp		
	Railroad		
	Scenic Freeway Highway		
000000000	Scenic Freeway Frightway		
MISC. LII	NES		
	Airport Boundary		MSA Desirable Open Space
	Bus Line		Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary		Natural Resource Reserve
	Collector Scenic Street (Proposed)		Park Road
	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
	Community Redevelopment Project Area		Rapid Transit Line
	Country Road		Residential Planned Development
× × × ×	DWP Power Lines		Scenic Highway (Obsolete)
***	Desirable Open Space	oo	Secondary Scenic Controls
• - • -	Detached Single Family House	- • - •	Secondary Scenic Highway (Proposed)
	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	\otimes —	Southern California Edison Power
	Hiking Trail		Special Study Area
• - • - • - •	Historical Preservation	• • • • •	Specific Plan Area
· — · —	Horsekeeping Area	- • - •	Stagecoach Line
	Local Street		Wildlife Corridor

POINTS OF INTEREST f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (MI) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) * Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ➡ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

%	Horticultural Center
•	Hospital
+	Hospital (Proposed)
HW	House of Worship
е	Important Ecological Area
e	Important Ecological Area (Proposed)
Θ	Interpretive Center (Proposed)
ĴĈ	Junior College
(1)	MTA / Metrolink Station
(1)	MTA Station
	MTA Stop
MWD	MWD Headquarters
9	Maintenance Yard
$\underline{\bot}$	Municipal Office Building
P	Municipal Parking lot
X	Neighborhood Park
X	Neighborhood Park (Proposed Expansion
X	Neighborhood Park (Proposed)
1	Oil Collection Center
₽	Parking Enforcement
HQ	Police Headquarters
•	Police Station
	Police Station (Proposed Expansion)
•	Police Station (Proposed)
•	Police Training site
PO	Post Office
*	Power Distribution Station
*	Power Distribution Station (Proposed)
\$	Power Receiving Station
\$	Power Receiving Station (Proposed)
С	Private College
Ε	Private Elementary School
1	Private Golf Course
<u>/</u>	Private Golf Course (Proposed)
JH	Private Junior High School
PS	Private Pre-School
XXX	Private Recreation & Cultural Facility
SH	Private Senior High School
SF	Private Special School
Ê	Public Elementary (Proposed Expansion)

	É	Public Elementary School
	Ê	Public Elementary School (Proposed)
	*	Public Golf Course
	*	Public Golf Course (Proposed)
		Public Housing
		Public Housing (Proposed Expansion)
	ĴΉ	Public Junior High School
	ĴΉ	Public Junior High School (Proposed)
	MS	Public Middle School
	SH	Public Senior High School
	ŝĤ	Public Senior High School (Proposed)
	*	Pumping Station
	$\overline{*}$	Pumping Station (Proposed)
	* American	Refuse Collection Center
	ivii	Regional Library
		Regional Library (Proposed Expansion)
1)		Regional Library (Proposed)
	菰	Regional Park
	菰	Regional Park (Proposed)
	RPD	Residential Plan Development
		Scenic View Site
		Scenic View Site (Proposed)
	ADM	School District Headquarters
	SC	School Unspecified Loc/Type (Proposed)
	*	Skill Center
	SS	Social Services
	*	Special Feature
	Ŵ	Special Recreation (a)
	SF	Special School Facility
	SF	Special School Facility (Proposed)
	11111	Steam Plant
	\$m	Surface Mining
	\Rightarrow	Trail & Assembly Area
	*	Trail & Assembly Area (Proposed)
	UTL	Utility Yard
	•	Water Tank Reservoir
	Ł	Wildlife Migration Corridor
	\sim	Wildlife Preserve Gate

SCHOOLS/PARKS WITH 500 FT. BUFFER					
	Existing School/Park Site Plani		inned School/Park Site		Inside 500 Ft. Buffer
	Aquatic Facilities	Other Facilitie	25	os	Opportunity School
	Beaches	Park / Recreat	tion Centers	CI	Charter School
GG	Child Care Centers	Parks		ES	Elementary School
	Dog Parks	Performing /	Visual Arts Centers	SP	Span School
	Golf Course	Recreation Ce	Recreation Centers		Special Education School
H.	Historic Sites	Senior Citizen	Centers	HS	High School
	Horticulture/Gardens			MS	Middle School
80	Skate Parks			EEC	Early Education Center
COAS	STAL ZONE		TRANSIT ORIEN	NTED CO	OMMUNITIES (TOC)
	Coastal Commission Permit Area		Tier 1		Tier 3
	Dual Permit Jurisdiction Area		Tier 2		Tier 4
	Single Permit Jurisdiction Area		Note: TOC Tier designation and man layers a	are for reference purpose	ses only. Eligible projects shall demonstrate compliance with Tier eligibility standards
					changes, eligible POC Incentive Areas will be updated.

WAIVER OF DEDICATION OR IMPROVEMENT

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

OTHER SYMBOLS

—— Lot Line	Airport Hazard Zone	Flood Zone
—— Tract Line	Census Tract	Hazardous Waste
Lot Cut	Coastal Zone	High Wind Zone
Easement	Council District	Hillside Grading
■ • ■ Zone Boundary	LADBS District Office	Historic Preservation Overlay Zone
Building Line	Downtown Parking	Specific Plan Area
Lot Split	Fault Zone	Very High Fire Hazard Severity Zone
Community Driveway	Fire District No. 1	Wells - Acitive
•	Tract Map	Wells - Inactive
Building Outlines 2020 Building Outlines 2017	Parcel Map	

VICINITY MAP

TITLE INFORMATION

THE TITLE INFORMATION SHOWN HEREON IS PER A PRELIMINARY TITLE REPORT, TITLE INSURANCE NO. 3006993-99-MAT-TCI, DATED OCTOBER 13, 2022, MAENDMENT NO. A, DATED, OCTOBER 2B, 2022, PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY. NO RESPONSIBILITY OF CONTENT, COMPLETENESS OR ACCURACY OF EITHER REPORT IS ASSUMED BY THIS MAY GOT THE SURVEYOR.

LEGAL DESCRIPTIONS

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL B: (APN: 5146-009-008) PARCEL 1:

PARCEL 1:
PARCELS "6" AND "C" OF PARCEL MAP L.A. NO. 6524, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALFORNIA, AS SHOWN ON, MAP FILED IN BOOK 242, PAGES 62 TO 64 INCLUSY OF PARCEL MAPS, IN THE OFFICE OF TIE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

A NON-CYCLUSIVE EASEMENT (THE "DIGNITH STREET EASEMENT") FOR PEDESTRIAN AND VEHICULAR NORESS TO AND GRESS FROM "SP PROPERTY" OVER "AGENOT'S PORTION OF THE BIGHTH STREET ACCESS ARCA", AS EACH IS DESCRIBED AND DEFINED IN THAT CERTAIN RECIPROCAL EASEMENT PROPERTY OF THE BIGHTH STREET STREET ACCESS ARCA", AS EACH IS DESCRIBED AND DEFINED IN THAT CERTAIN RECIPROCAL EASEMENT NORTH ACCESS AND THAT CERTAIN SETTLEMENT, NUTULAL ACCESS AND EASEMENT MODIFICATION FORDOWN AS AMENDED BY THAT CERTAIN SETTLEMENT, NUTULAL ACCESS AND EASEMENT MODIFICATION FORDOWN AS AMENDED BY THAT CERTAIN SETTLEMENT, NUTULAL ACCESS AND EASEMENT MODIFICATION FORDOWN AS AMENDED BY THAT CERTAIN SETTLEMENT, NUTULAL ACCESS AND EASEMENT MODIFICATION FORDOWN AS ASSESSED AND MODIFICATION AGREEMENT, RECORDED DECEMBER 23, 1993, AS INSTRUMENT NO. 93-2504040, OFFICIAL RECORDS.

PARCEL 3:

A NON-EXQUISIVE EASEMENT CREATED BY THAT CERTAIN GRANT DEED RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-875093 OF OFFICIAL RECORDS, AND THAT CERTAIN DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-875094, OF OFFICIAL RECORDS, (THE "TRUCK EASEMENT") FOR VEHICLIAR AND TRUCK MORESS AND CORESS OVER A STRIP OF LAND AN TRUCK MORTHEASTERT, UNE OF THE BOHTH, STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH, STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET EASEMENT TO THE SOUTHWESTERT, LINE OF THE BOHTH STREET.

DESCRIBED, WITHIN THE FOLLOWING DESCRIBED L'ADU:

THAT PORTION OF PARCEL I. IN THE CITY OF LOS ANGELES,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN
ON OFFICIAL MAP NOL. I. FILED IN BOOK, S. PAGES 32 TO
INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY
RECOSOBER, TOGETHER WITH INTAT PORTION OF PARCEL. MAP
N. SAID CITY OF LOS ANGELES AS SHOWN ON PARCEL MAP LA.
NO. 6524 FILED IN BOOK
242, OF PARCEL MAPS, PAGES 62 TO 64 INCLUSIVE, IN THE
OFFICE OF THE COUNTY, RECORDER OF SAID COUNTY,
DESCRIBED AS WHOLE AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE IN THE WESTERLY LINE OF SAID PARCEL I SHOWN AS HANING A BEARING OF NORTH 22785 ** EAST AND A DISTANCE OF 88.14 FEET, THENCE ALONG A LINE PARALLEL WITH AND DISTANT 30 FEET, MEASURED AT RIGHT ANGLE NORTHEASTERLY FROM THE SOUTHWESTERLY LINE OF SAID PARCEL I SOUTHEASTERLY 218.60 FEET; THENCE NORTH NORTHEASTERLY FROM THE SOUTHWESTERLY LINE OF SAID PARCEL I SOUTHWESTERLY 218.06 FEET, THENCE NORTH OOS-11" WEST 21.21 FEET TO A NINTERSECTION WITH A LINE WHICH IS PEPEPRINICULAR TO SAID PARALLEL LINE; THENCE ALONG SAID PERPENDICULAR LINE NORTH 445449 EAST LIBB.57 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF PARCEL BY OF SAID PARCEL MAP HAVING A BEARING OF SAID PARCEL WAS DESTANCE 1554/THENFEET OF SAID PARCEL WAS DESTANCE 1554/THENFEET OF SAID PARCEL WAS DESTANCE 1554/THENFEET ON A DEATH OF SAID PARCEL WAS DESTANCE OF SAID PARCEL LINE SOUTH 4454/49* WEST 182.71 FEET, THENCE SOUTH AUST AND SAID PARCEL LINE SOUTH 4454/49* WEST 182.71 FEET, THENCE SOUTH SENSON WITH A LINE SOUTH 5550/THENSELLY LINE OF SAID PARCEL LINE SOUTH 4554/49* WEST 182.71 FEET, THENCE SOUTH SESSION OF SAID PARCEL LINE SOUTHWESTERLY LINE OF SAID PARCEL STATE OF THE SOUTHWESTERLY LINE OF SAID PARCEL SOUTHWESTERLY LINE OF SAID PARCEL OF THE SAID PARCENT OF SAID PARCENT

PARCEL 4:

A NON-EXCLUSIVE EASEMENT CREATED BY THAT CERTAIN GRANT DEED RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-675093 OF OFFICIAL RECORDS, AND THAT CERTAIN DOCUMENT ENTITLED "EASEMENT AGREEMENT RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-675094, OF OFFICIAL RECORDS (THE "SAIL EASEMENT") FOR PAIL SERVICE AND RIGHT-OF-MAY OFFI THAT CERTAIN LAMO DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF PARCELS 1 AND 3 OF OFFICIAL MAP NO. 1, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 5, PEGES 35 TO 37 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WITHIN SIX STRIPS OF LAND, THE CENTERLINES OF WHICH ARE DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTIONS (CONTINUED)

STRIP NO. 1: A STRIP OF LAND 20 FEET WIDE LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMERCING AT A POINT: IN THAT CERTAIN SOUTHERLY LINE OF SAID PARCEL. 3, SHOWN ON SAID MAP AS HAMMIG A BEARING AND DISTANCE OF "NORTH 8907"34" EAST 200.00 FEET," SAID POINT BEING DISTANT THEREON NORTH 8907"25" EAST 28.52 FEET FROM THE MESTERLY TERMED NORTH 8907"25" EAST 28.52 FEET FROM THE MESTERLY ENGED NORTH 8907"25" EAST 28.52 FEET FROM THE MESTERLY FROM THE THE STATE OF TH

LINDRINGATERLY ALONG SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 028'207', AN ARC DISTANCE OF 98.25 FEET TO A POINT OF TANGENCY IN A LINE PARALLEL WITH AND DISTANT 30. FEET SOUTHESTERLY MEASURED AT RIGHT ANGLES, FROM A LINE BEARING MORTH 28'22'8'EAST FROM SAID POINT' A' AS HERMARDAVE DESCRIBED LINE:

EXCEPT THEREFROM ANY PORTION OF SAID STRIP OF LAND LINING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THAT CERTAIN SOUTHERLY LINE OF SAID PARCEL 3, SHOWN ON SAID MAP AS HANNIG A BEARING AND THE SOUTHERLY LINE OF SAID PARCEL 3, SHOWN ON SAID SOUTHERLY LINE OF SAID PARCEL 3, SHOWN ON SAID MAP AS HANNIG A BEARING AND THE SOUTHERLY LINE OF SAID PARCEL 3, SHOWN ON SAID SOUTHERLY LINE OF SAID PARCEL 3, SHOWN ON SAID MAP AS HANNIG A BEARING AND LEST MENT AND SOUTH SENSOR OF SEVENTH STRIPE, AND LEST MENT AND SOUTH SENSOR OF SEVENTH STRIPE, AND LEST MENT AND SOUTH SETTING AND CAPE OF THE FOLLOWING OF SAID PARCEL 1; SOUTH 450'S'S "EAST 118'S.37" FEET TO THE SOUTHWESTERLY LINE OF SEVENTH STRIPE, AND LEST MENT AND SOUTH SETTING AND CAPE OF THE FOLLOWING OESCRIBED CENTERLINE:

BEGINNING AT THE TRUE POINT OF BEGINNING IN STRIP NO. 1. THENCE SOUTH SETTING AND CAPE OF SAID PARCEL 1; THENCE CONCAVE MORTHLEASTERLY AND HAMNIG A PROBLEM OF A COURSE AND COURSE AND DISTANCE OF SAID PARCEL 1; SHOWN AS HAVING A BEARING AND DISTANCE OF SAID PARCEL 1; SHOWN AS HAVING A BEARING AND DISTANCE OF SAID PARCEL 1; SHOWN AS HAVING A BEARING AND DISTANCE OF SAID PARCEL 1; THENCE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LI

STRIP NO. 3: A STRIP OF LAND 15 FEET WIDE, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "B" REFERRED TO IN SAID HEREINABOVE DESCRIBED STRIP NO. 2; THENCE ALONG A LINE PARALLEL M'TH AND DISTANT 70 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THAT CERTAIN COURSE IN THE SOUTHWESTERLY LINE OF SAID PARCEL 15-NOWN AS HAWING A BERNING AND DISTANCE OF "NORTH 45'04'57" WEST 998.05 FEET" ON SAID OFFICIAL MAP

OFFICIAL MAP

NO. 1, SOUTHEASTERLY 768.48 FEET TO POINT "C" FOR
PURPOSES OF THIS DESCRIPTION. STRIP NO. 4:
A STRIP OF LAND 20 FEET WIDE, LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

OF THE FOLLOWING DESCRIBED CENTERUNE:

BEGINNING AT A POINT "C" REFERRED TO IN SAIO HEREINABOVE DESCRIBED STRIP NO. S., BEING THE BEGINNING OF A CURVE CONCAYE SOUTHWESTERLY AND HAVING A RAQUIS OF 556-000 CONCAYES SOUTHWESTERLY AND STANT TO FEET MOSTHEASTERLY, MEASURED AT RIGHT AND STANT TO FEET MOSTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THAT CERTAIN COURSE IN MEASURED AT RIGHT ANGLES, TROM THAT CERTAIN COURSE IN THE SOUTHWESTERLY VINE OF SAID PARCEL I SHOWN AS HAVING A BEARING AND DISTANCE OF "NORTH 4504"57" WEST 998.05 FEET" ON SAID OFFICIAL MAP NO. 1; THATCE SOUTHEASTIRLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 19704"67. AN ARC DISTANCE OF 189.35 FEET TO AN INTERSECTION WITH THAT CERTAIN COURSE IN THE SOUTHEASTERLY LINE OF SAID PARCEL I SHOWN AS HAVING A BEARING AND DISTANCE OF "NORTH 68"44"22" EAST 12.34 FEET" ON SAID MAP.

THE SIDELINES OF SAID STRIP NO. 4 SHALL BE PROLONGED OR SHORTENED SO AS TO TERMINATE SOUTHEASTERLY IN SAID SOUTHEASTERLY LINE.

STRIP NO. 5: A STRIP OF LAND 15 FEET WIDE LYING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BECONNING AT THE TRUE POINT OF BEGINNING IN STRIP NO.

HERRENABOVE DESCRIBED; THENCE ALONG A LIVE PARALLEL WITH
AND DISTANT 55 FEET NORTHEASTREY, MEASURED AT RIGHT
ANGLES, FROM THAT CERTAIN COURSE IN THE SOUTHWESTERLY
LINE OF SAID PARCEL 1 SHOWN AS HAVING A SEARING AND
DISTANCE OF "NORTH 45'04'57" WEST 998.05 FEET ON SAID
OFFICIAL MAP
NO. 1, SOUTHFASTERLY AND THE SAID OFFICIAL MAP NO. 1, SOUTHEASTERLY 1039.50 FEET TO POINT "D" FOR PURPOSES OF THIS DESCRIPTION.

NP.
EXCEPT THEREFROM THAT PORTION OF SAID STRIP NO. 5 WITHIN DISTRICT MAP: 1
SAID STRIP NO. 2.
ALSO EXCEPT THEREFROM THAT PORTION OF SAID STRIP NO. 5 THOMAS GUIDE: PAGE 634 - GRID G6
WITHIN SAID STRIP NO. 4.

STRIP NO. 6: A STRIP OF LAND 20 FEET WIDE, LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT TO "BEFERRED IN SAID HEREIMABOVE DESCRIBED STRIP MO. 5, BEING THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY AND HAWING A RADIUS OF 210.00 FEET; SAID CURVE BEING TANGENT AT ITS BEGINNING TO A LIVE PARALLEL WITH AND DISTANT 55 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THAT CERTAIN COURSE IN MEASURED AT RIGHT ANGLES, TROM THAT CERTAIN COURSE IN A BEARING AND DISTANCE OF "NORTH ASOURS" STORY OF THE ANGLE OF THE STRIP ASOURS OF THE ANGLE OF 10 F55*58" AN ARC DISTANCE OF 62.06 FEET TO A POINT OF TANGENCY WITH THAT CERTAIN CURVE DISCRIBED IN SAID STRIP NO. 4, REPRINABOVE AS CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 555.00 FEET.

VESTING TENTATIVE TRACT MAP NO. 084331

MERGER & RESUBDIVISION FOR 5 GROUND LOTS AND 14 AIRSPACE LOTS FOR MIXED-USE PURPOSES UP TO 5 PHASES. WITH GROUND LOTS 3, 4, AND 5 BEING PHASE 1

3573 HAYDEN AVENUE (310) 339-7975

PROJECT ADDRESS
777 S ALAMEDA ST.
LOS ANGELES, CA 90021
APN: 5146-009-008

PARCEL C: (APN: 5146-009-003)
PARCEL 1: OF THE COUNTY OF LOS ANGELS, STATE OF CALIFORNIA S SHOWN ON PARCEL MAP
NO, 6524, FIELD IN 9002 422, PAGES 62 TO 84 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAND COUNTY, IN THE OFFICE OF THE COUNTY RECORDER OF SAND COUNTY, IN THE OFFICE OF THE COUNTY RECORDER OF SAND COUNTY.

PARCEL 2:

THAT PORTION OF PARCEL 1, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON OFFICIAL MAP NO. 1 FILED IN. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

SURVEY REQUESTED BY ALAMEDA SQUARE OWNER LLC, ON JANUARY 25, 2023. LANDSCAPED AREAS MAY CONTAIN IRRIGATION SPRINKLER SYSTEMS.

BASIS OF BEARINGS NOTE

BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COGROINATE SYSTEM OF 1883 (COE33) ZONE V, RELATIVE TO THE NORTH AMERICAN DATUM OF 1883 (2017.50 EPOCH) AND WERE DETERMINED BY STATIC (PS TIES TO TWO CONTINUOUS GPS STATIONS

NOTES

HAUL ROUTE: A HAUL ROUTE IS BEING REQUESTED AS A PART OF THIS VITM.

SURVEYOR
JEFFREY J. LENHERR, LS
PLS #1,305
KIMLEY-HORN AND ASSOCIATES
1100 W TOWN & COUNTRY, SUITE 700
ORANGE, CALIFORNIA 92858 (657) 452-0200 JEFF.LENHERR**C**KIMLEY-HORN.COM

C67851
KIMLEY-HORN AND ASSOCIATES
600 S FIGUEROA ST, SUITE 2050
LOS ANGELES, CA 90017 (213) 261-4038 MICHAEL CHOICKIMLEY-HORN.COM

EXISTING USE

RETAIL (LEVEL 2) PRODUCE OFFICE RETAIL (LEVEL 2)
PRODUCE
PRODUCE
PRODUCE

GROUND LOT 2:
AIRSPACE LOT 6:
AIRSPACE LOT 7:
AIRSPACE LOT 8:
AIRSPACE LOT 9:
AIRSPACE LOT 10: MASTER LOT
PARKING GARAGE
MANUFACTURING/OFFICE/RETAI
MANUFACTURING/OFFICE/RETAI
RESTAURANT/OFFICE/RETAIL
RESTAURANT/OFFICE/RETAIL

PROPOSED USE

GROUND LOT 3: PROPOSED RESIDENTIAL (367 UNITS)
FLOOR AREA: 324,053 SF
PROPOSED RETAIL
AREA: 4,945 SF

GROUND LOT 4: PROPOSED RESIDENTIAL (216 UNITS)
FLOOR AREA: 182,605 SF GROUND LOT 5: PROPOSED RESIDENTIAL (417 UNITS) FLOOR AREA: 337,620 SF PROPOSED RETAL AREA: 1,267 SF

AREA SUMMARY

GROUND LOT 1 AREA: GROSS AREA: NET AREA: 481,650 SQ FT (11.06 AC) 456,884 SQ FT (10.49 AC) GROUND LOT 2 AREA: GROSS AREA: NET AREA:

GROUND LOT 3 AREA: GROUND LOT 4 AREA:

GROSS AREA:

NET AREA:

44,440 SQ FT (1.02 AC)

43,909 SQ FT (1.01 AC)

NET AREA EXCLUDES PUBLIC STREET EASEMENT TOTAL GROSS AREA: 1,364,565 SF (31.33 AC)

TOTAL NET AREA: 1.334.727 SE (30.65 AC)

5146-009-008, 5146-009-003

COMMUNITY DEVELOPMENT AREA: CENTRAL INDUSTRIAL

NO OAK SYCAMORE BAY OR BLACK WALNUT TREES ON SITE

METHANE ZONE: NONE

ZONING INFORMATION

PROPOSED ZONING PER DTLA 2024: MB4-SH1-5 IX3-FA

PLAN DESIGNATION: LIGHT MANUFACTURING PROPOSED DESIGNATION PER DTLA 2040: HYBRID INDUSTRIAL

COUNCIL DISTRICT: CD14 - KEVIN DE LEON

TENTATIVE GRADING AMOUNT

GROUND LOT 3 BUILDING ESTIMATES		
CUT (BASED ON GRADE DIFFERENCE FROM EG TO FG)	28.307	CY
FILL (BASED ON GRADE DIFFERENCE FROM EG TO FG)	585	CY
GROUND LOT 4 BUILDING ESTIMATES		
CUT (BASED ON GRADE DIFFERENCE FROM EG TO FG)	17,666	CY
FILL (BASED ON GRADE DIFFERENCE FROM EG TO FG)	103	CY
GROUND LOT 5 BUILDING ESTIMATES		
CUT (BASED ON GRADE DIFFERENCE FROM EG TO FG)	31.841	CY
FILL (BASED ON GRADE DIFFERENCE FROM EG TO FG)	185	CY
TOTAL ESTIMATES		
CUT (BASED ON GRADE DIFFERENCE FROM EG TO FG)	77.814	CY
FILL (BASED ON GRADE DIFFERENCE FROM EG TO FG)	873	CY

LEGEND

INDICATES THE BOUNDARY OF THE PROPOSED LOT LINE

RIGHT-OF-WAY LINE EXISTING LOT LINE

PROPOSED BUILDING

EXISTING BUILDING



EXISTING BASEMENT AREA

	SHEET INDEX					
SHEET NO.	DESCRIPTION					
1	TITLE SHEET					
2	TITLE SHEET, TOPOGRAPHY, AND NOTES					
3	UTILITY SHEET					
4	GROUND LOTS 1 - 5					
5	AIRSPACE LOT 6					
6	AIRSPACE LOTS 7 - 8					
7	AIRSPACE LOTS 9 - 10					
8	AIRSPACE LOTS 11 - 16					
9	AIRSPACE LOTS 17 - 19					

ABBREVIATIONS

- AGGREGATE BASE.
- ASPHALITY HAVING JURISDICTION
- BACK OF CURB
- BOTTOM OF STAIR
- BUILDING
- BACK OF WALK
- COMPACTED AGGREGATE BASE
- CATOM BASIN
- CENTER INSE

- CURB FACE
- CENTERLINE
- CONCRETE
- CONSTRUCT, CONSTRUCTION
- COMPACTED SUBGRADE
- DEEPENED FORTING
- DRAIN ILET
- DOMESTIC WATER
- EAST
- EGGE OF GUTTER
- ELECTRIC

- EDGE OF GUTTER
- ELECTRIC PARSENT
- EDGE OF PLOOR
- EDGE OF PLOOR
- FLOW LINE
- FINSHED GRADE
- FLOW LINE
- FINSHED SURFACE
- FIRE WATER
- GAS
- GAS
- GAS
- GAS
- HIGH POINT
- INVERT
- IRRIGATION WATER
- JUNCTON STRUCTURE
- LOW POINT
- NORTH- PORTLAND CEMENT CONCRETE
- PROPERTY LINE

RIGHT-OF-WAY
SEWER OR SOUTH
STORM DRAIN
STATION

- SIDON DRAIN
- STATION
- SANTARY SEWER
- STANDARD PLANS FOR PUBLIC
WORKS CONSTRUCTION
- SIDE WAL
- TO COLURB
- TOP OF STAIR
- VERIFY IN FIELD
- WATER OR WEST
- PROPOSED ELEVATION
- SYSTEM ELEVATION

0 ATIV

F Building & m

LOS ANGELES, CA 90021

KHA PROJEC DESIGNED BY RQ Kimley»Horn

CITY OF LOS ANGELES CITY OF LOS ANGELES

OWNERS ALAMEDA SOUARE OWNERS, LLC 1318 EAST 7TH STREET, UNIT 20L LOS ANGELES, CA 90021 (213) 988-8890

PROPOSED IN-STORY BUILDING

INDEX MAP

CITY OF LOS ANGELES TITLE SHEET **ROW DTLA**

SHEET

MIXED-USE BUILDING 777 SOUTH ALAMEDA STREET

DRAWN BY RO

ACHAEL CHOI, P.E. NO. 67851 DATE:

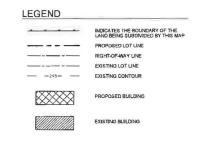
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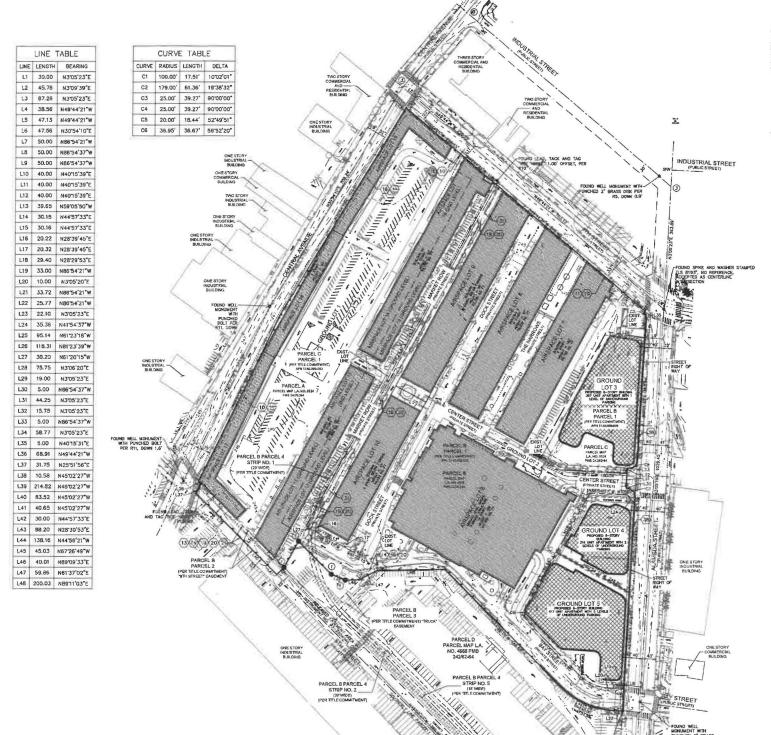
1 of 9 CITY PROJECT NO.

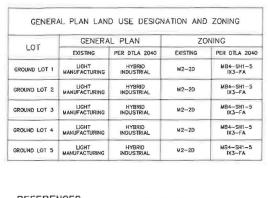
VESTING TENTATIVE TRACT MAP NO. 084331

MERGER & RESUBDIVISION FOR 5 GROUND LOTS AND 14 AIRSPACE LOTS FOR MIXED-USE PURPOSES UP TO 5 PHASES, WITH GROUND LOTS 3, 4, AND 5 BEING PHASE 1

SEE CONTINUATION LEFT







REFERENCES

- COMMITMENT FOR TITLE INSURANCE LEGAL DESCRIPTION
- PARCEL MAP L.A. NO. 6524, P.M.B. 242/62-64
- W. J. FISHER'S ADDITION NO. 1 OF THE KOHLER AND FROHLING TRACT, M.B. 37/91 F.B. WILDE'S SUBDIVISION OF A PART OF CORONEL TRACT, M.B. 55/B1
- (R5) RECORD OF SURVEY, R.S.B. 195/24
- PARCEL MAP LA. NO. 4658, P.M.B. 147/96-98
- CORNER RECORD, PWFB 1221/289-290
- CORNER RECORD, PWFB 1221/58-59
- CORNER RECORD, PWFB 1221/56-59
 CORNER RECORD, PWFB 1221/67-69
 CORNER RECORD, PWFB 1221/85-89
 OFFICIAL MAP NO. 1, M.B. 5/35-37

MONUMENT NOTES

SEARCHED FOUND NOTHING AT ALL PROPERTY CORNERS AND STREET RIGHT OF WAY LINES, UNLESS SHOWN OTHERWISE.

- SEARCHED FOUND NOTHING ESTABLISHED BY INTERSECTION
- FOUND NAIL, NO WASHER, NO REFERENCE ACCEPTED AS CENTERLINE INTERSECTION

SFN - DENOTES SEARCHED FOUND NOTHING

EASEMENTS

- AN EASEMENT FOR FUTURE STREET AND SIDEWALK PURPOSES SHOWN OR DEDICATED ON PARCEL MAP L.A. NO. 4668 ON FILE IN BOOK 147, PAGE 98-98 INCLUSIVE OF PARCEL MAPS.
- AN EASEMENT FOR FUTURE STREET AND SIDEWALK PURPOSES SHOWN OR DEDICATED ON PARCEL MAP L.A. NO. 6524 ON FILE IN BOOK 242, PAGE 62-64 INCLUSIVE OF PARCEL MAPS. A RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN THE COMMUNITY REDEVELOPMENT ACENCY OF THE CITY OF LOS ANGELES, CALIFORNIA, SOUTHERN PACIFIC TRANSPORTATION COMPANY, AND LOS ANGELES WHOLESALE PRODUCE MARKET DEVELOPMENT CORPORATION RECORDED WAY 10, 1983 AS INSTRUMENT NO. 83—520480, OFFICIAL RECORDS. AMENDED PER DOCUMENT RECORDED DECEMBER 23, 1993 AS INSTRUMENT NO. 93—5204404, OFFICIAL RECORDS (CONTAINS A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS; RECONSTRUCTION MAINTENANCE AND REPAIR OF THE PRIVATE ROADWAY, AND GATES AND STRUCTURES. A PORTION THE EASEMENT WAS RELEASED PER INSTRUMENT NO. 93—2504040, OFFICIAL RECORDS SHOWN AS LEGAL DESCRIPTION PAPERE IS, PARCEL 2).
- 44 AN EASEMENT FOR STORM DRAIN, PUBLIC UTILITY AND SANITARY SEMER PURPOSES IN FAVOR OF THE CITY OF LOS ANGELES RECORDED AUGUST 28, 1984 AS INSTRUMENT NO. 84-1036826, OFFICIAL RECORDS (OCCUMENT VACATED EIGHTH STREET AND RESERVED PERMANENT EASEMENTS IN FAVOR OF THE CITY OF LOS ANGELES).
- AN EASEMENT FOR VEHICULAR RIGHT-OF-WAY WHICH SHALL BE ONE-WAY FROM ITS SOUTHMESTERLY LINE TO SEVENIH STREET, AND VEHICULAR RIGHT-OF-WAY, QUEUING, PARKING, STADING, LOADING AND UNLOADING PURPOSES IN FAVOR OF NEMLOWE PROPERTIES RECORDED MAY 9, 1991 AS INSTRUMENT NO. 91-675093, OFFICIAL RECORDS (CONTAINS ASSEMENTS THE FOLLOWING:

 "BIN STREET" INGRESS AND EGRESS (A PORTION OF THE EASEMENT CREATED IN INSTRUMENT NO. 83-520480, OFFICIAL RECORDS WAS RELEASED PER INSTRUMENT NO. 93-2504040, OFFICIAL RECORDS SET LITE ITS JABOVE.

 "TRUCK" INCRESS AND EGRESS
 "TRACT STREET WEST VEHICLE RICHT OF WAY
 "RAIL" SERVICE AND RIGHT OF WAY
 "ROAT WEST VEHICLER RIGHT OF WAY
 "OPH VEHICULAR" RIGHT OF WAY
 "OPH VEHICULAR" RIGHT OF WAY
 "OPH VEHICULAR" RIGHT OF WAY
 "OPH MERKING" (NO EASEMENT WINDTH), PARCEL 3 AND LEGAL DESCRIPTION PARCEL B, PARCEL 4).

- COVENANTS, CONDITIONS, AND RESTRICTIONS PER DOCUMENT RECORDED OCTOBER 10, 1991 AS INSTRUMENT NO. 91-1601071, OFFICIAL RECORDS. MODIFIED PER COCUMENT RECORDED DECEMBER 25, 1993 AS INSTRUMENT NO. 93-2504040, OFFICIAL RECORDS (A PORTION THE EASEMENT WAS RELEASED PER INSTRUMENT NO. 93-2504040, OFFICIAL RECORDS, SHOWN AS LEGAL DESCRIPTION PARCEL, B, PARCEL 2, AND LEGAL DESCRIPTION PARCEL B, PARCEL 2, AND LEGAL DESCRIPTION PARCEL B, PARCEL 2, NOT LEGAL DESCRIPTION PARCEL B. PARCEL 2, PARCEL 2, NOT LEGAL DESCRIPTION PARCEL B. PARCEL 2, PARCEL 2, NOT LEGAL DESCRIPTION PARCEL B. PARCEL 2, PARCEL 2, NOT LEGAL DESCRIPTION PARCEL B. PARCEL 2, PARCEL 2, NOT LEGAL DESCRIPTION PARCEL B. PARCEL 2, PARCE
- (38) AN IRREVOCABLE OFFER TO DEDICATE AN EASEMENT FOR PUBLIC STREET PURPOSES IN FAVOR OF THE CITY OF LOS ANGELES RECORDED FEBRUARY 16, 2017, AS INSTRUMENT NO. 20170192495, OFFICIAL RECORDS. SAID OFFER WAS ACCEPTED PER DOCUMENT RECORDED APRIL 7, 2017 AS INSTRUMENT NO. 20170387694, OFFICIAL RECORDS.

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<u> </u>		T MINED HOE DITE DING	LIVED HOE DUIL DING	MIXED-USE BUILDING	996103001		4	APPROVED BY:	ALAMEDA SOUARE OWNERS, LLC	TITLE SHEET, TOPOGRAPHY, AND NOTES	SHEET
8	DIAL NO WORKED AND WORK WORK WORK WORK WORK WORK WORK W	777 SOUTH ALAMEDA STREET	SCALE AS SHOWN		660 SOUTH FIGHERDA STREET, SUITÉ 2050 LOS ANGELES, CA 90017		LOS ANGELES, CA 80021 (213) 988-6890		7 2 of 9		
2	YOU DIG YOU OIG	LOS ANGELES, CA 90021	DESIGNED BY RQ		(213) 261-4040 PREPARED UNDER THE DIRECT SUPERVISION OF:	CITY OF LOS ANGELES DATE		ROW DTLA	CITY PROJECT NO.		
3	TOLL FREE 1-800-227-2800 A PURIL SERVICE SEY	20071102220, 071 00027	DRAWN BY RO		DATE		1	NOW DILA	CITI PROJECT NO.		
L	A FOUND SERVICE ALERT		APPROVED BY MC		MICHAEL CHOIL P.E. NO. 67851 EXP. 06/30/25	REVIEWED AND RECOMMENDED BY: DATE					

SEE CONTINUATION RIGHT

