



CITY OF LOS ANGELES | DEPARTMENT OF RECREATION AND PARKS | METRO REGION | EAST DISTRICT

STATE STREET RECREATION CENTER

716 N. STATE STREET LOS ANGELES, CA 90033

PHONE: 213.847.2790 EMAIL: STATESTREET.RECCENTER@LACITY.ORG



**PARK ADVISORY BOARD (PAB)
MEETING AGENDA
WEDNESDAY MARCH 12, 2025 – 7:30PM
IN-PERSON AND VIRTUAL**

BOARD MEMBERS

PRESIDENT – BERTHA ZUNIGA

VICE PRESIDENT –

TREASURE –

SECRETARY –

MEMBERS – GERARDO CASTILLO, MAURILIO GOMEZ, JORGE RIVERA, ASHLEY SANTIAGO

1. WELCOME AND INTRODUCTION

- ROLL CALL

2. STATE STREET RECREATION CENTER GOALS

- PROVIDE THE COMMUNITY WITH CONSISTENT AND QUALITY PROGRAMS THROUGHOUT THE YEAR.
- OFFER AFFORDABLE RECREATION SPORTS, ACTIVITIES AND SERVICES FOR CHILDREN AND ADULTS.
- PROVIDE A SAFE AND WELCOMING PARK ENVIRONMENT WHERE PEOPLE CAN PLAY, LEARN AND BUILD COMMUNITY RELATIONSHIPS.

3. UNOFFICIAL MINUTES

- Opening Day-10am/Spring Event-11am - Saturday, April 12th
 - LAPD flyover, pink car/hummer & possible booth, PAB assist in food area
- Parking issues - patrons being ticketed/towed, patrons double parking/blocking driveways
- CD14 Field Rep, attending future meetings & events
 - Vanessa and Janella will work on contacting
- Cameras - fundraiser by PAB to donate indoor/outdoor cameras
 - Vanessa will email supervisor, we will have an answer by the next meeting
- Bailey Shelter/Homeless/Gangs

4. STAFF REPORTS: VANESSA DUARTE

- **WINTER & SPRING PLAY LA SPORTS LEAGUES**
 - i. WINTER BASKETBALL ALL-STARS – 2 TEAMS, MINORS & MAJORS
 1. TOURNAMENT BEGINS MARCH 15TH
 - ii. SPRING SPORTS
 1. BASEBALL & SOFTBALL
- **SPRING PLAY LA CLASSES**
 - i. ADULT CLASS – DANCE FUSION (ZUMBA)
 1. **FREE DEMO – THURSDAY, MARCH 13TH AT 6:00PM**
- **PAST & UPCOMING EVENTS**
 - ii. BASEBALL & SOFTBALL OPENING DAY – SATURDAY, APRIL 12TH – 10:00AM-11:00AM
 - iii. FREE SPRING EGGSTRAVAGANZA – SATURDAY, APRIL 12TH – 11:00AM-2:00PM

5. SPECIAL GUESTS

- JEREMY WAGNER, SENIOR LEAD OFFICER
- ELSIE GARCIA AND JOE DELGADO, CD14 FIELD DEPUTY

6. ADJOURNMENT

- **NEXT MEETING – TENTATIVELY SCHEDULED FOR WEDNESDAY, MAY 14 AT 6:00PM**



PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/recenter/state-street> and at the main posting location as required by law: State Street Recreation Center – 716 N. State Street Los Angeles, CA 90033.

ADA

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