

REGULAR MEETING AGENDA

**ALGIN SUTTON RECREATION CENTER
PARK ADVISORY BOARD**

TUESDAY, MARCH 18th,2025, 6:00PM

**STAGE ROOM A, ALGIN SUTTON REC.
8800 S. HOOVER STREET.
Los Angeles , CA 90044**

VATCHY WILLIAMS, BOARD MEMBER PRESIDENT
MELISSA MORGAN, BOARD MEMBER VICE-PRESIDENT
DE'JOUR HAMLIN, BOARD MEMBER
MESHIA PINK, BOARD MEMBER
DEKOTA BERNALD, TEEN BOARD MEMBER

1. CALL TO ORDER

- a. Roll Call
- b. Board Member Introductions

2. APPROVAL OF THE MINUTES

- a. Meeting on April 9th, 2024

3. SELECTION OF VACANT OFFICERS

- a. Secretary
- b. Recruit New Members

4. INFORMATIONAL REPORTS AND PRESENTATIONS (4 min each)

- a. Recreation Center
 - i. New Coordinator- Denise Peal
- b. Pool
- c. C.S.P.
- d. Other Agencies

5. BOARD BUSINESS

- a. Making Algin Sutton a Family Oriented Park
- b. Promoting Upcoming Events in the Community
 - i. Spring Event on April 19th, 2025.
- c. Partnerships in the Community/Resources
 - i. YMCA, Club Soccers
- d. Increase Staff Retention (Staff Appreciation)
- e. Regaining the Trust of the Community

6. GENERAL PUBLIC COMMENT (2 min each)

- a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

7. **NEXT MEETING**
 - a. Thursday, May 29th, 2025 @ 6pm
8. **ADJOURNMENT**

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/reccenter/algin-sutton>, and at the main posting location as required by law: 8800 S. Hoover Street Los Angeles CA 90044.

ADA

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