

# REGULAR MEETING AGENDA GREEK THEATRE ADVISORY COMMITTEE DEPARTMENT OF RECREATION AND PARKS CITY OF LOS ANGELES

# Wednesday, November 20, 2024 at 11:30 a.m.

Greek Theatre Hospitality Room 2700 N. Vermont Ave. Los Angeles, CA 90027

STANDOLYN ROBERTSON, PRESIDENT DAN MCNAMARA, VICE PRESIDENT BRIAN MORRISON, SECRETARY LYNN ALVAREZ, COMMITTEE MEMBER OSCAR ARSLANIAN, COMMITTEE MEMBER CHRIS CASSONE, COMMITTEE MEMBER AMY GUSTINCIC, COMMITTEE MEMBER CANDICE HANSON, COMMITTEE MEMBER JAMES KIM, COMMITTEE MEMBER MEGAN SHUHAM, COMMITTEE MEMBER

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT <a href="ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR <a href="ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

# **CALL TO ORDER**

## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

a. Approval of Minutes from October 16, 2024

## **GENERAL PUBLIC COMMENT**

a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

## **CHAIR/OFFICER REMARKS**

#### **COMMUNITY AND DEPARTMENT UPDATES**

- a. Recreation and Parks Report Anthony Robles, Greek Theatre Community Liaison
- b. SMG Report Kristen Sten, General Manager, Greek Theatre
- c. Food & Beverage Report Francisco Veliz Director of Food & Beverage
- d. LADOT Report Gerry Cervantes Lieutenant, Special Events
- e. CD4 Report Jennifer Hull, Field Deputy CD4

### **COMMITTEE REPORTS**

#### **BOARD BUSINESS**

a. Important dates

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

## <u>ADJOURNMENT</u>

#### **PUBLIC COMMENT**

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <a href="https://www.laparks.org/volunteer/pab-agendas/2022">https://www.laparks.org/volunteer/pab-agendas/2022</a>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

#### ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Anthony Robles at anthony.robles@lacity.org