



# AGENDA

LOS ANGELES EQUINE ADVISORY COMMITTEE  
Monday, March 17, 2025 6:30 PM

**Los Angeles Equestrian Center Polo Room  
480 Riverside Drive  
Burbank, CA 91506**

**STEFANIE SMITH, Chair**

**SCOTT PEREZ**  
Mayor Appointee

**BEN SULLIVAN**  
District 4

**TODD LAVERGNE**  
District 8

**STACIA CRANE**  
District 12

**T HAGANS**  
District 1  
Vice President

**DAVID RAMEY, DVM**  
District 5

VACANT  
District 9

**GENE GILBERT**  
District 13

VACANT  
District 2

**MARY BENSON**  
District 6  
President

**KEVIN ATKINS**  
District 10

VACANT  
District 14

**BRIAN WALSH**  
District 3

**GERONIMO BUGARIN**  
District 7

**LARRY WATTS**  
District 11  
Secretary

**SABRINA SILVER**  
District 15

The agenda, related board reports, and attachments are available online at  
[laparks.org/equine](http://laparks.org/equine)

The public is requested to fill out a **“Public Comment Card”** to address the Committee on any item on the Agenda before the Committee takes action on the item. Comments from the public on Agenda items will be heard when the respective item is being considered. The public should fill out a separate **“Public Comment Card”** for each Agenda Item they wish to speak about.

1. Roll Call, and Call to order
2. RECOGNITION OF GUESTS and VISITORS
  - Special Recognition and Presentation to LAEC community/volunteers by Councilmember Nithya Raman
3. GENERAL PUBLIC and NEIGHBORHOOD COUNCIL COMMENTS  
The Committee will hear public testimony on **non-agenda** items under the Committee’s jurisdiction.
4. Motion, Discussion and Action –  
Board approval of the Minutes from November 18, 2024.

5. Announcements - Nominations and Election for President, Vice-President, and Secretary will be held at the next LAEAC Meeting Monday, June 2, 2025.
  
6. Information Reports and Presentations –
  - Adriana Smith- Department of Recreation and Parks
  - Lt. Glen Julian- Department of Animal Services
  - Commander Yvonne Rodriguez- Department of Animal Services
  
7. Motion, Discussion and possible action to approve The Large Animal Emergency Evacuation Ad Hoc Committee Report.
  
8. Motion, Discussion and possible action to approve comment response to MND for Phase IV Bike path.
  
9. Adjournment