To:		From:	Appendix D
Office of Planning and Resear	ch	Public Agency: City of Lo	s Angeles Departmen
U.S. Mail:	Street Address:	Address: 221 N. Figueroa Los Angeles, CA 90012	a St.
P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Elena Maggioni	
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 213) 482-6980	
County Clerk     County of: Los Angeles     Address:		Lead Agency (if different from above):	
Address		Address:	
		Contact: Phone:	
SUBJECT: Filing of Notice of D Resources Code.	Determination in compli	ance with Section 21108	or 21152 of the Public
State Clearinghouse Number (if s	submitted to State Clearing	nghouse): 2024070697	2024 186679
Project Title: Discovery Cube Los Angeles Improvement Project			FILED
Project Applicant: Discovery Sci	Maria Maria Maria Maria Maria		Sep 05 2024
Project Location (include county)	Los Angeles, Los Angel	les County	Dom C. Logm, Registrar - Recorder/County Cla
Project Description:			Electronically signed by MEICE VAL TIERRA
The Project involves renovation sustainability of Discovery Cube outdoor exhibits emphasizing su "front yard" and is located immed within the DCLA property, and ne	Los Angeles (DCLA). The stainability at its campus diately south of the entra	The area to be improved nce to the science center.	ing additional is referred to as the
This is to advise that the <u>City of</u> ([	Los Angeles Departmer		as approved the above
described project on _9/5/2024 (date)	And and a second se	e following determinations	regarding the above
described project.			
1. The project [ will is will not]	have a significant effect	t on the environment.	
2. An Environmental Impact R			
<ul> <li>A Negative Declaration was</li> <li>Mitigation measures [ were</li> </ul>			
4. A mitigation reporting or monito			
5. A statement of Overriding Cons			
6. Findings [ were were not			
This is to certify that the final EIR			ct approval, or the

https://www.laparks.org/planning/environmental

Signature (Public Agency):	Magnieuri Title: Environn	mental Supervisor
Date:	Date Received for filing at OPR:	THIS NOTICE WAS POSTED
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.		ON September 05 2024 UNTIL October 07 2024

REGISTRAR - RECORDER/COUNTY CLERK