# GRIFFITH PARK ADVISORY BOARD REGULAR MEETING AGENDA



# Thursday, January 23rd, 2024 at 6:30pm Griffith Park Visitor Center Auditorium 4730 Crystal Springs Drive, 90027

#### **BOARD MEMBERS**

ALEX CROW- CHAIR, ALEX PHILLIPS- VICE-CHAIR, JANE CARLSON- SECRETARY

AARON CHUNG, JASON GREENWALD, AMY GUSTINIC, T. HAGANS, CHRIS LAIB

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

#### 1. CALL TO ORDER

- Roll Call, board announcements
- 2. APPROVAL OF MINUTES
- 3. SPECIAL GUESTS

Comments from other City, County, State & Federal representatives in attendance

#### 4. GENERAL PUBLIC COMMENT

Members of the public who wish to comment on matters *not* listed on the agenda and are under the jurisdiction of the Board.

#### 5. INFORMATION REPORTS AND PRESENTATIONS

Craig Raines and Gongying Pu, RAP Landscape Architects, presenting Measure A project, a multi-use accessible travel/bike path connecting an existing external path to the park and Riverside Dr. Informational report only, non-motion item.

Park Ranger report on fire mitigation (brush clearance) and fire prevention protocols (how have we responded in the past), informational report, possible motion item and ad hoc

Chris Laib - Vision for Griffith Park, continuing discussion on A Vision for Griffith Park. Informational report only, non-motion item.

Jason Greenwald- Hollywood Sign Working Group, updates, informational only, non-motion item

Update on Visitor's Center - possible motion item to form ad hoc

#### 6. SUPERINTENDENT UPDATES

Jazz Festival
New members joining in February

### 7. COMMITTEE AND AD HOC REPORTS

**Executive Committee** 

## **8. BOARD BUSINESS**

Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

# 9. ADJOURNMENT Next meeting: Thursday, February 27th, 2025

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that

are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review <a href="here">here</a> and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

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Please direct correspondence to <a href="mailto:rap-gpab@lacity.org">rap-gpab@lacity.org</a>.

