



### **3. SPECIAL GUESTS**

- **Comments from other City, County, State & Federal representatives in attendance**

### **4. GENERAL PUBLIC COMMENT**

- **Members of the public who wish to comment on matters NOT listed on the agenda and are under the jurisdiction of the Board.**

### **5. INFORMATION REPORTS AND PRESENTATIONS**

- **Park Rangers will be available to answer questions and discuss challenges facing the Ranger Division. Informational only, no motion item.**
  
- **Brown Act Review and Equestrian Center Updates will be provided by Joe Salacies. Both items are informational only, no motion item.**

### **6. SUPERINTENDENT UPDATES**

- **Phase III Griffith Park Active Transportation Improvement Project Plan**
- **Pote Field**
- **Budget Cuts**

### **7. COMMITTEE AND AD HOC REPORTS**

**Executive Committee**

### **8. BOARD BUSINESS**

**Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.**

### **9. ADJOURNMENT Next meeting Thursday, June 27th, 2024**