

**CITY OF LOS ANGELES  
DEPARTMENT OF RECREATION & PARKS  
MUNICIPAL SPORTS SECTION**

**92<sup>nd</sup> Annual  
Los Angeles Metropolitan Open Tennis Championships**

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**Sanctioned by U.S.T.A./S.C.T.A.**

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**Saturdays and Sundays, January 9, 10 & 16, 17, 2010**

To Be Held At:

**Griffith/Riverside Tennis Courts  
3401 Riverside Drive, Los Angeles, CA  
(Los Feliz Boulevard & Riverside Drive)**

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**Cuong Chau**

Senior Recreation Director II / Tennis Administrator

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**Don Bly**

Tournament Chairperson

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**Registration Deadline: 1:00 pm, Friday, December 18, 2009**

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**Tournament Information**

Draws posted at [www.usta.com](http://www.usta.com) ID # 651710310

1. Tournament dates: **January 9, 10 & 16, 17, 2010.**
2. **Must be a current USTA member.**
3. Fill out the necessary information on the Entry Form below and circle the desired events.
4. Entry fee: \$40 per singles event, \$45 per doubles team.
5. Mail the Entry Form along with the entry fee to: **City of L. A. Dept. of Rec. & Parks  
Municipal Sports - Tennis - Stop 658  
3900 West Chevy Chase Drive  
Los Angeles, CA 90039**
6. Make all checks payable to: City of Los Angeles Department of Recreation and Parks.
7. Entry deadline: **1:00 pm, Friday, December 18, 2009.**
8. No refunds after entry deadline.
9. Players with time problems will be limited to one event.
10. The **DRAW** will be posted **Fri., Dec. 24<sup>th</sup>**. If you **do not** receive your notification card by **Wed., Dec. 30<sup>th</sup>**, please **call the Municipal Sports Office** at 818-246-4088 (M-F). **Draws posted at [www.usta.com](http://www.usta.com) ID # 651710310**
11. Play may be canceled and entry fees refunded in divisions with less than four (4) entries.
12. Players entering doubles event are responsible for notifying their partner.  
Doubles partner's name must appear on the entry blank or it will not be accepted.
13. Please check-in at least fifteen (15) minutes prior to your scheduled match.  
Every effort will be made to start all matches on time. Warm-up time will be strictly limited to five (5) minutes.
14. **Scoring system:** All matches will be two out of three sets with the **7 point** tiebreaker being employed for all sets reaching 6 games all. USTA rules shall govern play.
15. **Awards:** Plaques will be awarded to winners and finalist in all classes.
16. **Tournament Site:** Griffith/Riverside Tennis Courts, 3401 Riverside Drive at Los Feliz Blvd.
17. **Important phone numbers:**

*Pre-tournament information, 818-246-4088.*

*Tournament Desk-Tournament Days, 323-661-5318.*

**Keep this Tennis Tournament Information for future reference.**

*"COMMUNITY! Through People, Parks and Programs."*

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**92<sup>nd</sup> Annual Los Angeles Metropolitan Open Tennis Championships Entry Form**

**Entries must be received by 1:00 pm, Friday, December 18, 2009**

**Please print clearly**

Name \_\_\_\_\_ USTA # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip: \_\_\_\_\_

Work Telephone: (     ) \_\_\_\_\_ Home Telephone: (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Doubles Partner: \_\_\_\_\_ USTA # \_\_\_\_\_

Home Telephone: (     ) \_\_\_\_\_ Work Telephone: (     ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Check both EVENT(S) and CATEGORY**

**Men's Singles \$40**

**Women's Singles \$40**

**Men's Doubles \$45**

**Women's Doubles \$45**

(Doubles, please pay for both partners, \$40 per team)

Age Category (please circle)

**Open   30   35   40   45   50   55**

**60   65   70   75   80   85   90**

**Mixed Doubles \$40 per team**

**Open   30   40   50   60   70**

Please indicate, below, time problems, seeding info and events you will play if yours is not available.

**MAKE CHECKS PAYABLE TO:  
CITY OF L.A. DEPT. OF REC. & PARKS**

Amount enclosed: \$ \_\_\_\_\_

Office Use Only

*Receipt #*