

**CITY OF LOS ANGELES
DEPARTMENT OF RECREATION & PARKS
MUNICIPAL SPORTS SECTION**

***78TH LOS ANGELES JUNIOR
METROPOLITAN TENNIS CHAMPIONSHIPS
*(not held in 2007)**

**SANCTIONED BY U.S.T.A./S.C.T.A.
K-SWISS/SCTA Grand Prix Event**

Saturdays & Sundays July 17, 18 & 24, 25, 2010

To Be Held At:

**Griffith/Riverside Tennis Courts
3401 Riverside Drive, Los Angeles, CA 90027
(Los Feliz Boulevard & Riverside Drive)**

Cuong Chau

Senior Recreation Director II

Don Bly

Tournament Chairperson

Registration Deadline: 1:00 pm, Wednesday, July 7, 2010

TOURNAMENT INFORMATION

Draws posted at www.usta.com ID # 651764910.

1. Tournament dates: **July 17, 18 & 24, 25, 2010.**
2. **Must be a current USTA member.**
3. Fill out the necessary information on the Entry Form and circle the desired events.
4. Entry fee: \$35 singles, \$30 doubles, per team.
5. Mail the Entry Form along with the entry fee to: **City of L. A. Dept. of Rec. & Parks
Municipal Sports - Tennis - Stop 658
3900 West Chevy Chase Drive
Los Angeles, CA 90039**
6. Make all checks payable to: City of Los Angeles Department of Recreation and Parks.
7. Entry deadline: **1:00 pm, Wednesday, July 7, 2010.**
8. No refunds after entry deadline.
9. Players with time problems may be limited to one event.
10. The **DRAW** will be Tuesday, **July 13th**. **If you do not receive your notification card by Tuesday, July 13th, please call the Municipal Sports Office at 818-246-4088 (M-F) or check the web site at www.usta.com Tournament ID# 651764910.**
11. Play may be cancelled and entry fees refunded in divisions with less than four (4) entries.
12. Players entering doubles event are responsible for notifying their partner. Doubles partner's name must appear on the entry blank or it will not be accepted.
13. Please check-in at least fifteen (15) minutes prior to your scheduled match. Every effort will be made to start all matches on time. Warm-up time will be strictly limited to five (5) minutes.
14. **Scoring system:** All matches will be two out of three sets with the **7 point** tiebreaker being employed for all sets reaching 6 games all. USTA rules shall govern play.
15. **Awards:** Plaques or Trophies will be awarded to winners and finalist in all divisions.
16. **Tournament Site:** Griffith/Riverside Tennis Courts, 3401 Riverside Dr. at Los Feliz Blvd.
17. **Important phone numbers:** Pre-tournament information, M-F, **818-246-4088.**
Day of the Tournament-Tournament Desk, 323-661-5318.

Keep this tennis tournament information for future reference.

"COMMUNITY: Through People, Parks and Programs."

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***78TH LOS ANGELES JUNIOR
METROPOLITAN TENNIS CHAMPIONSHIPS ENTRY FORM**

Entries must be received by 1:00 pm, Wednesday, July 7, 2010

PLEASE PRINT CLEARLY

Name _____ USTA # _____

Address _____

City _____ Zip: _____

Parent's Work Telephone: () _____

Home Telephone: () _____

Doubles Partner: _____ USTA # _____

Parent's Work Telephone: () _____

Home Telephone: () _____

Events (please circle)

Players may play in only one (1) age classification only!

Boy's Singles \$35	10 & under	16 & under
Boy's Doubles \$30	12 & under	18 & under
Per team	14 & under	
Girl's Singles \$35	10 & under	16 & under
Girl's Doubles \$30	12 & under	18 & under
Per team	14 & under	

(Doubles ~ please pay for both partners)

Please indicate time problems below

Junior Eligibility Requirements for 2010 Ranking

18 & under: Born on or after Aug. 1, 1992
16 & under: Born on or after Aug. 1, 1994
14 & under: Born on or after Aug. 1, 1996
12 & under: Born on or after Aug. 1, 1998
10 & under: Born on or after Aug. 1, 2000

**MAKE CHECKS PAYABLE TO:
CITY OF L.A. DEPT. OF REC. & PARKS
Please include proper return postage**

Amount enclosed: \$ _____

Office Use Only

Receipt #