

**CITY OF LOS ANGELES
DEPARTMENT OF RECREATION & PARKS
MUNICIPAL SPORTS SECTION**

**60th Annual Los Angeles “B-C-D” Open Tennis Championships
(NTRP rated)**

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Sanctioned by U.S.T.A./S.C.T.A.

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Saturdays and Sundays, April 10, 11, & 17, 18, 2010

To Be Held At:

**Griffith/Riverside Tennis Courts
3401 Riverside Drive, Los Angeles, CA
(Los Feliz Boulevard & Riverside Drive)**

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Cuong Chau

Senior Recreation Director II / Tennis Administrator

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Don Bly

Tournament Chairperson

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Registration Deadline: 1:00 pm, Friday, March 19, 2010

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Tournament Information

Draws posted at www.usta.com ID # 651710310

1. Tournament dates: April 10, 11 & 17, 18, 2010.
2. **Must be a current USTA member.**
3. Fill out the necessary information on the Entry Form below and circle the desired events.
4. Entry fee: \$40 per singles event, \$35 per doubles team.
5. Mail the Entry Form along with the entry fee to: **City of L. A. Dept. of Rec. & Parks
Municipal Sports - Tennis - Stop 658
3900 West Chevy Chase Drive
Los Angeles, CA 90039**
6. Make all checks payable to: City of Los Angeles Department of Recreation and Parks.
7. Entry deadline: **1:00 pm, Friday, March 19, 2010.**
8. No refunds after entry deadline.
9. Players with time problems will be limited to one event.
10. The **DRAW** will be posted **Fri., April 2nd**. If you **do not** receive your notification card by **Tue., April 6th**, please **call the Municipal Sports Office** at 818-246-4088 (M-F). **Draws posted at www.usta.com ID # 651710310**
11. Play may be canceled and entry fees refunded in divisions with less than four (4) entries.
12. Players entering doubles event are responsible for notifying their partner.
Doubles partner's name must appear on the entry blank or it will not be accepted.
13. Please check-in at least fifteen (15) minutes prior to your scheduled match.
Every effort will be made to start all matches on time. Warm-up time will be strictly limited to five (5) minutes.
14. **Scoring system:** All matches will be two out of three sets with the **7 point** tiebreaker being employed for all sets reaching 6 games all. USTA rules shall govern play.
15. **Awards:** Plaques will be awarded to winners and finalist in all classes.
16. **Tournament Site:** Griffith/Riverside Tennis Courts, 3401 Riverside Drive at Los Feliz Blvd.
17. **Important phone numbers:**
Pre-tournament information, 818-246-4088.
Tournament Desk-Tournament Days, 323-661-5318.

Keep this Tennis Tournament Information for future reference.

“COMMUNITY! Through People, Parks and Programs.”

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60th Annual Los Angeles B-C-D Tennis Championships (NTRP rated) Entry Form

Entries must be received by 1:00 pm, Friday, March 19, 2010

Please print clearly

Name _____ USTA # _____

Address _____

City _____ Zip: _____

Work Telephone: () _____ Home Telephone: () _____

Email Address: _____

Doubles Partner: _____ USTA # _____

Home Telephone: () _____ Work Telephone: () _____

Address _____

City _____ Zip: _____

Email Address: _____

Check both EVENT(S) and CATEGORY

Men's Singles \$40

Women's Singles \$40

Men's Doubles \$45

Women's Doubles \$45

(Doubles, please pay for both partners, \$40 per team)

Age Category (please circle)

Open 30 35 40 45 50 55

60 65 70 75 80 85 90

Mixed Doubles \$40 per team

Open 30 40 50 60 70

Please indicate, below, time problems, seeding info and events you will play if yours is not available.

**MAKE CHECKS PAYABLE TO:
CITY OF L.A. DEPT. OF REC. & PARKS**

Amount enclosed: \$ _____

Office Use Only

Receipt #