

City of Los Angeles
Department of Recreation and Parks
Municipal Sports Section

58th Annual Los Angeles
“B-C-D” Tennis Championships (NTRP rated)

•
Sanctioned by U.S.T.A./S.C.T.A.

•
Saturdays and Sundays, April 12, 13 & 19, 20, 2008

•
To Be Held At:

Griffith/Riverside Tennis Courts
3401 Riverside Drive, Los Angeles, CA, 90027
(Los Feliz Boulevard & Riverside Drive)

•
Diana Diankoff
Senior Recreation Director I / Tennis Administrator

•
Don Bly
Tournament Chairperson

•
Registration Deadline: 1 pm, Friday, March 14, 2008

•
Tournament Information
Draws posted at www.usta.com ID # 651716508.

1. Fill out the necessary information on the Entry Form and circle the desired events.
2. Entry fee: \$30 per singles event, \$35 per doubles team.
3. Mail the Entry Form along with the entry fee to: **City of L. A. Dept. of Rec. & Parks
Municipal Sports – Tennis – Stop 658
3900 West Chevy Chase Drive
Los Angeles, CA. 90039**
4. Make all checks payable to: City of Los Angeles Department of Recreation and Parks.
5. Entry deadline: **1 pm, Friday, March 14, 2008.**
6. No refunds after the draw.
7. Players with time problems will be limited to one event.
8. The **DRAW** will be **Fri., March 28th**. If you **do not** receive your notification card by **Wed., April 9th**, please **call the Municipal Sports Office** at 818-246-4088 (M-F). **Draws posted at www.usta.com, ID# 651716508.**
9. Play may be cancelled and entry fees refunded in divisions with less than four (4) entries.
10. Players entering doubles event are responsible for notifying their partner.
Doubles partner's name must appear on the entry blank or it will not be accepted.
11. Please check-in at least fifteen (15) minutes prior to your scheduled match.
Every effort will be made to start all matches on time. Warm-up time will be strictly limited to five (5) minutes.
12. **Scoring system:** All matches will be two out of three sets with the **7 point** tiebreaker being employed for all sets reaching 6 games all. USTA rules shall govern play.
13. **Awards:** Plaques or Trophies will be awarded to Champions and Finalist in all classes.
14. **Tournament Site:** Griffith/Riverside Tennis Courts, 3401 Riverside Drive at Los Feliz Blvd. 90027.
15. **Important phone numbers:**
Pre-tournament information, M-F, 818-246-4088. Tournament Desk, ON TOURNAMENT DAYS, 323-661-5318.

KEEP THIS TENNIS TOURNAMENT INFORMATION FOR FUTURE REFERENCE.

“COMMUNITY: Through People, Parks and Programs.”

**City of Los Angeles
Department of Recreation and Parks
Municipal Sports Section**

**58th Annual Los Angeles "B-C-D" Tennis Championships (NTRP rated)
Entry Form**

Entries must be received by 1:00 p.m., Friday, March 14, 2008

Please print clearly

USTA # _____

Name _____

Address _____

City _____ Zip: _____

Home Telephone: () _____ Work Telephone: () _____

Email address: _____

Doubles Partner: _____

USTA # _____

Home Telephone: () _____ Work Telephone: () _____

Check both EVENT(S) and CATEGORY

Men's Singles \$30

Women's Singles \$30

Men's Doubles \$35 per team

Women's Doubles \$35 per team

Mixed Doubles \$35 per team

Classification (please circle)

3.0 3.5 4.0 4.5 5.0 5.5

PLAYERS MAY PLAY ONE (1) CLASSIFICATION ONLY!

PLEASE ENTER EVENTS BY YOUR NTRP RATING FROM THE NATIONAL TENNIS RATING PROGRAM.

**Please indicate, below, TIME problems, seeding information.
PLEASE LIST ALL EVENTS YOU WILL PLAY IF YOUR EVENT IS NOT AVAILABLE.**

**MAKE CHECKS PAYABLE TO:
CITY OF L.A. DEPT. OF REC. & PARKS**

Amount enclosed: \$ _____

<i>Office Use Only</i> Receipt #
--