

## Griffith Park Master Plan – Working Group

### **AGENDA**

**MONDAY, NOVEMBER 5, 2007**

**6:30 P.M.**

**GRIFFITH PARK RANGER STATION AUDITORIUM**

***4730 Crystal Springs Drive, Los Angeles***

- ◇ Golf and Concession Staff Report
  
- ◇ Discussion and Review of Meeting Summary
  - October 1, 2007
  
- ◇ Discussion of Chapters, Agenda Items, and/or New Business
  - Sub-committee Report – Management Chapter
  
- ◇ Discussion of next steps, future chapters, and future agenda items
  
- ◇ Next Meeting Schedule Confirmation and Location
  - Monday, December 3, 2007
  - 6:30 pm
  - Ranger Station Auditorium
  
- ◇ Public Comments