

Griffith Park Master Plan – Working Group

AGENDA

March 5, 2007
6:30 p.m. to 8:30 p.m.

Griffith Park Ranger Station Auditorium, 4730 Crystal Springs Drive

- ◇ **Discussion and Review of Meeting Summaries**
- ◇ **Nursery Presentation by Real Estate Division (10 mins)**
- ◇ **Los Angeles River Presentation by Bureau of Engineering (10 mins)**
- ◇ **Discussion of Chapters, Agenda Items, and/or New Business**
 - **Sub-committee Report – Management Chapter**
- ◇ **Discussion of next steps, future chapters, and future agenda items**
- ◇ **Next Meeting Schedule Confirmation and Location**
 - **April 2, 2007**
 - **6:30 pm**
 - **Ranger Station Auditorium**
- ◇ **Public Comment**