

# Griffith Park Master Plan – Working Group

## AGENDA

November 6, 2006  
6:30 p.m. to 8:30 p.m.

Griffith Park Ranger Station Auditorium, 4730 Crystal Springs Drive

- ◇ **Special Presentations**
  - **Representative, Griffith Region**
    - ◇ **Griffith Park Concessions – Wolfgang Puck**
    - ◇ **Working Group Q & A – limited to 15 minutes**
    - ◇ **Public Comments – limited to 5 minutes**
  - **Representative, Planning and Development**
    - ◇ **Environmental Section / CEQA**
    - ◇ **Working Group Q & A – limited to 15 minutes**
    - ◇ **Public Comments – limited to 5 minutes**
  
- ◇ **Discussion and Review of Meeting Summaries**
  
- ◇ **Discussion of Future Chapters, Agenda Items, and/or New Business**
  
- ◇ **Next Meeting Schedule Confirmation and Location**
  - **December 4, 2006**
  - **6:30 pm**
  - **Ranger Station Auditorium**
  
- ◇ **Public Comment**