

# Griffith Park Master Plan – Working Group

## AGENDA

July 10, 2006,  
6:30 p.m. to 8:30 p.m.

Griffith Park Ranger Station Auditorium, 4730 Crystal Springs Drive

- ◇ **Discussion and Review of Meeting Summaries**
  
- ◇ **Presentation and Discussion of Subcommittee Report**
  
- ◇ **Discussion of Future Chapters, Agenda Items, and/or New Business**
  
- ◇ **Next Meeting Schedule Confirmation and Location**
  
- ◇ **Public Comment**