

REPORT OF GENERAL MANAGER

NO. 04-347

DATE November 17, 2004

C.D. 02

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: SUNLAND RECREATION CENTER IMPROVEMENTS (#1166B)
(W.O. #E170244F) - FINAL ACCEPTANCE - CONTRACT NO. 3089

* K. Chan	<u>hc</u>	J. Kolb	_____
J. Combs	_____	F. Mok	_____
H. Fujita	_____	G. Stigite	_____



General Manager

Approved _____ Disapproved _____ Withdrawn _____

RECOMMENDATION:

That the Board:

1. Approve final acceptance of work performed under Contract No. 3089, as outlined in the body of this report;
2. Authorize the Department's Chief Accounting Employee to release all retention monies held under Contract No. 3089 to Terra-Cal Construction, Inc., 35 calendar days after project acceptance by the Board; and,
3. Authorize the Board Secretary to furnish Terra-Cal Construction, Inc., with a Letter of Completion.

SUMMARY:

The construction contract for Sunland Recreation Center Improvements (#1156B)(W.O. #E170244F) was executed with Terra-Cal Construction, Inc., on June 18, 2003, in the amount of \$1,387,580.00. The project, which was completed on July 13, 2004, provided for the construction of improvements to the existing athletic fields, new field restrooms and parking lot improvements.

The Bureau of Engineering, Construction Management Division (CMD), completed the contract administration of the project under the Prop K Program Manager. The project is completed and the contractor has furnished the required permits, drawings, operation and maintenance manuals and guarantees.

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CMD completed this project with eighteen (18) change orders for a total of \$139,548.00, or approximately 10% of the original contract amount. The final construction amount, including the 18 approved change orders, is \$1,527,128.

CMD staff has consulted with the Department of Public Works, Office of Contract Compliance (OCC) concerning the status of labor compliance and Affirmative Action requirements on this project. There are no outstanding wage violations, and Terra-Cal Construction, Inc., is in compliance.

Report prepared by Neil Drucker, Program Manager, Bureau of Engineering, Recreational and Cultural Facilities Program.