

REPORT OF GENERAL MANAGER

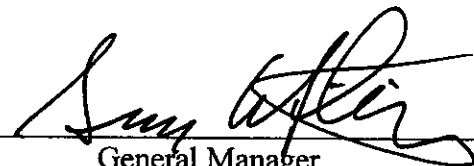
NO. 004-39

DATE February 4, 2004

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS



General Manager

Approved _____

Disapproved _____

Withdrawn _____

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) The Mayor, to the City Council, relative to appointing Jon Kirk Mukri as permanent General Manager of the Department of Recreation and Parks.

Note and file.

2) City Clerk, relative to the Second Financial Status Report and actions to address loss of \$150 million from the Vehicle License Fee.

Note and file.

3) Donald Snow, relative to an earlier communication, concerning an incident in which he received a citation from Park Rangers in Griffith Park, and to events subsequent to that communication.

Note and file.

4) Bradley Smith, presenting a complaint about an umpire's call at a softball game at Hjelte Sports Complex and requesting a response as to the manner in which his protest of that call was handled.

Refer to General Manager.

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5) Brad Neel, relative to lack of adequate emergency procedures at the Los Angeles Zoo in Griffith Park.

Note and file.

6) Anthony Barton, Manager Project Development, Porter Ranch Development Co., relative to his request for a Right of Entry to Grade on City-owned property.

Refer to General Manager.

7) Robert Sharpe, forwarding his letter to the Administrative staff at the Felicia Mahood Senior Center, relative to the behavior of people at the Center towards him.

Refer to General Manager.

8) Edward G. Harding, President, Retired Los Angeles, City Employees, Inc., to the General Manager, relative to requesting reduction of fees for the use of Grace E. Simons Lodge.

Note and file.

Prepared by Paul Liles