

REPORT OF GENERAL MANAGER

NO. 03-319


DATE October 1, 2003

CD _____

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: ACCEPTANCE OF CALIFORNIA DEPARTMENT OF EDUCATION (CDE) 2003-2004 THROUGH 2004-2005 FISCAL YEARS FUNDING FOR FACILITY REPAIR AND RENOVATION AT EXTENDED DAY CARE (LATCHKEY) PROGRAMS AT VARIOUS FACILITIES

J. Combs _____	H. Fujita _____
*A. Coroalles _____	J. Kolb _____
J. Duggan _____	B. Lukehart _____
L. Barth _____	



General Manager

Approved _____

Disapproved _____

Withdrawn _____

RECOMMENDATION:

It is recommended that the Board:

1. Accept the Fiscal Years 2003-04 through 2004-05 grant funding from the State of California, Department of Education of \$18,963 for Facility Repair and Renovation for the Extended Day Care (Latchkey) Program at seven Department child care centers, subject to approval of the Mayor and City Council; and
2. Authorize the General Manager to execute the grant agreement on behalf of the City, and any subsequent amendments thereto, pursuant to Administrative Code Section 14.8 et seq. as may be amended, on behalf of the City, subject to approval by the City Attorney as to form; and
3. Adopt the accompanying resolution relative to the acceptance of the California Department of Education funding for child care, subject to the approval of the City Attorney as to form.

SUMMARY:

The Department is a current recipient of \$380,942 from California Department of Education (CDE) Latchkey Childcare Program Funds, which are utilized for subsidized after school child care services at the following seven licensed Department child care centers: Baldwin Hills, Echo Park, Eagle

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Rock, Evergreen, Loren Miller, South Park, and Hubert Humphrey. In addition to the Latchkey funds, the CDE awarded the Department \$18,963 for Facility Repair and Renovation Projects. The funds can only be used for Health and Safety concerns at the seven subsidized child care centers. Expenditures can be made from June 15, 2003 through June 30, 2005.

In order to receive the funds, the Department must submit the accompanying board resolution and execute the resulting agreements with the State of California.

Prepared by Vicki Israel and Carolyn James.