

REPORT OF GENERAL MANAGER

NO. 01-156

DATE May 16, 2001

C.D. 13

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: YUCCA PARK YOUTH CENTER (#1831A) - APPROVAL OF FINAL PLANS
AND CALL FOR BIDS

J. Combs _____
A. Corrales _____
J. Duggan AD
J. Kolb _____

H. Fujita _____
*M. Tamuri _____
M. Matthews _____



General Manager

Approved _____

Disapproved _____

Withdrawn _____

RECOMMENDATION:

It is recommended that the Board:

1. Approve final plans and specifications; and,
2. Advertise the date for receipt of bids as Tuesday, June 12, 2001, at 3:00 p.m. in the Board Room.

SUMMARY:

Submitted are plans and specifications for the Yucca Park Youth Center (#1831A) project, located at 6671 W. Yucca Street, Los Angeles, CA 90028, as prepared by the Department's as-needed design consultant, Fremer/Savel Architects, Inc.

The proposed construction would include construction of a community youth center in the existing park and demolition of the existing mini-mall. The project is proposed to include a 1-story community complex with two (2) small structures, including staff offices, community room, conference room, computer room, workout rooms, public restrooms, landscaping and security fencing.

The designer's estimate for construction is \$1,535,000.00. Funds are available for this project in the amount of \$2,213,419.00 from Fund 209 Account No. P205, Fund 43K, Account No. R224. The construction period for this project has been set at 365 calendar days including a 49 day maintenance period.

REPORT OF GENERAL MANAGER

PG. 2

NO. 01-156

In compliance with the requirements of the California Environmental Quality Act (CEQA), a Mitigated Negative Declaration (MND) was prepared for the proposed project in June 1997. As a result of significant project design modifications that were made in 1998, a subsequent MND was prepared and circulated in January 1999, to the public and government agencies for review and comment. The Board adopted the subsequent MND on February 17, 1999, and a Notice of Determination was filed with the City of Los Angeles and County Clerks Office on February 23, 1999.

The bid package has been approved by the City Attorney's Office.

Prepared by Willis Yip, Project Manager.