

REPORT OF GENERAL MANAGER

NO. 01-279

DATE August 8, 2001

C.D. 15

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: NICKERSON GARDENS RECREATION CENTER - REDEVELOPMENT (#1335A)  
APPROVAL OF FINAL PLANS AND CALL FOR BIDS

J. Combs \_\_\_\_\_  
A. Corrales \_\_\_\_\_  
J. Duggan JD  
J. Kolb \_\_\_\_\_

H. Fujita \_\_\_\_\_  
M. Tamuri WT  
M. Matthews \_\_\_\_\_

Manjiv Mathew  
General Manager

Approved \_\_\_\_\_

Disapproved \_\_\_\_\_

Withdrawn \_\_\_\_\_

RECOMMENDATION:

It is recommended that the Board:

1. Approve final plans and specifications; and,
2. Approve the date for bids to be advertised as Tuesday, September 4, 2001, at 3:00 p.m. in the Board Room.

SUMMARY:

Submitted are plans and specifications for the Nickerson Gardens Recreation Center - Redevelopment (#1335A) project, located at 11251 Compton Avenue, Los Angeles, CA 90059, as prepared by Department's in house design staff.

The proposed construction provides for new sports field lighting at the existing ball diamond - soccer field, new lighting at the existing basketball courts and new security lighting in the park.

The designer's estimate for construction is \$229,500.00. Funds are available for this project in the amount of \$350,000.00 from Fund No. 302, Account No. 927PS. Additive Alternates have been added to the bid package to allow flexibility in the award of this contract. The construction period for this project has been set at 90 calendar days.

For this project, staff estimated that one third of the cost shall be allocated for labor. Within the labor cost, 15% shall be allocated for youth employment. On November 6, 1996, the Board determined the youth employment shall be a minimum 15% of the labor cost (\$53,015.00). Therefore, \$7,952.00 is the minimum amount that the contractor must dedicate for youth employment.

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Staff has determined that this project is exempt from the provisions of the California Environmental Quality Act (CEQA) per Article VII, Section 1, Classes 1 (12,13), 2(3) and 4 (3) of the City CEQA Guidelines.

The bid package has been approved by the City Attorney's Office.

Prepared by Ken Burner, Project Manager.