



CITY OF LOS ANGELES
DEPARTMENT OF RECREATION AND PARKS
2006 POOL ASSESSMENT REPORT

July 18, 2006



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Department of Recreation and Parks



TABLE OF CONTENTS

| | |
|---|---------|
| Acknowledgements | 1 |
| Executive Summary | 2-5 |
| Pool Summary Sorted by Council District | 6-7 |
| Pool Summary Sorted by Score | 8-9 |
| Pool Summary Sorted by Attendance | 10-11 |
| Pool Summary Sorted by Demographics (Youth % < 18 within 2 mile radius) | 12-13 |
| Pool Summary Sorted by Demographics (% of Families w/Children Below Poverty within 2 mile radius) | 14-15 |
| Pool Summary Sorted by Seasonal Facilities | 16-17 |
| Pool Summary Sorted by Planning Guidelines (High, Med. And Low) | 18-19 |
| 2006 Summer Swim Programs | 20-21 |
| 2005 Attendance Records | 22-23 |
| Name and Distance to Nearest Pool | 24-27 |
| Active Pool Project Status | 28-29 |
| Assessment Reports (Outdoor Pool Facilities) | 30-222 |
| Assessment Reports (Indoor Pool Facilities) | 223-263 |
| Assessment Reports (Camp Pools Outside the City Limits) | 264-276 |
| Demographic Reports | 277-493 |

Acknowledgements

A report of this type cannot be put together without the input and expertise of many people. To all of the staff, thank you for the attention and detail you provided in this report. This report will provide a valuable tool that will allow this Department to make informed recommendations of where to focus City resources toward recovering and improving the City's aquatic facilities.

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2006 POOL ASSESSMENT REPORT EXECUTIVE SUMMARY

The City of Los Angeles opened its first municipal pool in 1914. Over the last 92 years, Recreation and Parks has built a nationally-known Aquatics Division that provides recreational swimming, lap swim, team sports, lifeguard training, junior life guarding, adaptive swimming for the disabled, and swimming lessons, to 1.3 million Angelenos each year. The Department has a total of five (5) camp pools, eight (8) indoor pools, and forty-six (46) outdoor pools for a total of fifty-nine (59) pools. Of the fifty-nine (59) pools, forty-three (43) are seasonal with the remaining sixteen (16) pools open throughout the year. The Department has a total of six (6) pools under joint-use with Los Angeles School District (LAUSD); Cleveland, Venice, Roosevelt, Yosemite, Banning, and Freemont. All of the joint use pools are located on LAUSD property with the exception of Yosemite.

With over 67% of the pools being more than forty (40) years old, the infrastructure of the City of Los Angeles swimming pools is failing. Of the fifty-nine (59) pools in the City's system, seven (7) urban pools are closed, two (2) camp pools are closed, and a significant number of the pools are in eminent danger of failure. The results of the first infrastructure report were contained in the 2003 Infrastructure Report, which became the basis for the State of the Swimming Pools in Los Angeles report developed by the Department in 2004. This report revealed that approximately 60% of the City's pools evaluated received a rating of D or F. The eye opening results of this report was the genesis for the need to perform a detailed assessment of key components that make up a pool and bathhouse. The need to perform a more detailed report was also stressed by this committee to allow for needed clarity and understanding of specific needs within the City's pool system.

In February of 2006, the Department assembled an internal working committee made up of Maintenance, Construction, Engineering and Planning staff to create a method to perform detailed assessments of all the Department's facilities. The Department's goal is to create a detailed database of all assets complete with infrastructure assessments, demographic analysis, programming and community needs analysis that will enable us to prepare a long-range capital improvement plan as well as a Citywide Park System Master Plan.

The first step toward achieving the goal is performing a more detailed assessment of all of the Department's assets. The completion of the 2006 Pool Assessment Report is a major milestone towards implementation of a method of collecting assessment data as well as organization of a team of diverse Departmental staff to perform the field assessments. Furthermore, with the addition of ten (10) new Advance Planning positions contained in the 2006/2007 adopted budget, technical staff will now be available to facilitate all facility assessments in collaboration with the Department's construction and maintenance staff.

Each pool was inspected by a team consisting of construction and maintenance representatives from the Electrical, Carpentry, Mechanical, and Plumbing trades as well as individuals representing Life Guarding and Engineering. From April 17 through May 4, 2006, the team inspected and assessed the condition of the City's pools averaging five (5) pool sites per day. The assessment method involved completing a four (4) page report by grading the condition of the major components of the pool and bathhouse. A numerical scoring method was used with a system of 1 = excellent, 2 = good, 3 = fair, 4 = poor, and 5 = failed. A numerical system was used so that the results could be quantifiable and the overall score could be monitored when improvements are made at the pool facilities. In addition, a system of weighted averages was used so that certain components could be distinguished as having a greater importance to the overall condition of the pool facility.

Each facility was graded as a whole with the pool and bathhouse broken down into the following major components and respective weights:

| | <u>Outdoor Pools</u> | <u>Indoor Pools</u> | <u>Camps</u> |
|-----------------------------------|----------------------|---------------------|--------------|
| Building Structure and Components | 25 % | 25 % | 0 % |
| Building Interior | 5 % | 5 % | 0 % |
| Disabled Access | 15 % | 10 % | 5 % |
| Pool Deck Equipment | 1 % | 1 % | 5 % |
| Pool Structure | 25 % | 20 % | 50 % |
| Pool Mechanical Equipment | 3 % | 3 % | 5 % |
| Pool Water Circulation | 15 % | 20 % | 25 % |
| Building Mechanical Systems | 5 % | 10 % | 0 % |
| Potable Water Systems | 1 % | 1 % | 10 % |
| Electrical Systems | 5 % | 5 % | 0 % |
| | 100 % | 100 % | 100 % |

The scoring weight was based on the component's importance to the pool operation as well as the difficulty and costs to repair or replace that component. There are slight variations between the weights used for indoor, outdoor and camp pools mainly due to the type and importance of the components of each facility type.

With the assessment of each facility completed, a planning guide of high, medium and low was established to create a basis for informed decision making of where to focus resources. Generally speaking, a facility with a score of 3.5 (roughly a Grade "D" equivalent) or greater was placed in a high planning guide category. Other pool facilities which are in relatively good shape are also in the high planning guide category mainly because they have a key building component that needs immediate attention before other building components start becoming negatively impacted. A good example of this would be mechanical/ventilation systems in an indoor pool facility. Trapped moisture inside a building can quickly devastate many other building components.

The following are the some of the key decision making factors that can assist the Department in making recommendations of which high, medium and low category pools should be developed into a long-range capital improvement plan for pools:

- Demographics: Full demographic profiles within a one-mile, two-mile and five-mile radius of each pool from the 2005 Census Data as well as 2010 projections are provided in the 2006 Pool Assessment Report. Percent of total population less than eighteen (18) years of age and percent of family population with children in poverty within a two-mile radius were identified as key planning evaluation statistics for pools.
- Attendance records. The average 2005 attendance of a typical seasonal pool was approximately 13,000 visitors and 22,500 visitors for a year round pool. The seasonal pool numbers exclude the pools that were closed last year and excludes Hansen Dam Swim Lake which has a much larger capacity than a typical seasonal pool
- Year of original construction.
- Distance to the nearest operating pool.

A total of thirty-four (34) (58%) pools fall into the high planning guide category with twelve (12) pools identified in the medium category. Some of the medium rated pools could be argued to be included in the high category as well due to the fine lines that separate pools from a "C" to a "D". A pool could be in overall fair condition but could have demographic profiles or high attendance records that warrant a higher planning guide to maintain the pool in good working condition. An example of this would be Hollywood Pool, which has high attendance records, a fair bathhouse, poor pool components and an assessment score of 3.31. Although the score alone does not place the Hollywood Pool in a high category, the 2005 attendance record of 15,179 visitors representing 2,179 more visitors beyond a typical seasonal pool could be an influential factor.

It should be noted that Northridge, Harvard, Lanark and Echo Park Deep Pools did not receive an assessment score as they are already scheduled for replacement or major renovation. However, they did fall under the high planning guide category as did 109th Street, Glassell, Costello, and Lincoln which received design funding for replacement in the 2006-2007 City Budget. The Status of these pools can be found in the main body of the 2006 Pool Assessment Report under Project Status.

In addition, some of the camp pools received a very poor rating but where placed in the medium planning guide category mainly due to the fact that the pool is not the only camp attraction. But again, it could be argued that attendance of the camp visitors would increase if there was a properly functioning pool.

The remaining planning piece of this report was to come up with an estimate range for repair, refurbishment or replacement of each pool. The estimate range

will require refinement as pools are considered for future funding. The high planning guide category of projects has the most significant future cost impacts to the City due to the assumption that these facilities would be completely replaced. The range was developed using a current total project cost estimate of \$6,500,000 for complete replacement of a pool and bathhouse and applying an approximate cost escalation factor of 7-9% per year over 5 years. Normally a 3% cost escalation factor would be used but since the yearly price escalation of projects has been difficult to predict over the last 3-5 years, a higher factor was used. The volume of construction activity, global demand on materials increases in petroleum costs, and unforeseen impacts associated with rebuilding following Hurricane Katrina are the primary factors influencing cost escalation.

A timeframe of five (5) years was used to show the magnitude of the estimated financial needs of projects within the high planning guide category. These cost estimates can easily be adjusted to reflect longer timeframes that would normally be associated with a bond measure. The variation in the estimate range is mainly due to varying site characteristics.

The relevance of this report is to provide clarity and understanding of all of the influential factors that need to be reviewed and weighed against each other to establish the best use of the City's resources. It is the intent of this Department to create reports such as this for all of our facilities so that proper long range planning can be accomplished. We intend on using this method to evaluate all of the Department's facilities and create a master database, which will allow the Department to make accurate, informed recommendations of where to focus the City's resources.

In conclusion, the decline of the pool system has been slowed by the innovative means of the Department's pool maintenance staff. Year after year the seasonal pools continue to open with few being closed, which is directly attributable to the experience and knowledge of the Department's pool maintenance and aquatic staff. However, there is a limit to the maintenance that can be done when such a large number of the pools are beyond the end of their useful life.



2006 POOL ASSESSMENT SUMMARY SORTED BY COUNCIL DISTRICT

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 2 | VALLEY PLAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | X | | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 7 | RITCHIE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | X | X | | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | SOUTH PARK POOL | C | 2.90 | 1950/1985 | Low | | X | | | N | Y | 12,173 | 36.17 | 33.77 | \$ 1,500,000 | \$ 2,000,000 |

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|---------------------------------------|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 11 | MAR VISTA POOL | D | 3.64 | 1959 | High | | | X | X | N | Y | 14,560 | 19.11 | 7.78 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | RUSTIC CANYON PARK | C | 3.44 | 1961 | Med | X | X | | | N | Y | 5,992 | 16.76 | 2.26 | \$ 3,000,000 | \$ 4,000,000 |
| 11 | STONER PARK POOL | A | 1.04 | 1931/2003 | Low | | | | | N | Y | 16,881 | 13.31 | 5.13 | \$ - | \$ - |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 11 | WESTCHESTER POOL | D | 3.53 | 1961 | High | | | X | X | N | Y | 11,817 | 16.88 | 3.40 | \$ 9,000,000 | \$ 10,000,000 |
| 12 | NORTHRIDGE POOL | F | 0.00 | 1959 | High | | | X | X | Y | Y | | 19.79 | 4.59 | \$ - | \$ - |
| 12 | GRANADA HILLS POOL | D | 3.82 | 1975 | High | | | X | X | N | Y | 13,387 | 22.29 | 4.00 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | ECHO SHALLOW POOL | D | 3.88 | 1956 | High | | | X | | N | Y | 9,284 | 24.72 | 25.37 | \$ 4,000,000 | \$ 6,000,000 |
| 13 | HOLLYWOOD POOL | C | 3.31 | 1950 | Med | | X | X | | N | Y | 15,179 | 19.23 | 16.41 | \$ 7,000,000 | \$ 8,000,000 |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 14 | COSTELLO POOL | F | 4.27 | 1950 | High | | | X | X | N | Y | 8,568 | 32.90 | 26.57 | \$ 9,500,000 | \$ 10,500,000 |
| 14 | PECAN POOL | D | 3.76 | 1962 | High | | | X | X | N | Y | 7,736 | 26.14 | 25.43 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 15 | 109TH STREET POOL | F | 4.26 | 1939 | High | | | X | X | N | Y | 10,834 | 37.35 | 30.89 | \$ 9,000,000 | \$ 10,000,000 |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 15 | GAFFEY POOL | F | 4.66 | 1944 | Med | X | | | X | Y | Y | | 25.80 | 11.73 | \$ 7,000,000 | \$ 12,000,000 |
| 15 | HARBOR POOL | D | 4.12 | 1955 | High | | | X | X | N | Y | 21,574 | 31.07 | 15.71 | \$ 9,000,000 | \$ 10,000,000 |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |

856,746

\$ 275,300,000 \$ 334,600,000



2006 POOL ASSESSMENT SUMMARY SORTED BY SCORE

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 15 | GAFFEY POOL | F | 4.66 | 1944 | Med | X | | | X | Y | Y | | 25.80 | 11.73 | \$ 7,000,000 | \$ 12,000,000 |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 14 | COSTELLO POOL | F | 4.27 | 1950 | High | | | X | X | N | Y | 8,568 | 32.90 | 26.57 | \$ 9,500,000 | \$ 10,500,000 |
| 15 | 109TH STREET POOL | F | 4.26 | 1939 | High | | | X | X | N | Y | 10,834 | 37.35 | 30.89 | \$ 9,000,000 | \$ 10,000,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 15 | HARBOR POOL | D | 4.12 | 1955 | High | | | X | X | N | Y | 21,574 | 31.07 | 15.71 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 2 | VALLEY LAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | ECHO SHALLOW POOL | D | 3.88 | 1956 | High | | | X | | N | Y | 9,284 | 24.72 | 25.37 | \$ 4,000,000 | \$ 6,000,000 |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |
| 12 | GRANADA HILLS POOL | D | 3.82 | 1975 | High | | | X | X | N | Y | 13,387 | 22.29 | 4.00 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | PECAN POOL | D | 3.76 | 1962 | High | | | X | X | N | Y | 7,736 | 26.14 | 25.43 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | RITCHIE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | MAR VISTA POOL | D | 3.64 | 1959 | High | | | X | X | N | Y | 14,560 | 19.11 | 7.78 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | WESTCHESTER POOL | D | 3.53 | 1961 | High | | | X | X | N | Y | 11,817 | 16.88 | 3.40 | \$ 9,000,000 | \$ 10,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 11 | RUSTIC CANYON PARK | C | 3.44 | 1961 | Med | X | X | | | N | Y | 5,992 | 16.76 | 2.26 | \$ 3,000,000 | \$ 4,000,000 |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 13 | HOLLYWOOD POOL | C | 3.31 | 1950 | Med | | X | X | | N | Y | 15,179 | 19.23 | 16.41 | \$ 7,000,000 | \$ 8,000,000 |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | X | X | | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | X | | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 9 | SOUTH PARK POOL | C | 2.90 | 1950/1985 | Low | | X | | | N | Y | 12,173 | 36.17 | 33.77 | \$ 1,500,000 | \$ 2,000,000 |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|---------------------------------------|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|--------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 11 | STONER PARK POOL | A | 1.04 | 1931/2003 | Low | | | | | N | Y | 16,881 | 13.31 | 5.13 | \$ - | \$ - |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 12 | NORTHBRIDGE POOL | F | 0.00 | 1959 | High | | | X | X | Y | Y | | 19.79 | 4.59 | \$ - | \$ - |
| | | | | | | | | | | | | | | | | |

856,746

\$ 275,300,000 \$ 334,600,000



2006 POOL ASSESSMENT SUMMARY SORTED BY ATTENDANCE

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 15 | HARBOR POOL | D | 4.12 | 1955 | High | | | X | X | N | Y | 21,574 | 31.07 | 15.71 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | STONER PARK POOL | A | 1.04 | 1931/2003 | Low | | | | | N | Y | 16,881 | 13.31 | 5.13 | \$ - | \$ - |
| 2 | VALLEY PLAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | HOLLYWOOD POOL | C | 3.31 | 1950 | Med | | X | X | | N | Y | 15,179 | 19.23 | 16.41 | \$ 7,000,000 | \$ 8,000,000 |
| 11 | MAR VISTA POOL | D | 3.64 | 1959 | High | | | X | X | N | Y | 14,560 | 19.11 | 7.78 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 12 | GRANADA HILLS POOL | D | 3.82 | 1975 | High | | | X | X | N | Y | 13,387 | 22.29 | 4.00 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | SOUTH PARK POOL | C | 2.90 | 1950/1985 | Low | | X | | | N | Y | 12,173 | 36.17 | 33.77 | \$ 1,500,000 | \$ 2,000,000 |
| 11 | WESTCHESTER POOL | D | 3.53 | 1961 | High | | | X | X | N | Y | 11,817 | 16.88 | 3.40 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | RITCHIE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 15 | 109TH STREET POOL | F | 4.26 | 1939 | High | | | X | X | N | Y | 10,834 | 37.35 | 30.89 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | ECHO SHALLOW POOL | D | 3.88 | 1956 | High | | | X | | N | Y | 9,284 | 24.72 | 25.37 | \$ 4,000,000 | \$ 6,000,000 |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 14 | COSTELLO POOL | F | 4.27 | 1950 | High | | | X | X | N | Y | 8,568 | 32.90 | 26.57 | \$ 9,500,000 | \$ 10,500,000 |
| 14 | PECAN POOL | D | 3.76 | 1962 | High | | | X | X | N | Y | 7,736 | 26.14 | 25.43 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | X | X | | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 11 | RUSTIC CANYON PARK | C | 3.44 | 1961 | Med | X | X | | | N | Y | 5,992 | 16.76 | 2.26 | \$ 3,000,000 | \$ 4,000,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 12 | NORTHRIDGE POOL | F | 0.00 | 1959 | High | | | X | X | Y | Y | | 19.79 | 4.59 | \$ - | \$ - |
| 15 | GAFFEY POOL | F | 4.66 | 1944 | Med | X | | | X | Y | Y | | 25.80 | 11.73 | \$ 7,000,000 | \$ 12,000,000 |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|---------------------------------------|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | X | | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |

856,746

\$ 275,300,000 \$ 334,600,000



2006 POOL ASSESSMENT SUMMARY SORTED BY YOUTH < 18 YRS OLD

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|---------------------------------------|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 15 | 109TH STREET POOL | F | 4.26 | 1939 | High | | | X | X | N | Y | 10,834 | 37.35 | 30.89 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 9 | SOUTH PARK POOL | C | 2.90 | 1950/1985 | Low | | X | | | N | Y | 12,173 | 36.17 | 33.77 | \$ 1,500,000 | \$ 2,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | X | | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 14 | COSTELLO POOL | F | 4.27 | 1950 | High | | | X | X | N | Y | 8,568 | 32.90 | 26.57 | \$ 9,500,000 | \$ 10,500,000 |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 7 | RITCHIE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 15 | HARBOR POOL | D | 4.12 | 1955 | High | | | X | X | N | Y | 21,574 | 31.07 | 15.71 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | X | X | | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |
| 2 | VALLEY PLAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 14 | PECAN POOL | D | 3.76 | 1962 | High | | | X | X | N | Y | 7,736 | 26.14 | 25.43 | \$ 9,000,000 | \$ 10,000,000 |
| 15 | GAFFEY POOL | F | 4.66 | 1944 | Med | X | | | X | Y | Y | | 25.80 | 11.73 | \$ 7,000,000 | \$ 12,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 13 | ECHO SHALLOW POOL | D | 3.88 | 1956 | High | | | X | | N | Y | 9,284 | 24.72 | 25.37 | \$ 4,000,000 | \$ 6,000,000 |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 12 | GRANADA HILLS POOL | D | 3.82 | 1975 | High | | | X | X | N | Y | 13,387 | 22.29 | 4.00 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 12 | NORTHRIDGE POOL | F | 0.00 | 1959 | High | | | X | X | Y | Y | | 19.79 | 4.59 | \$ - | \$ - |

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 13 | HOLLYWOOD POOL | C | 3.31 | 1950 | Med | | X | X | | N | Y | 15,179 | 19.23 | 16.41 | \$ 7,000,000 | \$ 8,000,000 |
| 11 | MAR VISTA POOL | D | 3.64 | 1959 | High | | | X | X | N | Y | 14,560 | 19.11 | 7.78 | \$ 9,000,000 | \$ 10,000,000 |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | WESTCHESTER POOL | D | 3.53 | 1961 | High | | | X | X | N | Y | 11,817 | 16.88 | 3.40 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | RUSTIC CANYON PARK | C | 3.44 | 1961 | Med | X | X | | | N | Y | 5,992 | 16.76 | 2.26 | \$ 3,000,000 | \$ 4,000,000 |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | STONER PARK POOL | A | 1.04 | 1931/2003 | Low | | | | | N | Y | 16,881 | 13.31 | 5.13 | \$ - | \$ - |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |

856,746

\$ 275,300,000 \$ 334,600,000



2006 POOL ASSESSMENT SUMMARY SORTED BY FAMILIES BELOW POVERTY

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|---------------------------------------|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | SOUTH PARK POOL | C | 2.90 | 1950/1985 | Low | | X | | | N | Y | 12,173 | 36.17 | 33.77 | \$ 1,500,000 | \$ 2,000,000 |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | X | X | | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 15 | 109TH STREET POOL | F | 4.26 | 1939 | High | | | X | X | N | Y | 10,834 | 37.35 | 30.89 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 14 | COSTELLO POOL | F | 4.27 | 1950 | High | | | X | X | N | Y | 8,568 | 32.90 | 26.57 | \$ 9,500,000 | \$ 10,500,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 14 | PECAN POOL | D | 3.76 | 1962 | High | | | X | X | N | Y | 7,736 | 26.14 | 25.43 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | ECHO SHALLOW POOL | D | 3.88 | 1956 | High | | | X | | N | Y | 9,284 | 24.72 | 25.37 | \$ 4,000,000 | \$ 6,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 2 | VALLEY PLAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 13 | HOLLYWOOD POOL | C | 3.31 | 1950 | Med | | X | X | | N | Y | 15,179 | 19.23 | 16.41 | \$ 7,000,000 | \$ 8,000,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | X | | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 15 | HARBOR POOL | D | 4.12 | 1955 | High | | | X | X | N | Y | 21,574 | 31.07 | 15.71 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | RITCHIE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 15 | GAFFEY POOL | F | 4.66 | 1944 | Med | X | | | X | Y | Y | | 25.80 | 11.73 | \$ 7,000,000 | \$ 12,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 11 | MAR VISTA POOL | D | 3.64 | 1959 | High | | | X | X | N | Y | 14,560 | 19.11 | 7.78 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 11 | STONER PARK POOL | A | 1.04 | 1931/2003 | Low | | | | | N | Y | 16,881 | 13.31 | 5.13 | \$ - | \$ - |
| 12 | NORTHRIDGE POOL | F | 0.00 | 1959 | High | | | X | X | Y | Y | | 19.79 | 4.59 | \$ - | \$ - |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 12 | GRANADA HILLS POOL | D | 3.82 | 1975 | High | | | X | X | N | Y | 13,387 | 22.29 | 4.00 | \$ 9,000,000 | \$ 10,000,000 |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 11 | WESTCHESTER POOL | D | 3.53 | 1961 | High | | | X | X | N | Y | 11,817 | 16.88 | 3.40 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | RUSTIC CANYON PARK | C | 3.44 | 1961 | Med | X | X | | | N | Y | 5,992 | 16.76 | 2.26 | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |

856,746

\$ 275,300,000 \$ 334,600,000



2006 POOL ASSESSMENT SUMMARY SORTED BY SEASONAL POOLS

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|---------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | X | | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 2 | VALLEY PLAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 7 | RITCHEE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | X | X | | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |



2006 POOL ASSESSMENT SUMMARY SORTED BY PLANNING GUIDE

| CD | Pool Facility | 2005 Pool Report | 2006 Assess. Score | Year Constr. or Renov. | Planning Guide | Refurb. / Repair | | Replacement | | Closed Y/N | Seasonal Y/N | 2005 Attendance | Demographics | | Total Project Estimate Range | |
|----|--|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|----------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| 1 | ECHO DEEP/ECHO PARK | C | 0.00 | 1982 | High | X | X | | | Y | N | | 24.51 | 25.97 | \$ - | \$ - |
| 1 | HIGHLAND POOL | D | 3.89 | 1948 | High | | X | X | | N | Y | 17,161 | 27.11 | 11.73 | \$ 8,000,000 | \$ 11,000,000 |
| 1 | LINCOLN POOL | F | 4.02 | 1951 | High | | | X | X | N | Y | 10,933 | 30.32 | 24.54 | \$ 9,000,000 | \$ 10,000,000 |
| 1 | DOWNEY POOL | F | 2.74 | 1919/1998 | High | | | X | | Y | Y | | 26.75 | 23.59 | \$ 5,000,000 | \$ 6,000,000 |
| 2 | VALLEY PLAZA POOL | D | 3.92 | 1971 | High | | | X | X | N | Y | 16,675 | 28.30 | 17.12 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | CLEVELAND POOL | C | 1.76 | 1993 | High | X | X | | | N | N | 12,301 | 26.16 | 10.29 | \$ 500,000 | \$ 1,000,000 |
| 3 | RESEDA POOL | F | 2.74 | 1930/2006 | High | | | X | | N | Y | 3,741 | 23.02 | 8.14 | \$ 3,500,000 | \$ 5,000,000 |
| 3 | WOODLAND HILLS POOL | C | 3.65 | 1962 | High | | | X | X | N | Y | 19,815 | 21.30 | 4.07 | \$ 9,000,000 | \$ 10,000,000 |
| 3 | LANARK POOL | F | 0.00 | 1959 | High | | X | X | | Y | Y | | 27.17 | 10.69 | | |
| 4 | GRIFFITH PARK POOL | B | 3.47 | 1927 | High | | X | | | N | Y | 33,780 | 22.39 | 16.87 | \$ 5,000,000 | \$ 6,000,000 |
| 4 | NORTH HOLLYWOOD POOL | F | 3.92 | 1929 | High | | | X | X | N | Y | 13,514 | 22.09 | 10.88 | \$ 9,000,000 | \$ 11,000,000 |
| 4 | PAN PACIFIC POOL | D | 3.83 | 1955 | High | | | X | X | N | Y | 13,144 | 14.46 | 7.29 | \$ 9,000,000 | \$ 10,000,000 |
| 5 | CHEVIOT HILLS POOL | D | 3.72 | 1949 | High | | | X | X | N | Y | 12,721 | 18.72 | 7.04 | \$ 9,000,000 | \$ 10,000,000 |
| 5 | WESTWOOD POOL | C | 1.86 | 1988 | High | | X | | | N | N | 23,228 | 11.22 | 3.84 | \$ 500,000 | \$ 1,000,000 |
| 6 | FERNANGELES POOL | D | 3.50 | 1979 | High | | | X | X | N | Y | 8,899 | 30.33 | 13.87 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | RITCHIE VALENS POOL | C | 3.71 | 1960 | High | | | X | X | N | Y | 11,362 | 32.07 | 13.58 | \$ 9,000,000 | \$ 10,000,000 |
| 7 | SYLMAR POOL | D | 3.69 | 1962 | High | | | X | X | N | Y | 9,293 | 31.81 | 10.68 | \$ 9,000,000 | \$ 10,000,000 |
| 8 | HARVARD POOL | F | 0.00 | 1939 | High | | | X | X | Y | Y | | 32.85 | 25.62 | \$ - | \$ - |
| 8 | VAN NESS POOL | D | 3.70 | 1959 | High | | | X | X | N | Y | 15,448 | 30.02 | 19.59 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | FREMONT POOL | C | 2.87 | 1978 | High | | X | | | Y | N | 22,352 | 36.80 | 32.90 | \$ 1,500,000 | \$ 2,500,000 |
| 9 | GREEN MEADOWS POOL | D | 3.89 | 1955 | High | | | X | X | N | Y | 8,902 | 37.48 | 34.05 | \$ 9,000,000 | \$ 10,000,000 |
| 9 | ROSS SNYDER POOL | C | 3.56 | 1978 | High | | | X | X | N | Y | 17,066 | 36.11 | 33.77 | \$ 9,000,000 | \$ 10,000,000 |
| 10 | CELES KING III POOL | C | 3.88 | 1962 | High | | | X | X | N | N | 20,404 | 27.79 | 17.44 | \$ 11,000,000 | \$ 13,000,000 |
| 11 | MAR VISTA POOL | D | 3.64 | 1959 | High | | | X | X | N | Y | 14,560 | 19.11 | 7.78 | \$ 9,000,000 | \$ 10,000,000 |
| 11 | VENICE POOL | F | 3.47 | 1961 | High | | | X | X | N | N | 20,746 | 16.62 | 7.02 | \$ 11,000,000 | \$ 13,000,000 |
| 11 | WESTCHESTER POOL | D | 3.53 | 1961 | High | | | X | X | N | Y | 11,817 | 16.88 | 3.40 | \$ 9,000,000 | \$ 10,000,000 |
| 12 | NORTHRIDGE POOL | F | 0.00 | 1959 | High | | | X | X | Y | Y | | 19.79 | 4.59 | \$ - | \$ - |
| 12 | GRANADA HILLS POOL | D | 3.82 | 1975 | High | | | X | X | N | Y | 13,387 | 22.29 | 4.00 | \$ 9,000,000 | \$ 10,000,000 |
| 13 | ECHO SHALLOW POOL | D | 3.88 | 1956 | High | | | X | | N | Y | 9,284 | 24.72 | 25.37 | \$ 4,000,000 | \$ 6,000,000 |
| 14 | COSTELLO POOL | F | 4.27 | 1950 | High | | | X | X | N | Y | 8,568 | 32.90 | 26.57 | \$ 9,500,000 | \$ 10,500,000 |
| 14 | PECAN POOL | D | 3.76 | 1962 | High | | | X | X | N | Y | 7,736 | 26.14 | 25.43 | \$ 9,000,000 | \$ 10,000,000 |
| 14 | ROOSEVELT POOL | D | 3.73 | 1977 | High | X | X | | | N | N | 34,103 | 30.00 | 26.46 | \$ 2,500,000 | \$ 5,000,000 |
| 15 | 109TH STREET POOL | F | 4.26 | 1939 | High | | | X | X | N | Y | 10,834 | 37.35 | 30.89 | \$ 9,000,000 | \$ 10,000,000 |
| 15 | HARBOR POOL | D | 4.12 | 1955 | High | | | X | X | N | Y | 21,574 | 31.07 | 15.71 | \$ 9,000,000 | \$ 10,000,000 |
| | | | | | | | | | | | | | High Sub-total | | \$ 224,000,000 | \$ 261,000,000 |
| 0 | CAMP RADFORD POOL | F | 4.28 | 1962 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 0 | CAMP VALCREST POOL | F | 4.18 | 1945 | Med | | | X | | Y | Y | | | | \$ 3,000,000 | \$ 4,000,000 |
| 2 | VERDUGO HILLS POOL | C | 3.42 | 1951 | Med | X | X | | | N | Y | 8,787 | 24.98 | 7.79 | \$ 3,500,000 | \$ 5,000,000 |
| 4 | HOLLYWOODLAND GIRLS CAMP | D | 3.63 | 1951 | Med | | | X | X | N | Y | 5,358 | | | \$ 4,000,000 | \$ 6,000,000 |
| 7 | HUBERT HUMPHREY POOL | C | 3.02 | 1970 | Med | | | X | | N | N | 19,937 | 33.33 | 16.30 | \$ 3,000,000 | \$ 5,000,000 |
| 9 | CENTRAL POOL | F | 3.21 | 1926 | Med | | | X | X | N | Y | 7,494 | 30.96 | 31.93 | \$ 7,000,000 | \$ 8,000,000 |
| 11 | RUSTIC CANYON PARK | C | 3.44 | 1961 | Med | X | X | | | N | Y | 5,992 | 16.76 | 2.26 | \$ 3,000,000 | \$ 4,000,000 |
| 13 | HOLLYWOOD POOL | C | 3.31 | 1950 | Med | | | X | X | N | Y | 15,179 | 19.23 | 16.41 | \$ 7,000,000 | \$ 8,000,000 |
| 13 | GLASSELL POOL | C | 3.25 | 1981 | Med | X | X | | | N | N | 27,612 | 25.46 | 14.49 | \$ 2,000,000 | \$ 3,000,000 |
| 14 | YOSEMITE POOL | D | 3.15 | 1925/1979 | Med | X | X | | | N | N | 19,659 | 25.47 | 11.04 | \$ 3,000,000 | \$ 5,000,000 |
| 15 | BANNING POOL | C | 3.01 | 1979 | Med | X | X | | | N | N | 13,810 | 32.69 | 17.64 | \$ 1,500,000 | \$ 2,000,000 |
| 15 | GAFFEY POOL | F | 4.66 | 1944 | Med | X | | | X | Y | Y | | 25.80 | 11.73 | \$ 7,000,000 | \$ 12,000,000 |

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|----|---|------------------|--------------------|------------------------|----------------|------------------|----|-------------|----|------------|--------------|-----------------|--------------------------------|---------------------------------------|------------------------------|--------------|
| | | | | | | Pool | BH | Pool | BH | | | | Total Population w/ Youth < 18 | Families Below Poverty % (w/Children) | Low | High |
| | | | | | | | | | | | | | Medium Sub-total | \$ 47,000,000 | \$ 66,000,000 | |
| 0 | CAMP SEELY POOL | B | 3.10 | 1972 | Low | X | | | | N | Y | | | | \$ 300,000 | \$ 600,000 |
| 2 | VAN NUYS/SHERMAN OAKS | C | 1.58 | 1951/2004 | Low | X | | | | N | N | 34,843 | 20.44 | 8.94 | \$ 200,000 | \$ 400,000 |
| 6 | SUN VALLEY POOL | B | 1.96 | 1931/1997 | Low | | X | | | N | Y | 8,875 | 31.18 | 18.15 | \$ 200,000 | \$ 400,000 |
| 7 | HANSEN DAM SWIM LAKE | B | 1.55 | 1998 | Low | X | | | | N | Y | 101,518 | 32.90 | 17.47 | \$ 50,000 | \$ 100,000 |
| 7 | SEPULVEDA POOL | B | 2.74 | 1959/2002 | Low | X | X | | | N | Y | 10,119 | 32.08 | 17.79 | \$ 750,000 | \$ 1,500,000 |
| 8 | ALGIN SUTTON POOL | B | 2.04 | 1931 | Low | X | X | | | N | Y | 14,244 | 26.80 | 25.75 | \$ 500,000 | \$ 1,000,000 |
| 8 | EPICC | A | 1.50 | 1932 | Low | | | | | N | N | 29,795 | 31.60 | 28.23 | \$ - | \$ - |
| 9 | SOUTH PARK POOL | C | 2.90 | 1950/1985 | Low | | X | | | N | Y | 12,173 | 36.17 | 33.77 | \$ 1,500,000 | \$ 2,000,000 |
| 10 | E.G. ROBERTS | F | 1.72 | 1979/2005 | Low | | | | | N | N | 19,085 | 25.42 | 16.96 | \$ - | \$ - |
| 11 | STONER PARK POOL | A | 1.04 | 1931/2003 | Low | | | | | N | Y | 16,881 | 13.31 | 5.13 | \$ - | \$ - |
| 14 | RICHARD ALATORRE POOL | C | 1.88 | 2000 | Low | X | X | | | N | N | 21,411 | 30.33 | 18.22 | \$ 500,000 | \$ 1,000,000 |
| 15 | PECK PARK POOL | B | 2.04 | 1962 | Low | X | X | | | N | N | 18,168 | 24.36 | 21.03 | \$ 50,000 | \$ 100,000 |
| 4 | GRIFFITH PARK BOYS CAMP | B | 2.68 | 1929/1982 | Low | X | X | | | N | Y | 2,458 | | | \$ 250,000 | \$ 500,000 |
| | | | | | | | | | | | | | Low Sub-total | \$ 4,300,000 | \$ 7,600,000 | |

856,746

\$ 275,300,000 \$ 334,600,000

2006 SUMMER SWIM PROGRAMS

| <i>Pool</i> | <i>Phone</i> | <i>Novice Swim</i> | <i>Dive</i> | <i>Traditional WP</i> | <i>Synchro</i> | <i>Innertube</i> | <i>Water Exercise</i> | <i>Special Olympics</i> | <i>COLA SWIM</i> | <i>COLA WATER POLO</i> | <i>COLA SYNCHRO</i> |
|---------------------------|---------------------|------------------------|-------------|---------------------------|----------------|------------------|---------------------------|-----------------------------|----------------------|--------------------------------|-------------------------|
| 109th Street Pool | 323-789-2728 | • | | | | | | | | | |
| Algin Sutton Pool | 323-789-2728 | • | | | • | | | | | | |
| Banning Pool | 310-548-7420 | • | • | • | • | | | • | | | |
| Celes King III Pool | 213-847-3406 | • | • | • | • | | • | | | | |
| Cheviot Hills Rec. Center | 310-202-2844 | • | • | | • | | | | | | |
| Cleveland Pool | 818-756-9798 | • | • | • | • | | • | | • | | |
| Costello Recreation Ctr | 323-526-3073 | • | | | | | | | | | |
| Downey Recreation Ctr | 323-226-1671 Closed | | | | | | | | | | |
| Echo Deep Pool | Closed | | | | | | | | | | |
| EG Roberts | 323-936-8483 | • | • | • | • | • | | | | | |
| Fernangeles Pool | 818-765-9365 | • | • | | • | | | | | | |
| Fremont Pool | 213-847-3401 | • | • | • | • | | • | • | | | |
| Glassell Park Rec. Ctr | 323-226-1670 | • | • | • | • | • | • | | | | |
| Granada Hills Pool | 818-360-7107 | • | • | | • | | | | | | |
| Green Meadows Pool | 323-789-2726 | • | | | | | | | | | |
| Griffith Park Rec. Ctr | 323-644-6878 | • | | | • | | | | | | |
| Harbor Pool | 310-835-6580 | • | | | • | | | | | | |
| Hollywood Rec. Center | 213-957-4501 | • | | | • | | | | | | |
| Hubert Humphrey Pool | 818-896-0067 | • | • | • | • | • | • | | | | |
| Lincoln Recreation Ctr | 213-847-3382 | • | | | • | | | | | | |
| Los Angeles Swim Stadium | 213-765-8347 | • | • | • | • | | | | | | |
| Mar Vista Pool | 310-390-2016 | • | • | | • | | | | | | |
| North Hollywood | 818-755-7654 | • | • | | • | | | | | | |
| Pan Pacific Pool | 323-975-4524 | • | | | • | | | | | | |
| Pecan Recreation Ctr | 213-526-3042 | • | | | • | | | | | | |
| Peck Park Pool | 310-548-2434 | • | | | • | | | | | | |
| Reseda Pool | 818-756-9361 | • | | | • | | | | | | |
| Richard Alatorre Pool | 323-276-3042 | • | • | • | • | | • | | • | • | |
| Richie Valens Pool | 818-834-5176 | • | • | | • | | | | | | |
| Roosevelt High School | 213-485-7391 | • | • | • | • | • | • | | • | • | |
| Ross Snyder Rec. Center | 213-847-3430 | • | | | | | | | | | |
| Rustic Canyon Pool | 310-230-0137 | • | | | | | | | | | |
| Sepulveda Pool | 818-891-8133 | • | | | • | | | | | | |
| South Park Pool | 323-846-5366 | • | | | • | | | | | | |
| Stoner Pool | 310-479-7200 | • | | | | | | | | | |
| Sun Valley Pool | 818-756-9367 | • | • | | • | | | | | | |
| Sylmar Pool | 818-367-6727 | • | • | | • | | | | | | |
| Valley Plaza Pool | 818-756-9362 | • | • | | • | | | | | | |
| Van Ness Pool | 323-290-3134 | • | | | • | | | | | | |
| Van Nuys-Sherman Oaks | 818-971-6975 | • | • | • | • | • | • | • | • | | • |
| Venice High School Pool | 310-575-8260 | • | • | • | • | • | • | | | | • |
| Verdugo Hills Pool | 818-353-1365 | • | • | | • | | | | | | |

2006 SUMMER SWIM PROGRAMS

| <i>Pool</i> | <i>Phone</i> | <i>Novice Swim</i> | <i>Dive</i> | <i>Traditional WP</i> | <i>Synchro</i> | <i>Innertube</i> | <i>Water Exercise</i> | <i>Special Olympics</i> | <i>COLA SWIM</i> | <i>COLA WATER POLO</i> | <i>COLA SYNCHRO</i> |
|-------------------------|--------------|--------------------|-------------|-----------------------|----------------|------------------|-----------------------|-------------------------|------------------|------------------------|---------------------|
| Westchester Pool | 310-342-3164 | ● | ● | | ● | | | | | | |
| Westwood Pool | 310-478-7019 | ● | ● | ● | ● | | ● | ● | ● | | ● |
| Woodland Hills Pool | 818-756-9363 | ● | ● | | ● | | | | | | |
| Yosemite Recreation Ctr | 323-226-1668 | ● | ● | | ● | | | | | | |

Special Olympics:

Special Olympics swim team is designed for athletes who want to train and compete in Special Olympic events. For persons with mental and/or mental-physical disabilities only.

Prerequisite:

Participants must be 7-17 years of age and must be able to swim the width of the pool and back in deep water of that designated pool.

Innertube Water Polo:

Similar to traditional polo, this program is played by moving through the water on inner tubes. This program is designed to involve all levels of swimming abilities.

Springboard Diving:

Includes instruction on 1-3 meter board depending on location. Training on technique to accomplish required dives.

Swim Team:

Includes instruction on the four basic competitive strokes.

Synchronized Swim Team:

Includes instruction on figures, routines, and choreography.

Water Polo Team:

Includes instruction on drills, shooting, passing, swimming conditioning, and overall knowledge of the game.

U.S. TEAMS (C.O.L.A.):

Participate in the Southern California or Southern Pacific section of United States Swimming, Synchronized Swimming, and Water Polo. These teams also compete against swimmers of the same age and level and qualify for national tournaments. Prerequisite: Try-out with coach/manager, orientation and parent participation.

Water Exercise:

Aquacise:

This fat-burning fitness workout incorporates muscular and cardiovascular conditioning. Exercise includes some rhythmic activities, muscle

Flex-Stretch:

A low stretch and walk class that moves at a more leisurely pace. This class promotes flexibility, improves posture and increases cardiovascular endurance. Enjoy the rewards of working in a safe and effective exercise program.

Step Aerobic:

A high intensity, high stepping, exciting water exercise program. Enjoy the benefits of this "Step in Water" program designed to minimize land (shock) impact, gain greater flexibility and resistance. This class will challenge even the toughest "Aerobic Animal". Ideal for non-swimmers too! Not recommended for those just beginning an exercise program.

Woggle Work:

A new water exercise concept using the "woggle", a colorful and exciting buoyancy device that provides extra stability when exercising. The class helps strength building thru a cardiovascular, fat burning aerobic workout. This is a shallow water activity recommended for all ages, giving even non-swimmers confidence.

Zero-Impact:

A deep-water exercise class that strengthens and builds all over muscle tone without impact to the joints. Belts will be provided or you may bring your own. Participants must be able to swim in deep water.

2005 Attendance Records

FACILITY TOTALS

| Facility Name | 6/25/2005 | 7/2/2005 | 7/9/2005 | 7/16/2005 | 7/23/2005 | 7/30/2005 | 8/6/2005 | 8/13/2005 | 8/20/2005 | 8/27/2005 | 9/3/2005 | Total |
|----------------------------------|-----------|----------|----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|---------|
| Camp Seely (Private Group Usage) | | | | | | | | | | | | |
| Griffith Park Boys Camp | 219 | 219 | 153 | 328 | 473 | | 298 | 275 | 312 | 181 | | 2,458 |
| Hollywoodland Girls Camp | | 835 | 406 | 451 | 702 | 843 | 607 | | 831 | 683 | | 5,358 |
| SEASONAL | | | | | | | | | | | | |
| Hansen Dam Swim Lake | 4,603 | 7,420 | 9,914 | 10,294 | 18,182 | 13,427 | 13,562 | 9,950 | 4,625 | 7,632 | 1,909 | 101,518 |
| 109th Street | 183 | 1,181 | 1,120 | 1,362 | 1,264 | 1,006 | 951 | 911 | 981 | 877 | 998 | 10,834 |
| Algin Sutton | 132 | 1,454 | 1,251 | 1,501 | 1,998 | 1,969 | 1,384 | 1,505 | 975 | 1,107 | 968 | 14,244 |
| Central | 135 | 742 | 675 | 831 | 1,026 | 1,000 | 796 | 724 | 421 | 647 | 497 | 7,494 |
| Cheviot Hills | 53 | 603 | 1,348 | 1,902 | 2,190 | 1,753 | 1,317 | 1,152 | 950 | 983 | 470 | 12,721 |
| Costello | 301 | 1,193 | 1,030 | 849 | 516 | 893 | 725 | 872 | 660 | 856 | 673 | 8,568 |
| Echo Shallow | 79 | 491 | 568 | 1,172 | 1,553 | 1,369 | 819 | 1,005 | 541 | 966 | 721 | 9,284 |
| Fernangeles | 71 | 668 | 975 | 1,148 | 1,473 | 1,193 | 1,057 | 837 | 547 | 530 | 400 | 8,899 |
| Granada Hills | 87 | 1,096 | 1,396 | 1,763 | 1,932 | 1,726 | 1,713 | 1,458 | 818 | 948 | 450 | 13,387 |
| Green Meadows | 140 | 1,151 | 914 | 1,136 | 1,376 | 1,074 | 734 | 736 | 659 | 519 | 463 | 8,902 |
| Griffith Park | 242 | 2,260 | 3,568 | 4,014 | 5,852 | 4,678 | 3,809 | 2,630 | 1,848 | 2,883 | 1,996 | 33,780 |
| Harbor Park | 95 | 935 | 1,562 | 2,381 | 2,962 | 3,502 | 2,287 | 2,239 | 1,782 | 2,410 | 1,419 | 21,574 |
| Highland Park | 142 | 1,259 | 2,077 | 2,588 | 2,305 | 1,881 | 1,926 | 1,769 | 1,056 | 1,290 | 868 | 17,161 |
| Hollywood | 187 | 1,244 | 1,630 | 1,683 | 2,050 | 1,990 | 1,587 | 1,783 | 1,285 | 943 | 797 | 15,179 |
| Lincoln Park | 81 | 1,189 | 1,825 | 1,400 | 0 | 1,146 | 1,591 | 1,281 | 688 | 1,011 | 721 | 10,933 |
| Mar Vista | 123 | 1,138 | 1,565 | 2,024 | 2,219 | 1,880 | 1,340 | 1,282 | 1,186 | 1,220 | 583 | 14,560 |
| North Hollywood | 123 | 1,138 | 1,261 | 1,677 | 2,027 | 1,826 | 1,565 | 1,390 | 876 | 1,035 | 596 | 13,514 |
| Pan Pacific Park | 61 | 671 | 1,176 | 1,321 | 2,017 | 1,776 | 1,689 | 1,472 | 955 | 1,162 | 844 | 13,144 |
| Pecan | 74 | 700 | 808 | 963 | 1,182 | 1,093 | 768 | 721 | 529 | 602 | 296 | 7,736 |
| Reseda | CLOSED | CLOSED | CLOSED | CLOSED | CLOSED | CLOSED | 396 | 839 | 958 | 910 | 638 | 3,741 |
| Ritchie Valens | 101 | 1,193 | 1,128 | 1,545 | 1,707 | 1,309 | 1,298 | 1,221 | 672 | 736 | 452 | 11,362 |
| Ross Snyder | 215 | 1,503 | 1,815 | 1,759 | 2,195 | 2,099 | 1,758 | 1,537 | 1,480 | 1,286 | 1,419 | 17,066 |
| Rustic Canyon | 24 | 629 | 514 | 517 | 664 | 862 | 631 | 672 | 594 | 651 | 234 | 5,992 |
| Sepulveda | 82 | 858 | 1,176 | 1,251 | 1,699 | 1,377 | 989 | 903 | 603 | 800 | 381 | 10,119 |
| South Park | 197 | 1,413 | 1,428 | 1,301 | 1,380 | 1,234 | 1,227 | 1,151 | 925 | 910 | 1,007 | 12,173 |
| Stoner Park | 415 | 1,349 | 1,418 | 1,198 | 2,489 | 2,130 | 1,919 | 1,368 | 1,320 | 1,826 | 1,449 | 16,881 |
| Sun Valley | 104 | 929 | 1,030 | 1,059 | 1,451 | 1,183 | 944 | 698 | 567 | 601 | 309 | 8,875 |
| Sylmar | 49 | 663 | 989 | 1,086 | 1,438 | 1,019 | 1,000 | 942 | 659 | 867 | 581 | 9,293 |
| Valley Plaza | 142 | 1,345 | 1,807 | 2,096 | 2,574 | 2,051 | 1,730 | 1,749 | 1,083 | 1,330 | 768 | 16,675 |
| Van Ness | 146 | 1,511 | 1,583 | 1,802 | 2,225 | 1,741 | 1,660 | 1,846 | 1,047 | 1,063 | 824 | 15,448 |
| Verdugo Hills | 57 | 865 | 1,166 | 1,163 | 1,270 | 1,012 | 1,025 | 836 | 421 | 568 | 404 | 8,787 |
| Westchester | 34 | 798 | 1,123 | 1,333 | 1,797 | 1,618 | 1,423 | 1,188 | 961 | 945 | 597 | 11,817 |
| Woodland Hills | 228 | 1,048 | 1,903 | 2,398 | 2,716 | 2,074 | 2,430 | 2,203 | 2,004 | 1,599 | 1,212 | 19,815 |
| Yosemite | 584 | 1,376 | 2,378 | 2,202 | 2,753 | 2,531 | 2,269 | 2,164 | 1,344 | 1,332 | 726 | 19,659 |
| YEAR-ROUND | | | | | | | | | | | | |
| Banning | 507 | 673 | 1,156 | 1,371 | 2,007 | 1,829 | 1,801 | 1,512 | 1,370 | 905 | 679 | 13,810 |
| Celes King, III | 1,132 | 1,446 | 1,595 | 1,602 | 2,235 | 2,728 | 2,461 | 2,508 | 1,993 | 764 | 1,940 | 20,404 |
| Cleveland | 450 | 739 | 1,281 | 1,594 | 1,570 | 1,261 | 1,319 | 1,439 | 1,048 | 1,082 | 518 | 12,301 |
| Glassell | 1,618 | 1,958 | 2,563 | 2,997 | 3,996 | 3,088 | 2,785 | 2,620 | 2,049 | 2,157 | 1,781 | 27,612 |

2005 Attendance Records

FACILITY TOTALS

| Facility Name | 6/25/2005 | 7/2/2005 | 7/9/2005 | 7/16/2005 | 7/23/2005 | 7/30/2005 | 8/6/2005 | 8/13/2005 | 8/20/2005 | 8/27/2005 | 9/3/2005 | Total |
|--------------------------------------|---------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------|---------------|---------------|---------------|----------------|
| E. G. Roberts | 1,236 | 1,313 | 1,067 | 1,764 | 2,429 | 2,071 | 1,974 | 2,052 | 1,806 | 1,840 | 1,533 | 19,085 |
| Fremont High School | 1,668 | 1,541 | 1,469 | 2,078 | 2,230 | 2,203 | 2,945 | 2,115 | 2,047 | 2,117 | 1,939 | 22,352 |
| Hubert Humphrey | 838 | 837 | 1,763 | 2,179 | 2,790 | 2,657 | 2,463 | 2,174 | 1,503 | 1,768 | 965 | 19,937 |
| EPICC - J. Argue | 2,167 | 2,739 | 2,623 | 2,887 | 4,287 | 4,228 | 3,302 | 2,398 | 1,886 | 1,485 | 1,793 | 29,795 |
| Peck Park | 1,021 | 1,122 | 1,601 | 1,988 | 2,077 | 1,926 | 1,652 | 1,888 | 1,950 | 1,648 | 1,295 | 18,168 |
| Richard Alatorre | 769 | 1,609 | 1,881 | 2,337 | 3,058 | 2,751 | 2,307 | 2,197 | 1,885 | 1,954 | 663 | 21,411 |
| Roosevelt High School | 2,085 | 2,102 | 2,189 | 3,405 | 3,961 | 3,762 | 3,425 | 3,589 | 3,071 | 3,410 | 3,104 | 34,103 |
| Van Nuys-Sherman Oaks | 2,315 | 2,850 | 3,005 | 4,320 | 4,957 | 4,548 | 3,312 | 3,277 | 2,703 | 1,063 | 2,493 | 34,843 |
| Venice | 934 | 798 | 928 | 2,244 | 2,728 | 2,826 | 2,380 | 2,410 | 2,034 | 2,024 | 1,440 | 20,746 |
| Westwood | 1,683 | 2,199 | 1,895 | 2,176 | 2,441 | 2,520 | 2,450 | 2,475 | 1,860 | 1,900 | 1,629 | 23,228 |
| 2005 CLOSED POOLS | | | | | | | | | | | | |
| Downey Pool (Closed - Major Repairs) | | | | | | | | | | | | |
| Echo Deep - (Closed - Major Repairs) | | | | | | | | | | | | |
| Gaffey (Closed - Major Repairs) | | | | | | | | | | | | |
| Harvard (Closed - Major Repairs) | | | | | | | | | | | | |
| Lanark (Closed - Major Repairs) | | | | | | | | | | | | |
| Northridge (Closed - Major Repairs) | | | | | | | | | | | | |
| Camp Valcrest - Camp Closed | | | | | | | | | | | | |
| Camp Radford - Camp Closed | | | | | | | | | | | | |
| Total Attendance | 27,932 | 64,993 | 79,696 | 94,440 | 120,423 | 106,663 | 95,800 | 85,963 | 64,368 | 68,026 | 48,442 | 856,746 |

NAME AND DISTANCE TO NEAREST POOLS

| # | Facility Name | CD | Nearest Pool(s) | Dist. Miles |
|----|-----------------------------|----|-----------------|-------------|
| 1 | 109TH STREET POOL | 15 | GREEN MEADOWS | 1.5 |
| | | | ALGIN SUTTON | 3 |
| 2 | ALGIN SUTTON POOL | 8 | FREMONT | 1.5 |
| | | | GREEN MEADOWS | 2 |
| 3 | BANNING POOL | 15 | HARBOR | 2 |
| | | | GAFFEY STREET | 3 |
| 4 | CELES KING III POOL | 10 | EG ROBERTS | 3 |
| | | | CHEVIOT HILLS | 3.5 |
| | | | VAN NESS | 3.5 |
| 5 | CENTRAL POOL | 9 | ROSS SNYDER | 1.5 |
| | | | EPICC | 2.5 |
| | | | SOUTH PARK | 2.5 |
| | | | COSTELLO | 2.5 |
| 6 | CHEVIOT HILLS POOL | 5 | MAR VISTA | 2.5 |
| | | | WESTWOOD | 2.75 |
| 7 | CLEVELAND POOL | 3 | NORTHRIDGE | 1.5 |
| | | | LANARK | 4 |
| 8 | COSTELLO POOL | 14 | ROOSEVELT | 1 |
| | | | PECAN | 2 |
| 9 | DOWNEY POOL | 1 | ECHO SHALLOW | 2 |
| | | | ECHO DEEP | 2 |
| | | | PECAN | 2 |
| | | | LINCOLN | 2 |
| 10 | ECHO DEEP/ECHO PARK POOL | 1 | ECHO SHALLOW | 0.5 |
| | | | DOWNEY | 2 |
| 11 | ECHO SHALLOW POOL | 13 | ECHO DEEP | 0.5 |
| | | | DOWNEY | 2 |
| 12 | E.G. ROBERTS AQUATIC CENTER | 10 | PAN PACIFIC | 2.25 |
| | | | CELES KING | 3 |
| 13 | FERNANGELES POOL | 6 | SUN VALLEY | 1.5 |
| | | | VALLEY PLAZA | 2.25 |
| 14 | FREMONT POOL | 9 | GREEN MEADOWS | 1.25 |
| | | | ALGIN SUTTON | 1.5 |
| 15 | GAFFEY POOL (ANGLES GATE) | 15 | HARBOR | 1.25 |
| | | | PECK | 1.25 |
| 16 | GLASSELL POOL | 13 | YOSEMITE | 1.75 |

NAME AND DISTANCE TO NEAREST POOLS

| # | Facility Name | CD | Nearest Pool(s) | Dist. Miles |
|----|-----------------------------------|----|--------------------------|-------------|
| | | | GREEN MEADOWS | 2.5 |
| 17 | GRANADA HILLS POOL | 12 | NORTHRIDGE | 3 |
| | | | SEPULVEDA | 3.5 |
| 18 | GREEN MEADOWS POOL | 9 | FREMONT | 1.25 |
| | | | 109TH STREET | 1.5 |
| 19 | GRIFFITH PARK POOL | 4 | GRIFFITH PARK BOYS CAMP | 1.75 |
| | | | GLASSELL | 2.5 |
| | | | HOLLYWOODLAND GIRLS CAMP | 2.5 |
| 20 | HANSEN DAM SWIM LAKE | 7 | HUBERT HUMPHREY | 0.5 |
| | | | RITCHIE VALENS | 2.5 |
| 21 | HARBOR POOL (MALLOY) | 15 | GAFFEY STREET | 1.25 |
| | | | BANNING | 1.75 |
| 22 | HARVARD POOL | 8 | VAN NESS | 1.5 |
| | | | EPICC | 2.25 |
| | | | SOUTH PARK | 2.25 |
| | | | ALGIN SUTTON | 2.25 |
| | | | FREMONT | 2.25 |
| 23 | HIGHLAND POOL | 1 | YOSEMITE | 2.25 |
| | | | RICHARD ALATORRE | 3 |
| 24 | HOLLYWOOD POOL | 13 | PAN PACIFIC | 2 |
| | | | HOLLYWOODLAND GIRLS CAMP | 2.25 |
| 25 | HUBERT HUMPHREY POOL | 7 | HANSEN DAM | 0.5 |
| | | | RITCHIE VALENS | 2.25 |
| 26 | JOHN C ARGUE SWIM STADIUM (EPICC) | 8 | SOUTH PARK | 1.75 |
| | | | CENTRAL | 2.25 |
| | | | HARVARD | 2.25 |
| 27 | LANARK POOL | 3 | CLEVELAND | 3.75 |
| | | | WOODLAND HILLS | 3 |
| 28 | LINCOLN POOL | 1 | RICHARD ALATORRE | 1 |
| | | | DOWNEY | 2 |
| 29 | MAR VISTA POOL | 11 | STONER | 1.75 |
| | | | VENICE | 2.25 |
| | | | WESTWOOD | 2.25 |
| 30 | NORTH HOLLYWOOD POOL | 4 | VALLEY PLAZA | 2.5 |
| | | | SUN VALLEY | 3.75 |
| 31 | NORTHRIDGE POOL | 12 | CLEVELAND | 1.5 |
| | | | GRANADA HILLS | 2.75 |

NAME AND DISTANCE TO NEAREST POOLS

| # | Facility Name | CD | Nearest Pool(s) | Dist. Miles |
|----|---------------------------|----|-----------------|-------------|
| 32 | PAN PACIFIC POOL | 4 | HOLLYWOOD | 2 |
| | | | EG ROBERTS | 2.25 |
| 33 | PECAN POOL | 14 | ROOSEVELT | 1.25 |
| | | | LINCOLN | 2.25 |
| 34 | PECK PARK POOL | 15 | GAFFEY STREET | 1.25 |
| | | | HARBOR | 2.5 |
| 35 | RESEDA POOL | 3 | CLEVELAND | 4.25 |
| | | | WOODLAND HILLS | 5 |
| 36 | RICHARD ALATORRE POOL | 14 | LINCOLN | 1 |
| | | | DOWNEY | 3 |
| | | | HIGHLAND | 3 |
| 37 | RITCHIE VALENS POOL | 7 | HUBERT HUMPHREY | 2.25 |
| | | | HANSEN DAM | 2.5 |
| 38 | ROOSEVELT POOL | 14 | COSTELLO | 1 |
| | | | PECAN | 1.25 |
| 39 | ROSS SNYDER POOL | 9 | CENTRAL | 1.25 |
| | | | SOUTH PARK | 1.5 |
| 40 | RUSTIC CANYON PARK (POOL) | 11 | STONER | 3.75 |
| | | | WESTWOOD | 4.5 |
| 41 | SEPULVEDA POOL | 7 | RITCHIE VALENS | 3 |
| | | | GRANADA HILLS | 3.5 |
| 42 | SOUTH PARK POOL | 9 | EPICC | 1.5 |
| | | | ROSS SNYDER | 1.5 |
| | | | HARVARD | 2.25 |
| | | | FREMONT | 2.25 |
| | | | CENTRAL | 2.25 |
| 43 | STONER PARK POOL | 11 | WESTWOOD | 1 |
| | | | MAR VISTA | 1.75 |
| 44 | SUN VALLEY POOL | 6 | FERNANGELES | 1.5 |
| | | | VALLEY PLAZA | 2.25 |
| 45 | SYLMAR POOL | 7 | HUBERT HUMPHREY | 3 |
| | | | RITCHIE VALENS | 3.25 |
| 46 | VALLEY PLAZA POOL | 2 | FERNANGELES | 2.25 |
| | | | SUN VALLEY | 2.5 |
| | | | NORTH HOLLYWOOD | 2.5 |
| 47 | VAN NESS POOL | 8 | HARVARD | 1.25 |

NAME AND DISTANCE TO NEAREST POOLS

| # | Facility Name | CD | Nearest Pool(s) | Dist. Miles |
|----|--------------------------|----|--------------------------|-------------|
| | | | EPICC | 2.5 |
| 48 | VAN NUYS/SHERMAN OAKS | 2 | VALLEY PLAZA | 4 |
| | | | NORTH HOLLYWOOD | 4 |
| 49 | VENICE POOL | 11 | MAR VISTA | 2.25 |
| | | | WESTCHESTER | 3.25 |
| 50 | VERDUGO HILLS POOL | 2 | SUN VALLEY | 6 |
| | | | HANSEN DAM | 6.75 |
| 51 | WESTCHESTER POOL | 11 | VENICE | 3.25 |
| | | | MAR VISTA | 5 |
| 52 | WESTWOOD POOL | 5 | STONER | 1.25 |
| | | | MAR VISTA | 2.25 |
| 53 | WOODLAND HILLS POOL | 3 | LANARK | 3 |
| | | | RESEDA | 5 |
| 54 | YOSEMITE POOL | 14 | GLASSELL | 1.75 |
| | | | HIGHLAND | 2.25 |
| 55 | CAMP RADFORD POOL | 0 | | |
| 56 | CAMP SEELY POOL | 0 | | |
| 57 | CAMP VALCREST POOL | 0 | | |
| 58 | GRIFFITH PARK BOYS CAMP | 4 | HOLLYWOODLAND GIRLS CAMP | 1 |
| | | | GRIFFITH PARK | 1.75 |
| 59 | HOLLYWOODLAND GIRLS CAMP | 4 | GRIFFITH PARK BOYS CAMP | 1 |
| | | | HOLLYWOOD | 2.25 |

ACTIVE POOL PROJECT STATUS AS OF JULY 2006

| Project Name | CD | Scope of Work | Status | Start Construction | Complete Construction | Anticipated Opening Date | Current Funding | Total Project Cost Estimate | Total Project Shortfall |
|----------------------------------|----|--|--------------|--------------------|-----------------------|--------------------------|-----------------|-----------------------------|-------------------------|
| ACTIVE POOL PROJECTS | | | | | | | | | |
| Echo Park Deep Pool | 1 | Removal and replacement of the building roof enclosure including the structural roof support system, mechanical and electrical systems, and disabled access upgrades. | Construction | Aug-05 | Dec-06 | Mar-07 | \$ 6,761,400 | \$ 6,761,400 | \$ - |
| Northridge Park Pool & Bathhouse | 12 | Demolition of existing pool and bathhouse. Construction of a new family aquatic center including lap swimming pool, activity pool, bathhouse, staff office, and first aid. | Construction | Mar-06 | May-07 | Aug-07 | \$ 6,525,561 | \$ 6,525,561 | \$ - |
| Harvard Park Pool & Bathhouse | 8 | Demolition of existing pool and bathhouse. Construction of a new family aquatic center including lap swimming pool, activity pool and water slide, bathhouse, staff office, and first aid. | Design | Sep-06 | Dec-07 | Mar-08 | \$ 7,600,000 | \$ 7,600,000 | \$ - |
| Lanark Park Pool | 3 | Removal and replacement of swimming pool, equipment and deck, water slide and fence. Upgrades to the existing bathhouse and repairs to the parking lot. | Design | Jul-06 | Jul-07 | Sep-07 | \$ 6,256,034 | \$ 6,256,034 | \$ - |
| Roosevelt HS Pool | 14 | Replacement of deck drain, wading pool panels, pool accessories, heating system, lighting and sewer line. Repair of pool deck and upgrade landscaping and hardscaping. Provide ADA pool and building access. Replace columns & beams. General building improvements. | Design | Sep-07 | Sep-08 | Dec-08 | \$ 2,700,000 | \$ 2,700,000 | |
| Roosevelt HS Pool - Wind Panel | 14 | Wind panel refurbishment | Design | TBD | TBD | TBD | \$ 405,000 | \$ 405,000 | \$ - |
| Cheviot Hills Pool and Bathhouse | 11 | Pool improvements: Gutter repair - patch the entire gutter length for a uniform finish to cover the exposed rebar; replace the pool filter system; Bathhouse Renovation: Restroom upgrades to comply with ADA requirements, new toilet stall partitions, new showers, sewer line replacement and floor drain repair at the dressing rooms. Other required work if funded includes repair of the pool shell and painting of interior and exterior of bathhouse. | Pre-Design | TBD | TBD | TBD | | | |

ACTIVE POOL PROJECT STATUS AS OF JULY 2006

| Project Name | CD | Scope of Work | Status | Start Construction | Complete Construction | Anticipated Opening Date | Current Funding | Total Project Cost Estimate | Total Project Shortfall |
|-------------------|----|---|------------|--------------------|-----------------------|--------------------------|-----------------|-----------------------------|-------------------------|
| Downey Pool | 1 | Replace Pool only - 2006/2007 City Budget | Pre-Design | TBD | TBD | TBD | TBD | TBD | |
| 109th St Pool | 15 | Replace Pool and Bathhouse - 2006/2007 City Budget | Pre-Design | TBD | TBD | TBD | TBD | TBD | |
| Costello Pool | 14 | Replace Pool and Bathhouse - 2006/2007 City Budget | Pre-Design | TBD | TBD | TBD | TBD | TBD | |
| Lincoln Park Pool | 1 | Replace Pool and Bathhouse - 2006/2007 City Budget | Pre-Design | TBD | TBD | TBD | TBD | TBD | |
| Freemont | 8 | Lead abatement, roof and mech. ventilation repairs (Dept. Salary Savings) Emergency - Health Safety Issue | B&A | Jul-06 | Oct-06 | Oct-06 | \$ 400,000 | \$ 400,000 | |
| Glassell Pool | 13 | Replace Deck BR # 06-91 (Dept. Salary Savings) Safety Issue | B&A | Sep-06 | Nov-06 | Nov-06 | \$ 350,000 | \$ 350,000 | |
| EPICC | 8 | Pool Heaters and Checm. Storage Building BR # 06-91 (Dept. Salary Savings) Emergency repair | B&A | Jul-06 | Aug-06 | Aug-06 | \$ 105,000 | \$ 105,000 | |
| Undefined | | \$500,000 - 2006/2007 City Budget | | | | | | | |

TOTAL = \$ 31,102,995 \$ 31,102,995 \$ -

NOTES:

Design funding is contained in the approved 2006/2007 City Budget in the amount of \$3,000,000 for Downey, 109th street, Costello, and Lincoln Park. The Department of Recreation and Parks (RAP) is working with the Bureau of Engineering(BOE) to prepare a distribution of these funds for these projects. Rap and BOE will report back at the August Steering Committee meeting with conceptual designs, budgets and schedules for approval.

OUTDOOR POOL FACILITIES



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------|
| Pool Name: | Highland | | | |
| Address: | 6150 Piedmont | Los Angeles | 90042 | |
| Assessment Date: | 5/4/2006 | | Indoor (Y/N) | N |
| Council District: | 1 | 3.89 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 9000 |
| Original Year Built/Renovated or Reconstructed | 1948 | | Approx. Deck Area | 13600 |
| Estimate Range | \$ 8,000,000 | \$ 11,000,000 | Renovate (possibly replace) bathhouse and replace pool | |
| Bathhouse Construction | Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.74 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 5.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 5.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 4.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 4.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Partitions | | | P | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 4.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.46 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 4.00 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------------------------------|
| POOL EQUIPMENT | | 0.02 | PE | |
| Recirculation pump | 2.00 | | RP | Located in room under the deck. |
| Chemical Control System | 4.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 4.00 | | FLT | |
| | 3.33 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.16 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.64 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 4.00 | | WHT | |
| | 4.00 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 4.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.86 | 0.19 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Electrical Fire occurred at front entry last year.

Bathhouse is used as a childcare.

Exterior walkways are failing and have trip hazards.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Lincoln | | | |
| Address: | 3501 Valley Blvd. | Los Angeles | 90032 | |
| Assessment Date: | 5/4/2006 | | Indoor (Y/N) | N |
| Council District: | 1 | 4.02 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1951 | | Approx. Deck Area | 9300 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | CMU/Steel Truss | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.87 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 5.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 4.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 4.00 | | P | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | N | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | Shared area with the clerk area. Very Poor Pool visibility. |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 3.28 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.75 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|-----------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 4.00 | | FLT | |
| | 2.33 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 5.00 | | RPL | |
| Main Drain | 5.00 | | MD | |
| Gutter Drain Line | 5.00 | | GL | |
| Surge Pit | 3.00 | | SUP | too small |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 4.40 | 0.66 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 4.00 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.67 | 0.18 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Downey | | | |
| Address: | 1175 N. Spring Street | Los Angeles | 90031 | |
| Assessment Date: | 5/10/2006 | | Indoor (Y/N) | N |
| Council District: | 1 | 2.74 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 6750 |
| Original Year Built/Renovated or Reconstructed | 1919/1998 | | Approx. Deck Area | 5400 |
| Estimate Range | \$ 5,000,000 | \$ 6,000,000 | Replace pool | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 1.00 | 0.11 | OW | |
| Roof System | 1.00 | 0.11 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.28 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | 2.00 | | SC | |
| Cabinets | 2.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 2.00 | | CB | |
| | 2.06 | 0.10 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.19 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 4.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 4.25 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | |
| Pool Tank | 5.00 | 0.75 | PT | |
| Deck Floor | 3.00 | 0.15 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 1.15 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 5.00 | | RP | |
| Chemical Control System | 5.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 5.00 | | FLT | |
| | 5.00 | 0.15 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 2.00 | | BVT | |
| Bathhouse Climate Control | 2.00 | | BCC | |
| | 2.00 | 0.10 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | 2.00 | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.33 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 2.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 2.00 | | ERL | |
| Security Lighting @ Pool | 2.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 2.00 | 0.10 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Pool Is only 3 feet deep.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|-----------------|----------------------------|----------------|
| Pool Name: | Valley Plaza Pool | | | |
| Address: | 6715 Laurelgrove | North Hollywood | 91606 | |
| Assessment Date: | 4/18/2006 | | Indoor (Y/N) | No |
| Council District: | 2 | 3.92 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1971 | | Approx. Deck Area | 7600 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.80 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | exposed wood |
| Counters | 2.00 | | CNT | concrete |
| Security Cage | 3.00 | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Benches | 2.00 | | BEN | concrete |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 2.81 | 0.14 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 3.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.33 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | Gutters are tilted as much as 3" out of plumb |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.07 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.75 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 3.60 | 0.54 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 4.00 | | WHT | |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.29 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Interior is being vandalized.

Used as Competition Pool.

Similar to Granada Hills.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------|
| Pool Name: | Van Nuys - Sherman Oaks Pool | | | |
| Address: | 14201 Hustin Ave. | Van Nuys | 91403 | |
| Assessment Date: | 4/18/2006 | | Indoor (Y/N) | No |
| Council District: | 2 | 1.58 | Seasonal (Y/N) | No |
| Region: | Valley | | Pool Area | 10600 |
| Original Year Built/Renovated or Reconstructed | 1951/2004 | | Approx. Deck Area | 18000 |
| Estimate Range | \$ 200,000 | \$ 400,000 | Repair/replace main sewer line and clerk area upgrades | |
| Bathhouse Construction | Brick/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.50 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | 5.00 | | SC | No Cage |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 1.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 1.00 | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 1.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Yes | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--------------------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 1.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | | | SS | Lobby needs a security screen. |
| Counters | 2.00 | | CNT | |
| Cabinets | 2.00 | | CB | |
| | 1.60 | 0.08 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.15 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | 1.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 1.00 | | DF | |
| Fence/Walls | 1.00 | | FW | |
| | 1.63 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 1.00 | 0.02 | GC | |
| Pool Tank | 1.00 | 0.15 | PT | |
| Deck Floor | 1.00 | 0.05 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.25 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | 1.00 | | HT | |
| Filters | 1.00 | | FLT | |
| | 1.00 | 0.03 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 1.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | Does not drain. The sewer drain is too small. |
| | 1.80 | 0.27 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | Exhaust fans appear undersized. |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 4.00 | 0.20 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 1.00 | | PWL | |
| Water Heaters | 1.00 | | WHT | 2 Total |
| | 1.00 | 0.01 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 1.00 | | BIL | |
| GFI Protected | 3.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 1.00 | | UPL | |
| Equipment Room Light Fixtures | 1.00 | | ERL | |
| Security Lighting @ Pool | 1.00 | | SL | |
| Panels | | | PAN | |
| | 1.50 | 0.08 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Backflow pit does not drain. Plumber on-site confirmed and was concerned this could close the pool.

For information: Bathhouse has attached park restrooms.

Recommend constructing roof over pool equipment and replace sewer line from Backwash tank to the street.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|---|------------------------------|
| Pool Name: | Verdugo Hills Pool | | | |
| Address: | 10654 Irma Ave. | Tujunga | 91042 | |
| Assessment Date: | 4/19/2006 | | Indoor (Y/N) | N |
| Council District: | 2 | 3.42 | Seasonal (Y/N) | Y |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1951 | | Approx. Deck Area | 9800 |
| Estimate Range | \$ 3,500,000 | \$ 5,000,000 | Major bathhouse renovation required with significant ADA upgrades | |
| Bathhouse Construction | Brick/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.89 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Counters | 4.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 5.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 5.00 | | CLG | Exposed wood, flaking Paint. |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--------------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 4.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 3.44 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | No access to front door. |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | 3.00 | | BL | Concrete |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 3.20 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.65 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 4.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 2.40 | 0.36 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Major problems with flaking paint inside bathhouse.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Reseda Pool | | | |
| Address: | 18411 Victory Blvd. | Reseda | 91335 | |
| Assessment Date: | 4/17/2006 | | Indoor (Y/N) | No |
| Council District: | 3 | 2.74 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 6750 |
| Original Year Built/Renovated or Reconstructed | 1930/2006 | | Approx. Deck Area | |
| Estimate Range | \$ 3,500,000 | \$ 5,000,000 | Replace Pool | |
| Bathroom Construction | Wood Stucco/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 1.00 | 0.02 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.48 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 2.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | | | CLG | Open Air |
| Benches | 1.00 | | BEN | |
| Hand Dryers | 1.00 | | HD | |
| Drains | 1.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|----------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Shower Heads | 1.00 | | SH | |
| Drains | 1.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 1.00 | | DR | |
| Partitions | 1.00 | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | 1.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | | | CLG | Open Air |
| Partitions | 1.00 | | P | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | 1.00 | | HD | |
| Drains | 1.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Shower Heads | 1.00 | | SH | |
| Drains | 1.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 1.00 | | DR | |
| Partitions | 1.00 | | P | |
| Hand Dryers | 1.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 1.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 1.36 | 0.07 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.19 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 3.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.50 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|------------------------------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.67 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 5.00 | | BWHT | |
| | 4.20 | 0.63 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | 2-1/2" copper |
| Water Heaters | 2.00 | | WHT | |
| | 2.00 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 1.00 | | OE | |
| Bathhouse Interior Light Fixtures | 1.00 | | BIL | |
| GFI Protected | 3.00 | | GFI | Bathhouse ok but Pool Area is not. |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 2.33 | 0.12 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|----------------|----------------------------|-------------------------------------|
| Pool Name: | Woodland Hills Pool | | | |
| Address: | 5858 Shoup Ave | Woodland Hills | 91367 | |
| Assessment Date: | 4/17/2006 | | Indoor (Y/N) | No |
| Council District: | 3 | 3.65 | Seasonal (Y/N) | Yes |
| Region: | Vallley | | Pool Area | 6724 |
| Original Year Built/Renovated or Reconstructed | 1962 | | Approx. Deck Area | |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | CMU/Concrete Roof w/Steel Columns | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | CMU with Plywood infill |
| Roof System | 2.00 | 0.22 | RS | Cracking at roof/column connections |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.75 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | Concrete |
| Walls | 3.00 | | W | Block |
| Ceilings | 2.00 | | CLG | Concrete |
| Counters | 4.00 | | CNT | |
| Security Cage | 4.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | | | CLG | Concrete waffle - Open Air |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 5.00 | | DR | Gray and Storm Water Mixing |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|-----------------------------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | | | CLG | Concrete waffle - Open Air |
| Partitions | 5.00 | | P | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 5.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 5.00 | | DR | Gray and Storm Water Mixing |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 3.10 | 0.15 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 2.50 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.67 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | Transite pipe |
| Main Drain | 4.00 | | MD | Transite pipe |
| Gutter Drain Line | 4.00 | | GL | Transite pipe |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.75 | 0.56 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 4.00 | | WHT | |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.38 | 0.17 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|---|
| Pool Name: | Lanark Pool | | | |
| Address: | 21817 Strathern | Canoga Park | 91304 | |
| Assessment Date: | | | Indoor (Y/N) | N |
| Council District: | 3 | 0.00 | Seasonal (Y/N) | Y |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1959 | | Approx. Deck Area | |
| Estimate Range | | | | |
| Bathroom Construction | | | | IN BID & AWARD FOR REPLACEMENT |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | | 0.00 | | |
| Pool Tank | | 0.00 | | |
| | | 0.00 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | | | LT | |
| Diving Towers | | | DT | |
| Handrails | | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 0.00 | 0.00 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | | 0.00 | GC | |
| Pool Tank | | 0.00 | PT | |
| Deck Floor | | 0.00 | DF | |
| Drains | | 0.00 | DR | |
| | | 0.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | | | RP | |
| Chemical Control System | | | CCS | |
| Heaters | | | HT | |
| Filters | | | FLT | |
| | 0.00 | 0.00 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | | | RPL | |
| Main Drain | | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 0.00 | 0.00 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | | | BVT | |
| Bathhouse Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | | | PWL | |
| Water Heaters | | | WHT | |
| | 0.00 | 0.00 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | | | PAN | |
| | 0.00 | 0.00 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--------------------|----------------|
| Pool Name: | Griffith Park | | | |
| Address: | 3401 Riverside Dr. | Los Angeles | 90027 | |
| Assessment Date: | 5/2/2006 | | Indoor (Y/N) | N |
| Council District: | 4 | 3.47 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 11250 |
| Original Year Built/Renovated or Reconstructed | 1927 | | Approx. Deck Area | 14000 |
| Estimate Range | \$ 5,000,000 | \$ 6,000,000 | Renovate Bathhouse | |
| Bathhouse Construction | Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.87 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 4.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 5.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 4.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 4.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 3.00 | | P | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 4.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 3.39 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 2.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 2.60 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 3.00 | 0.15 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.75 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 3.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.67 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 2.25 | 0.34 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Pool equip and circulation system updraged in 1999

Highly Recommend refurbishment of Bathhouse.

Sewer Lines are root bound.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|-----------------|----------------------------|----------------|
| Pool Name: | North Hollywood Pool | | | |
| Address: | 5301 Tujunga Ave. | North Hollywood | 91601 | |
| Assessment Date: | 4/18/2006 | | Indoor (Y/N) | No |
| Council District: | 4 | 3.92 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 6750 |
| Original Year Built/Renovated or Reconstructed | 1929 | | Approx. Deck Area | |
| Estimate Range | \$ 9,000,000 | \$ 11,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Wood/Stucco | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.98 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 5.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | open air |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 2.66 | 0.13 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | Bathrooms are ADA Compliant but not rest of facility |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 3.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 4.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.17 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 1.03 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|-----------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.75 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 5.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | Mostly open air |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 3.33 | 0.17 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Pan Pacific (West Wilshire) | | | |
| Address: | 141 S. Gardner Street | Los Angeles | 90036 | |
| Assessment Date: | 4/25/2006 | | Indoor (Y/N) | N |
| Council District: | 4 | 3.83 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1955 | | Approx. Deck Area | 13000 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.87 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 4.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.52 | 0.18 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 3.75 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|-------------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 1.67 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.75 | 0.56 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | Most is open air. |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 4.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.00 | 0.20 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Replace pool and bathhouse.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Griffith Park Camp "Boys Camp" | | | |
| Address: | 4730 Crystal Springs Dr. | Los Angeles | 90037 | |
| Assessment Date: | 5/2/2006 | | Indoor (Y/N) | N |
| Council District: | 4 | 2.68 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 2250 |
| Original Year Built/Renovated or Reconstructed | 1929/1982 | | Approx. Deck Area | 2100 |
| Estimate Range | \$ 250,000 | \$ 500,000 | General repairs | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.53 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | Not applicable |
| Doors | | | DR | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Counters | | | CNT | Not applicable |
| Security Cage | | | SC | Not applicable |
| Cabinets | | | CB | Not applicable |
| BOYS CHANGING ROOM | | | BCR | Not applicable |
| Doors | | | DR | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Benches | | | BEN | Not applicable |
| Hand Dryers | | | HD | Not applicable |
| Drains | | | DR | Not applicable |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|----------------|
| BOYS SHOWER ROOM | | | BSR | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Shower Heads | | | SH | Not applicable |
| Drains | | | DR | Not applicable |
| Shared (Y/N) | | | | Not applicable |
| BOYS BATHROOM | | | BB | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Lavs | | | LAV | Not applicable |
| Toilets | | | T | Not applicable |
| Drains | | | DR | Not applicable |
| Partitions | | | P | Not applicable |
| Urinals | | | U | Not applicable |
| Hand Dryers | | | HD | Not applicable |
| Toilet Accessories | | | TA | Not applicable |
| GIRLS CHANGING ROOM | | | GCR | Not applicable |
| Doors | | | DR | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Partitions | | | P | Not applicable |
| Benches | | | BEN | Not applicable |
| Hand Dryers | | | HD | Not applicable |
| Drains | | | DR | Not applicable |
| GIRLS SHOWER ROOM | | | GSR | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Shower Heads | | | SH | Not applicable |
| Drains | | | DR | Not applicable |
| Shared (Y/N) | | | | Not applicable |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|----------------|
| GIRLS BATHROOM | | | GB | Not applicable |
| Floor | | | FL | Not applicable |
| Walls | | | W | Not applicable |
| Ceilings | | | CLG | Not applicable |
| Lavs | | | LAV | Not applicable |
| Toilets | | | T | Not applicable |
| Drains | | | DR | Not applicable |
| Partitions | | | P | Not applicable |
| Hand Dryers | | | HD | Not applicable |
| Toilet Accessories | | | TA | Not applicable |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.17 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | | | LT | |
| Diving Towers | | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 2.50 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 2.00 | 0.30 | PT | Aluminum |
| Deck Floor | 3.00 | 0.15 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.55 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 4.00 | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.75 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 2.25 | 0.34 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 1.00 | | BCC | |
| | 1.00 | 0.05 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 2.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.33 | 0.17 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------|
| Pool Name: | Camp Hollywoodland - Girls Camp | | | |
| Address: | 3200 Canyon Drive | Los Angeles | 90028 | |
| Assessment Date: | 5/2/2006 | | Indoor (Y/N) | N |
| Council District: | 4 | 3.63 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 3344 |
| Original Year Built/Renovated or Reconstructed | 1951 | | Approx. Deck Area | 5800 |
| Estimate Range | \$ 4,000,000 | \$ 6,000,000 | Replace restrooms, Auatics office and Pool | |
| Bathhouse Construction | Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.89 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | No Lobby. |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | None. |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | None. |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | Shared |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Urinals | | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | Shared |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | Shared |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.71 | 0.19 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.60 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.83 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 3.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.67 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 1.00 | | BCC | |
| | 1.00 | 0.05 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 2.67 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 3.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.71 | 0.19 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|-------------------|
| Pool Name: | Cheviot Hills | | | |
| Address: | 2603 Motor Ave. | Los Angeles | 90064 | |
| Assessment Date: | 4/24/2006 | | Indoor (Y/N) | No |
| Council District: | 5 | 3.72 | Seasonal (Y/N) | Yes |
| Region: | West | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1949 | | Approx. Deck Area | |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | Structural Cracks |
| Roof System | 4.00 | 0.44 | RS | Dry Rot |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.91 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.26 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.75 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | Drains to SD. Fill Valve rund frequently. |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 1.05 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.33 | 0.04 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 2.00 | 0.30 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 4.00 | | WHT | |
| | 4.00 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.67 | 0.18 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Aquatics would prefer this ber a competetive pool with no play equipment.

Would do regional meets here if possible.

Prop K scope needs to be reevalusted.

Pre-school using bathhouse.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Fernangeles Pool | | | |
| Address: | 8851 Laurel Canyon Blvd. | Sun Valley | 91352 | |
| Assessment Date: | 4/18/2006 | | Indoor (Y/N) | N |
| Council District: | 6 | 3.50 | Seasonal (Y/N) | Y |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1979 | | Approx. Deck Area | 11,300 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.78 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Counters | 2.00 | | CNT | concrete |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--------------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Shower Heads | 3.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 2.00 | | P | Concrete |
| Urinals | 3.00 | | U | |
| Hand Dryers | 3.00 | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Partitions | 2.00 | | P | Concrete |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Shower Heads | 3.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 2.00 | | P | Concrete |
| Hand Dryers | 3.00 | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Security screen | 3.00 | | SS | |
| Counters | 2.00 | | CNT | Concrete |
| Cabinets | 5.00 | | CB | |
| | 2.91 | 0.15 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 3.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 3.00 | | FW | Chain Link |
| | 3.17 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.80 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|-----------------------------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 3.00 | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 4.00 | | WHT | 4-total, inefficient and outdated |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.75 | 0.19 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Same design as Granada Hills and Valley plaza



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|---|------------------------------|
| Pool Name: | Sun Valley Pool | | | |
| Address: | 8123 Vineland | Sun Valley | 91352 | |
| Assessment Date: | 4/18/2006 | | Indoor (Y/N) | No |
| Council District: | 6 | 1.96 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 7500 |
| Original Year Built/Renovated or Reconstructed | 1931/1997 | | Approx. Deck Area | 6000 |
| Estimate Range | \$ 200,000 | \$ 400,000 | Replace Pool Security Lights with General upgrades throughout | |
| Bathhouse Construction | Wood/Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | Mising roof (red clay) tiles |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.52 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 1.00 | | DR | |
| Floor | 4.00 | | FL | carpet |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | 2.00 | | SC | |
| Cabinets | 2.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 4.00 | | FL | Carpet |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 2.00 | | CB | |
| | 2.05 | 0.10 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.15 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 3.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | 2.00 | | SL | |
| Drinking Fountain | 2.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 2.17 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 2.00 | 0.30 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.50 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 2.00 | 0.30 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 3.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 2.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 2.67 | 0.13 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Renovated in 1998.

Lifeguards commented on how well they like check in area at this facility.

Has attached park restrooms.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|------------------|----------------------|----------------|
| Pool Name: | Hansen Dam Swim Lake | | | |
| Address: | 11770 Foothill Blvd. | Lakeview Terrace | 91342 | |
| Assessment Date: | 4/19/2006 | | Indoor (Y/N) | No |
| Council District: | 7 | 1.55 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 67500 |
| Original Year Built/Renovated or Reconstructed | | | Approx. Deck Area | 22000 |
| Estimate Range | \$ 50,000 | \$ 100,000 | New Lifeguard towers | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 1.00 | 0.11 | OW | |
| Roof System | 1.00 | 0.11 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.28 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | Outdoor area. |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--|
| GIRLS BATHROOM | | | GB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 2.00 | | CB | |
| | 1.34 | 0.07 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.15 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | Need to be replaced. Do not provide safe pool entry. |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | 2.00 | | SL | |
| Drinking Fountain | 1.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 2.40 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 2.00 | 0.30 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.50 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 2.00 | 0.30 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 1.00 | | BCC | |
| | 1.00 | 0.05 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 1.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 1.50 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 2.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 2.00 | | ERL | |
| Security Lighting @ Pool | 2.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 2.00 | 0.10 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-----------------------------|----------------|
| Pool Name: | Hubert Humphrey Pool | | | |
| Address: | 12560 Filmore Street | Pacoima | 91331 | |
| Assessment Date: | 4/19/2006 | | Indoor (Y/N) | No |
| Council District: | 7 | 3.02 | Seasonal (Y/N) | No |
| Region: | Valley | | Pool Area | 7400 |
| Original Year Built/Renovated or Reconstructed | 1970 | | Approx. Deck Area | 15000 |
| Estimate Range | \$ 3,000,000 | \$ 5,000,000 | Refurbish/Replace Bathhouse | |
| Bathhouse Construction | CMU/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.76 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | Exposed wood |
| Counters | 4.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--------------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Partitions | 3.00 | | P | Concrete |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Shower Heads | 4.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | N | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 4.00 | | P | Concrete |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | Concrete |
| Cabinets | 3.00 | | CB | |
| | 2.70 | 0.14 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 1.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 1.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | 1.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | 2.00 | | SL | |
| Drinking Fountain | 2.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 1.63 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 2.00 | 0.30 | PT | |
| Deck Floor | 1.00 | 0.05 | DF | New. 1 year old |
| Drains | 1.00 | 0.03 | DR | These types of Drains are very difficult to clean. |
| | | 0.42 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 1.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.75 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 2.00 | | UPL | |
| Equipment Room Light Fixtures | 2.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.14 | 0.16 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Refurbish bathhouse.

Has a second pool for water slide landing.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Ritchie Valens Pool | | | |
| Address: | 10730 Laurel Canyon Blvd. | Pacoima | 91331 | |
| Assessment Date: | 4/19/2006 | | Indoor (Y/N) | No |
| Council District: | 7 | 3.71 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1960 | | Approx. Deck Area | 12000 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood Stucco/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 5.00 | 0.05 | WND | |
| | | 1.03 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | open air |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|-------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | open air |
| Lavs | 4.00 | | LAV | |
| Toilets | 4.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | Could not get in. |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 3.50 | 0.18 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | 2.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 5.00 | | FW | Chain Link |
| | 3.67 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.80 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|-----------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 3.20 | 0.48 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | mostly open air |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | Galvanized |
| Water Heaters | 4.00 | | WHT | |
| | 4.00 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 5.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 3.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.71 | 0.19 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------|
| Pool Name: | Sepulveda Pool | | | |
| Address: | 8737 Kester Ave. | Panorama City | 91402 | |
| Assessment Date: | 4/18/2007 | | Indoor (Y/N) | No |
| Council District: | 7 | 2.74 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1959/2002 | | Approx. Deck Area | 13500 |
| Estimate Range | \$ 750,000 | \$ 1,500,000 | Minor Bathhouse renovation and replace pool deck and equipment | |
| Bathhouse Construction | Brick/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.75 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | 2.00 | | SC | |
| Cabinets | 2.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | | | CLG | open air |
| Benches | 1.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|----------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | | | CLG | open air |
| Partitions | 1.00 | | P | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | N | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 3.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | 3.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 2.06 | 0.10 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.19 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | 2.00 | | SL | |
| Drinking Fountain | 1.00 | | DF | |
| Fence/Walls | 1.00 | | FW | |
| | 2.00 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.80 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.33 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 5.00 | | BWHT | Needs one plus a sewer connection to BWHT. |
| | 2.60 | 0.39 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 2.00 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 3.00 | | GFI | GFI on Deck is a hazard. Breaker #13 is tripping. |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 3.00 | | PAN | Some old panels not to code. |
| | 3.00 | 0.15 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Has a second tank used for water slide. Good Condition.

Recommend to replace deck and renovate bathhouse.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Sylmar Pool | | | |
| Address: | 13109 Borden Ave. | Sylmar | 91345 | |
| Assessment Date: | 4/19/2006 | | Indoor (Y/N) | No |
| Council District: | 7 | 3.69 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 6000 |
| Original Year Built/Renovated or Reconstructed | 1962 | | Approx. Deck Area | 7500 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | CMU/Concrete roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.65 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | open air |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|----------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 3.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | | | CNT | None |
| Cabinets | | | CB | None |
| | 2.98 | 0.15 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 3.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.33 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | Settlement problems. |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.75 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 3.60 | 0.54 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | Removed |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|---|----------------|
| Pool Name: | Algin Sutton | | | |
| Address: | 8800 S. Hoover Street | Los Angeles | 90059 | |
| Assessment Date: | 4/27/2006 | | Indoor (Y/N) | N |
| Council District: | 8 | 2.04 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 7500 |
| Original Year Built/Renovated or Reconstructed | 1931 | | Approx. Deck Area | 9700 |
| Estimate Range | \$ 500,000 | \$ 1,000,000 | Security Upgrades, Pool ADA & Equip., BH lighting and elect. upgrades | |
| Bathhouse Construction | Wood/Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.51 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | 2.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|----------------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 1.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 1.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 1.64 | 0.08 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.19 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 1.00 | | FW | |
| | 2.25 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | Stainlees steel - slippery |
| Pool Tank | 2.00 | 0.30 | PT | |
| Deck Floor | 3.00 | 0.15 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.55 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.75 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 1.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 1.80 | 0.27 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | 2.00 | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 2.00 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 2.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.29 | 0.16 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Bathhouse remodeld 4-5 years ago.

Facility is being abused and vandalized.

Remodel included using natural light for lighting but windows have ben closed off due to vandalism and break-ins and threfore, the light fixtures in lobby and office are not sufficient.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------------------------|
| Pool Name: | Harvard | | | |
| Address: | 6120 Denker Ave | Los Angeles | 90047 | |
| Assessment Date: | | | Indoor (Y/N) | N |
| Council District: | 8 | 0.00 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 7500 |
| Original Year Built/Renovated or Reconstructed | 1939 | | Approx. Deck Area | |
| Estimate Range | | | | |
| Bathroom Construction | | | | IN DESIGN FOR REPLACEMENT |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Urinals | | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | | 0.00 | | |
| Pool Tank | | 0.00 | | |
| | | 0.00 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | | | LT | |
| Diving Towers | | | DT | |
| Handrails | | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 0.00 | 0.00 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | | 0.00 | GC | |
| Pool Tank | | 0.00 | PT | |
| Deck Floor | | 0.00 | DF | |
| Drains | | 0.00 | DR | |
| | | 0.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | | | RP | |
| Chemical Control System | | | CCS | |
| Heaters | | | HT | |
| Filters | | | FLT | |
| | 0.00 | 0.00 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | | | RPL | |
| Main Drain | | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 0.00 | 0.00 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | | | BVT | |
| Bathhouse Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | | | PWL | |
| Water Heaters | | | WHT | |
| | 0.00 | 0.00 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | | | PAN | |
| | 0.00 | 0.00 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | EPICC | | | |
| Address: | 3990 Menlo street | Los Angeles | 90037 | |
| Assessment Date: | 4/27/2006 | | Indoor (Y/N) | N |
| Council District: | 6 | 1.50 | Seasonal (Y/N) | N |
| Region: | Pacific | | Pool Area | |
| Original Year Built/Renovated or Reconstructed | 1932 | | Approx. Deck Area | |
| Estimate Range | | | | |
| Bathhouse Construction | Concrete | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 1.00 | 0.01 | WND | |
| | | 0.49 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Counters | 1.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 1.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | 1.00 | | HD | |
| Drains | 1.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Shower Heads | 1.00 | | SH | |
| Drains | 1.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 1.00 | | DR | |
| Partitions | 1.00 | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | 1.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Partitions | 1.00 | | P | |
| Benches | 1.00 | | BEN | |
| Hand Dryers | 1.00 | | HD | |
| Drains | 1.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Shower Heads | 1.00 | | SH | |
| Drains | 1.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 1.00 | | DR | |
| Partitions | 1.00 | | P | |
| Hand Dryers | 1.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 1.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 1.00 | | CNT | |
| Cabinets | 1.00 | | CB | |
| | 1.02 | 0.05 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.15 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 1.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 1.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | | | LAD | |
| Bleachers | 3.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 2.00 | | DF | |
| Fence/Walls | 1.00 | | FW | |
| | 1.71 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 1.00 | 0.02 | GC | |
| Pool Tank | 1.00 | 0.15 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.30 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|------------------------------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 4.00 | | HT | In Process of relocating Chemicals |
| Filters | 2.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 2.00 | 0.30 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 1.00 | | BCC | |
| | 1.00 | 0.05 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | 1.00 | | FS | |
| Potable Water Lines | 1.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 1.33 | 0.01 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 1.00 | | OE | |
| Bathhouse Interior Light Fixtures | 1.00 | | BIL | |
| GFI Protected | 1.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 1.00 | | UPL | |
| Equipment Room Light Fixtures | 1.00 | | ERL | |
| Security Lighting @ Pool | 1.00 | | SL | |
| Panels | 1.00 | | PAN | |
| | 1.00 | 0.05 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Van Ness | | | |
| Address: | 5720 2nd. Street | Los Angeles | 90043 | |
| Assessment Date: | 4/27/2006 | | Indoor (Y/N) | N |
| Council District: | 8 | 3.70 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1959 | | Approx. Deck Area | 9500 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.76 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 5.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 5.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 5.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 4.00 | | P | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 4.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.25 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 5.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 4.25 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.88 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 4.00 | | RP | |
| Chemical Control System | 4.00 | | CCS | |
| Heaters | 4.00 | | HT | |
| Filters | 4.00 | | FLT | |
| | 4.00 | 0.12 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 4.50 | 0.05 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 3.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.83 | 0.19 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|--|--|---------------|--|----------------|
| Pool Name: | Central | | | |
| Address: | 1357 E. 22 nd Street | Los Angeles | 90011 | |
| Assessment Date: | 4/26/2006 | | Indoor (Y/N) | N |
| Council District: | 9 | 3.21 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 6750 |
| Original Year Built/Renovated or Reconstructed | 1926 | | Approx. Deck Area | 5800 |
| Estimate Range | \$ 7,000,000 | \$ 8,000,000 | Very Confined. Bathhouse renovation and pool replacement | |
| Bathhouse Construction | CMU/Steel/Metal Deck | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.53 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 4.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.19 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 5.00 | | FW | |
| | 3.25 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.87 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 4.00 | | FLT | |
| | 2.67 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 2.80 | 0.42 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 4.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 3.50 | 0.18 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | 4.00 | | FS | Missing heads |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.33 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 3.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.29 | 0.16 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Bathhouse is not attractive and very large.

Pool is larger than normal

Bathhouse is much newer than the pool.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Ross Snyder | | | |
| Address: | 1501 E. 41 st. Street | Los Angeles | 90011 | |
| Assessment Date: | 4/26/2006 | | Indoor (Y/N) | N |
| Council District: | 9 | 3.56 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1978 | | Approx. Deck Area | 12250 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 4.00 | 0.04 | WND | Mostly screens |
| | | 0.91 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 5.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | exposed wood |
| Counters | 2.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 5.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 3.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.26 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | 3.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.20 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.83 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|--------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.33 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | Open screens |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 4.50 | 0.05 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 3.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 3.29 | 0.16 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Near Jefferson High School

Similar design to Granada Hills



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--------------------|----------------|
| Pool Name: | South Park | | | |
| Address: | 345 E. 41st street | Los Angeles | 90025 | |
| Assessment Date: | 4/26/2006 | | Indoor (Y/N) | N |
| Council District: | 9 | 2.90 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1950/1985 | | Approx. Deck Area | 11700 |
| Estimate Range | \$ 1,500,000 | \$ 2,000,000 | Renovate Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.54 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|----------------------------|---------------|-------------|----------------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 4.00 | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|--------------------------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.17 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 3.00 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | Stainless steel gutters are slippery |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | Fairly New. |
| Drains | 2.00 | 0.06 | DR | Area drains are too small |
| | | 0.65 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | BWHT | |
| | 2.00 | 0.30 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 2.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 2.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 2.57 | 0.13 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Bathhouse needs renovation.

Bathhouse is connected to Rec. Cntr.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Green Meadows | | | |
| Address: | 421 E. 89th Street | Los Angeles | 90003 | |
| Assessment Date: | 4/27/2006 | | Indoor (Y/N) | N |
| Council District: | 9 | 3.89 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 5000 |
| Original Year Built/Renovated or Reconstructed | 1955 | | Approx. Deck Area | 5000 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 5.00 | 0.05 | WND | |
| | | 0.90 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | No Lobby |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 5.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 4.00 | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 5.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.51 | 0.18 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 4.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 5.00 | | FW | |
| | 4.20 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | Leaks |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.97 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 1.75 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 4.50 | 0.05 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.00 | 0.20 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Similar to West Wilshire/Pan Pacific

Possible Joint Use with new LAUSD School.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|-------------------|-----------------------------|----------------|
| Pool Name: | Rustic Canyon | | | |
| Address: | 601 Latimer Road | Pacific Palasades | 90272 | |
| Assessment Date: | 4/24/2006 | | Indoor (Y/N) | N |
| Council District: | 11 | 3.44 | Seasonal (Y/N) | Y |
| Region: | West | | Pool Area | 2625 |
| Original Year Built/Renovated or Reconstructed | 1961 | | Approx. Deck Area | |
| Estimate Range | \$ 3,000,000 | \$ 4,000,000 | Renovate pool and bathhouse | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.78 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | No Lobby |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 5.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 3.00 | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 5.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | | | CB | |
| | 3.48 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.25 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.83 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 1.00 | | FLT | |
| | 0.75 | 0.02 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 4.00 | | WHT | |
| | 4.00 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

No Pool Heater.

Private lessons does well here.

Pool could use 0' depth with play equipment to draw people.

Tree leaf issue around pool.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Stoner | | | |
| Address: | 1831 Stoner Ave | Los Angeles | 90025 | |
| Assessment Date: | 4/24/2006 | | Indoor (Y/N) | N |
| Council District: | 11 | 1.04 | Seasonal (Y/N) | Y |
| Region: | West | | Pool Area | |
| Original Year Built/Renovated or Reconstructed | 1931/2003 | | Approx. Deck Area | |
| Estimate Range | | | | |
| Bathroom Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 1.00 | 0.11 | OW | |
| Roof System | 1.00 | 0.11 | RS | |
| Roof Membrane | 1.00 | 0.02 | RM | |
| Windows | 1.00 | 0.01 | WND | |
| | | 0.25 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | No Lobby |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 1.00 | | DR | Shared |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | y | | | |
| BOYS BATHROOM | | | BB | Shared |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|----------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | | | CB | |
| | 1.60 | 0.08 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.15 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | 3.00 | | SL | stairs are slippery. |
| Drinking Fountain | 1.00 | | DF | |
| Fence/Walls | 1.00 | | FW | |
| | 1.75 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 1.00 | 0.02 | GC | |
| Pool Tank | 1.00 | 0.15 | PT | |
| Deck Floor | 1.00 | 0.05 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.25 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 1.00 | | FLT | |
| | 1.00 | 0.03 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 1.00 | | RPL | |
| Main Drain | 1.00 | | MD | |
| Gutter Drain Line | 1.00 | | GL | |
| Surge Pit | 1.00 | | SUP | |
| Backwash Holding Tank | 1.00 | | BWHT | |
| | 1.00 | 0.15 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 1.00 | | BCC | |
| | 1.00 | 0.05 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 1.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 1.50 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 1.00 | | OE | |
| Bathhouse Interior Light Fixtures | 1.00 | | BIL | |
| GFI Protected | 1.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 1.00 | | UPL | |
| Equipment Room Light Fixtures | 1.00 | | ERL | |
| Security Lighting @ Pool | 1.00 | | SL | |
| Panels | 1.00 | | PAN | |
| | 1.00 | 0.05 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Lacks Storage

Aquatics office needs counters and cabinets



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Mar Vista | | | |
| Address: | 11655 Palms Ave | Los Angeles | 90034 | |
| Assessment Date: | 4/24/2006 | | Indoor (Y/N) | N |
| Council District: | 11 | 3.64 | Seasonal (Y/N) | Y |
| Region: | West | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1959 | | Approx. Deck Area | |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wod | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.84 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 5.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 4.00 | | P | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 5.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 4.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | N | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 3.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 3.34 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | 2.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 2.80 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 0.91 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 4.00 | | FLT | |
| | 2.67 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 3.20 | 0.48 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 5.00 | | BIL | |
| GFI Protected | 4.00 | | GFI | |
| Indoor Pool Light Fixtures | 4.00 | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Westchester | | | |
| Address: | 9100 Linclon Blvd. | Los Angeles | 90045 | |
| Assessment Date: | 4/25/2006 | | Indoor (Y/N) | N |
| Council District: | 11 | 3.53 | Seasonal (Y/N) | Y |
| Region: | West | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1961 | | Approx. Deck Area | |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.78 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 4.00 | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 3.24 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 5.00 | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 3.80 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 1.00 | 0.02 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.76 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 3.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.75 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.75 | 0.56 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.14 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|--|--|---------------|----------------------------|----------------|
| Pool Name: | Granada Hills Pool | | | |
| Address: | 16730 Chatsworth St. | Granada Hills | 91344 | |
| Assessment Date: | 4/17/2006 | | Indoor (Y/N) | No |
| Council District: | 12 | 3.82 | Seasonal (Y/N) | Yes |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1975 | | Approx. Deck Area | |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood Roof | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.77 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 5.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Counters | 1.00 | | CNT | Concrete |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Benches | 2.00 | | BEN | Concrete |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|--------------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | Exposed wood |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 2.00 | | U | Concrete |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 5.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | Exposed wood |
| Partitions | 3.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|--------------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | Needs a Security screen. |
| Counters | 2.00 | | CNT | Concrete |
| Cabinets | 3.00 | | CB | |
| | 2.83 | 0.14 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 4.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 3.00 | | FW | Chain Link |
| | 2.83 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.85 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.67 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 5.00 | | RPL | Pool closes daily due to poor circulation |
| Main Drain | 5.00 | | MD | |
| Gutter Drain Line | 5.00 | | GL | |
| Surge Pit | 5.00 | | SUP | |
| Backwash Holding Tank | 5.00 | | BWHT | |
| | 5.00 | 0.75 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | 4-total |
| Water Heaters | 4.00 | | WHT | |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.00 | 0.20 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|---------------------------------------|
| Pool Name: | Northridge Pool | | | |
| Address: | 10088 Reseda Blvd. | Northridge | 91324 | |
| Assessment Date: | | | Indoor (Y/N) | N |
| Council District: | 12 | 0.00 | Seasonal (Y/N) | Y |
| Region: | Valley | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1959 | | Approx. Deck Area | |
| Estimate Range | | | | |
| Bathroom Construction | | | | IN CONSTRUCTION TO BE REPLACED |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | | |
| Doors | | | LOB | |
| Floor | | | DR | |
| Walls | | | FL | |
| Ceilings | | | W | |
| Counters | | | CLG | |
| Security Cage | | | CNT | |
| Cabinets | | | SC | |
| BOYS CHANGING ROOM | | | | |
| Doors | | | CB | |
| Floor | | | BCR | |
| Walls | | | DR | |
| Ceilings | | | FL | |
| Benches | | | W | |
| Hand Dryers | | | CLG | |
| Drains | | | BEN | |
| | | | HD | |
| | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Urinals | | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | | 0.00 | | |
| Pool Tank | | 0.00 | | |
| | | 0.00 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | | | LT | |
| Diving Towers | | | DT | |
| Handrails | | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 0.00 | 0.00 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | | 0.00 | GC | |
| Pool Tank | | 0.00 | PT | |
| Deck Floor | | 0.00 | DF | |
| Drains | | 0.00 | DR | |
| | | 0.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | | | RP | |
| Chemical Control System | | | CCS | |
| Heaters | | | HT | |
| Filters | | | FLT | |
| | 0.00 | 0.00 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | | | RPL | |
| Main Drain | | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 0.00 | 0.00 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | | | BVT | |
| Bathhouse Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | | | PWL | |
| Water Heaters | | | WHT | |
| | 0.00 | 0.00 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | | | PAN | |
| | 0.00 | 0.00 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|---|---|
| Pool Name: | Echo Park Shallow | | | |
| Address: | 1632 Bellevue | Los Angeles | 90026 | |
| Assessment Date: | 5/2/2006 | | Indoor (Y/N) | N |
| Council District: | 13 | 3.88 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 3600 |
| Original Year Built/Renovated or Reconstructed | 1956 | | Approx. Deck Area | 4000 |
| Estimate Range | \$ 4,000,000 | \$ 6,000,000 | Replace Pool and Clerk/aquatic staff out bldg with major ADA upgrades | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | This assessment was for the aquatics structure and clerk area. The Changing rooms and restrooms are located in the rec. center. |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 1.00 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | No Lobby |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 5.00 | | FL | Deck supporting floor is failing. |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 2.05 | 0.10 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | Stair Access to pool is failing. No Ramp. |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 4.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | 4.00 | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 4.00 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | Deck above gutters is failing. |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.99 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 3.00 | | RP | |
| Chemical Control System | 3.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 3.00 | 0.09 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.50 | 0.53 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 5.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.00 | 0.20 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Pool, aquatics office and stair access the pool is failing.

No Disabled access from changing/bathrooms to the pool.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------------------------|----------------|
| Pool Name: | Hollywood Park | | | |
| Address: | 112 Cole Ave. | Los Angeles | 90038 | |
| Assessment Date: | 5/2/2006 | | Indoor (Y/N) | N |
| Council District: | 13 | 3.31 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 9000 |
| Original Year Built/Renovated or Reconstructed | 1950 | | Approx. Deck Area | 12500 |
| Estimate Range | \$ 7,000,000 | \$ 8,000,000 | Renovate Bathhouse and replace pool | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.65 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 5.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 5.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 5.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.21 | 0.16 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | 3.00 | | SL | |
| Drinking Fountain | 4.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 3.80 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.84 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 3.00 | | RP | |
| Chemical Control System | 3.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 3.00 | 0.09 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 2.00 | 0.30 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.00 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------------------------|
| Pool Name: | Glassell | | | |
| Address: | 3570 Verdugo Road | Los Angeles | 90065 | |
| Assessment Date: | 5/4/2006 | | Indoor (Y/N) | N |
| Council District: | 13 | 3.25 | Seasonal (Y/N) | N |
| Region: | Metro | | Pool Area | 9000 |
| Original Year Built/Renovated or Reconstructed | 1981 | | Approx. Deck Area | 7000 |
| Estimate Range | \$ 2,000,000 | \$ 3,000,000 | Renovate bathhouse and replace pool deck | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 3.00 | 0.33 | RS | Esposed wood beams have dry-rot. |
| Roof Membrane | 3.00 | 0.06 | RM | Roof flashing is bad. |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.64 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 1.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 4.00 | | DR | Floor area does not slope well to drain |
| Partitions | 4.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 3.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | Replace Storefront. |
| Ceilings | 2.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 2.70 | 0.14 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | 5.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | 3.00 | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 3.00 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.77 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | 3.00 | | HT | |
| Filters | 4.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 1.00 | | WHT | |
| | 1.50 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 2.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 4.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | 2.00 | | ERL | |
| Security Lighting @ Pool | 2.00 | | SL | |
| Panels | 2.00 | | PAN | |
| | 2.71 | 0.14 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Costello | | | |
| Address: | 3121 E Olympic Blvd. | Los Angeles | 90023 | |
| Assessment Date: | 5/10/2006 | | Indoor (Y/N) | N |
| Council District: | 14 | 4.27 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 3000 |
| Original Year Built/Renovated or Reconstructed | 1950 | | Approx. Deck Area | 3700 |
| Estimate Range | \$ 9,500,000 | \$ 10,500,000 | Replace pool and bathhouse | |
| Bathhouse Construction | Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.98 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Counters | 5.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 5.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 5.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 4.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 5.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.96 | 0.20 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 0.89 | 0.01 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | |
| Pool Tank | 5.00 | 0.75 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 1.20 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 3.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.33 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 5.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 5.00 | 0.05 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 3.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.17 | 0.16 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------------------------|
| Pool Name: | Pecan | | | |
| Address: | 120 Gless Street | Los Angeles | 90033 | |
| Assessment Date: | 5/10/2006 | | Indoor (Y/N) | N |
| Council District: | 14 | 3.76 | Seasonal (Y/N) | Y |
| Region: | Metro | | Pool Area | 4920 |
| Original Year Built/Renovated or Reconstructed | 1962 | | Approx. Deck Area | 7100 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 5.00 | 0.55 | RS | High maint. Due to trees. |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 5.00 | 0.05 | WND | Mostly screens. Lots of Pigeons. |
| | | 1.03 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 4.00 | | CNT | |
| Security Cage | 4.00 | | SC | |
| Cabinets | 5.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.49 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 5.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 5.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 4.20 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.83 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.25 | 0.49 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | | | WHT | |
| | 4.00 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.00 | 0.20 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Adjacent trees are major maintenance problem for the bathhouse as the the roof is open above the changing areas and leaves clog up all of the fixtures.

Recommend new bathhouse and pool.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|---|----------------|
| Pool Name: | Roosevelt (LAUSD Property) | | | |
| Address: | 456 Mathews Street | Los Angeles | 90033 | |
| Assessment Date: | 5/10/2006 | | Indoor (Y/N) | N |
| Council District: | 14 | 3.73 | Seasonal (Y/N) | N |
| Region: | Metro | | Pool Area | 12300 |
| Original Year Built/Renovated or Reconstructed | 1977 | | Approx. Deck Area | 25000 |
| Estimate Range | \$ 2,500,000 | \$ 5,000,000 | Renovate bathhouse, replace deck and drains | |
| Bathhouse Construction | Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 5.00 | 0.55 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 1.00 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | No Lobby. |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Benches | 4.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | 4.00 | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Hand Dryers | 3.00 | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 3.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.43 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | 3.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 5.00 | | FW | |
| | 2.75 | 0.03 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.85 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|------------------------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 3.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 1.00 | | HT | |
| Filters | 4.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | Heaters need to be replaced. |
| | 4.00 | 0.20 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 2.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 3.43 | 0.17 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------|
| Pool Name: | Yosemite (Joint-Use facility) | | | |
| Address: | 1840 Yosemite Drive | Los Angeles | 90037 | |
| Assessment Date: | 5/4/2006 | | Indoor (Y/N) | N |
| Council District: | 13 | 3.15 | Seasonal (Y/N) | N |
| Region: | Metro | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1925/1979 | | Approx. Deck Area | 12600 |
| Estimate Range | \$ 3,000,000 | \$ 5,000,000 | Renovate bathhouse, replace deck, and replace drains | |
| Bathhouse Construction | Brick/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 3.00 | 0.33 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.62 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 4.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 4.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 3.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 4.00 | | DR | |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 4.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 2.86 | 0.14 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 3.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 3.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 2.11 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.83 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | 4.00 | | HT | |
| Filters | 1.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 1.00 | | BWHT | |
| | 2.60 | 0.39 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 4.00 | 0.20 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 1.33 | 0.01 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 2.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 3.00 | | PAN | |
| | 2.38 | 0.12 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Need security cameras at front entrance and exterior of bathhouse. Graffiti is a big problem.

Lifeguards would prefer competition size pool.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | Harbor | | | |
| Address: | 1221 N. Figueroa Place | Wilmington | 90744 | |
| Assessment Date: | 4/26/2006 | | Indoor (Y/N) | N |
| Council District: | 15 | 4.12 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 7200 |
| Original Year Built/Renovated or Reconstructed | 1955 | | Approx. Deck Area | 13000 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 1.00 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 4.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 4.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 4.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | N | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 3.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | 5.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 3.38 | 0.17 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 4.25 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | Leaks |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 4.00 | 0.12 | DR | |
| | | 1.07 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|------------------------------------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | ALL EQUIPMENT IS OLD AND OUTDATED. |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 4.00 | | FLT | |
| | 3.25 | 0.10 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 3.00 | 0.15 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 4.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.50 | 0.04 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Used for competition, team sports & inner tube water polo is Pacific area.

Should be looked at for large aquatics center with competition size pool.

Facility has paid parking.

Same facility has Pan Pacific/West Wilshire.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------|----------------|
| Pool Name: | 109th Street | | | |
| Address: | 1500 E. 109th Street | Los Angeles | 90059 | |
| Assessment Date: | 4/27/2006 | | Indoor (Y/N) | N |
| Council District: | 15 | 4.26 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 5400 |
| Original Year Built/Renovated or Reconstructed | 1939 | | Approx. Deck Area | 4400 |
| Estimate Range | \$ 9,000,000 | \$ 10,000,000 | Replace Pool and Bathhouse | |
| Bathhouse Construction | Stucco/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 4.00 | 0.44 | OW | |
| Roof System | 4.00 | 0.44 | RS | |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 5.00 | 0.05 | WND | |
| | | 1.03 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 4.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 4.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 4.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 4.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 4.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | N | | | |
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| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 4.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 4.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.65 | 0.18 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 5.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | 4.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 3.60 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 4.00 | 0.08 | GC | |
| Pool Tank | 4.00 | 0.60 | PT | |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 1.08 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.33 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 4.00 | 0.60 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 5.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 5.00 | 0.05 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 4.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 4.17 | 0.21 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|--|--|---------------|--|----------------|
| Pool Name: | Banning (LAUSD Site) | | | |
| Address: | 1450 N. Alvalon Blvd. | Wilmington | 90037 | |
| Assessment Date: | 4/28/2006 | | Indoor (Y/N) | N |
| Council District: | 15 | 3.01 | Seasonal (Y/N) | N |
| Region: | Pacific | | Pool Area | 4500 |
| Original Year Built/Renovated or Reconstructed | 1979 | | Approx. Deck Area | 6300 |
| Estimate Range | \$ 1,500,000 | \$ 2,000,000 | Bathhouse renovation, pool deck/equip. and ADA | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 4.00 | 0.04 | WND | |
| | | 0.54 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | 4.00 | | HD | |
| Drains | 3.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|----------------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 4.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | | | P | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | 4.00 | | HD | |
| Drains | 5.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 4.00 | | DR | standing water |
| Shared (Y/N) | Y | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 4.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | 5.00 | | HD | |
| Toilet Accessories | 4.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | 3.00 | | SS | |
| Counters | 3.00 | | CNT | |
| Cabinets | 4.00 | | CB | |
| | 3.07 | 0.15 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | 3.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | 3.00 | | SP | |
| Ladders | | | LAD | |
| Bleachers | 4.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 4.00 | | FW | |
| | 3.50 | 0.04 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 2.00 | 0.30 | PT | |
| Deck Floor | 4.00 | 0.20 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.65 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 3.00 | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 3.00 | 0.45 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 4.00 | | BVT | |
| Bathhouse Climate Control | 4.00 | | BCC | |
| | 4.00 | 0.20 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 2.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 2.00 | | UPL | |
| Equipment Room Light Fixtures | 3.00 | | ERL | |
| Security Lighting @ Pool | 2.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 2.71 | 0.14 | | |
| | | 1.00 | | |

ISSUES/COMMENTS



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Peck Park | | | |
| Address: | 560 N. Western Ave. | San Pedro | 90732 | |
| Assessment Date: | 4/28/2006 | | Indoor (Y/N) | N |
| Council District: | 15 | 2.04 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 6000 |
| Original Year Built/Renovated or Reconstructed | 1962 | | Approx. Deck Area | 8900 |
| Estimate Range | \$ 50,000 | \$ 100,000 | Pool ADA | |
| Bathhouse Construction | CMU/Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.50 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | 1.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | ? | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | 1.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | 2.00 | | SS | |
| Counters | 3.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 1.91 | 0.10 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 1.00 | 0.14 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.19 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 1.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | 3.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | 2.00 | | FW | |
| | 2.20 | 0.02 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 1.00 | 0.05 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.57 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 1.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 3.00 | | HT | |
| Filters | 1.00 | | FLT | |
| | 1.75 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 3.20 | 0.48 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 1.00 | | BVT | |
| Bathhouse Climate Control | 1.00 | | BCC | |
| | 1.00 | 0.05 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 2.00 | 0.02 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 1.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 1.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 1.00 | | UPL | |
| Equipment Room Light Fixtures | 1.00 | | ERL | |
| Security Lighting @ Pool | 1.00 | | SL | |
| Panels | 1.00 | | PAN | |
| | 1.14 | 0.06 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Recently renovated and well cared for.



POOL ASSESSMENT REPORT

| | | | | |
|--|--|---------------|--|----------------|
| Pool Name: | Gaffey Street | | | |
| Address: | 3351 Gaffey Street | San Pedro | 90731 | |
| Assessment Date: | 4/28/2006 | | Indoor (Y/N) | N |
| Council District: | 15 | 4.66 | Seasonal (Y/N) | Y |
| Region: | Pacific | | Pool Area | 5000 |
| Original Year Built/Renovated or Reconstructed | 1944 | | Approx. Deck Area | |
| Estimate Range | \$ 7,000,000 | \$ 12,000,000 | Replace BH and replace or refurbish pool | |
| Bathroom Construction | Wood | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 5.00 | 0.55 | OW | |
| Roof System | 5.00 | 0.55 | RS | |
| Roof Membrane | 5.00 | 0.10 | RM | |
| Windows | 5.00 | 0.05 | WND | |
| | | 1.25 | | |
| INTERIOR | | 0.05 | | |
| LOBBY | | | LOB | |
| Doors | 5.00 | | DR | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Counters | 5.00 | | CNT | |
| Security Cage | 5.00 | | SC | |
| Cabinets | 5.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Benches | 5.00 | | BEN | |
| Hand Dryers | 5.00 | | HD | |
| Drains | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 5.00 | | T | |
| Drains | 5.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 5.00 | | U | |
| Hand Dryers | 5.00 | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 5.00 | | DR | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 5.00 | | BEN | |
| Hand Dryers | 5.00 | | HD | |
| Drains | 5.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | | | | |
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| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Lavs | 5.00 | | LAV | |
| Toilets | 5.00 | | T | |
| Drains | 5.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | 5.00 | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 5.00 | | DR | |
| Floor | 5.00 | | FL | |
| Walls | 5.00 | | W | |
| Ceilings | 5.00 | | CLG | |
| Security screen | 5.00 | | SS | |
| Counters | 5.00 | | CNT | |
| Cabinets | 5.00 | | CB | |
| | 4.91 | 0.25 | | |
| DISABLED ACCESS | | 0.15 | | |
| Bathhouse | 5.00 | 0.70 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.75 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | |
| Diving Towers | 5.00 | | DT | |
| Handrails | 5.00 | | HR | |
| Starting Platforms | 5.00 | | SP | |
| Ladders | 5.00 | | LAD | |
| Bleachers | 5.00 | | BL | |
| Slide | 5.00 | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | 5.00 | | FW | |
| | 5.00 | 0.05 | | |
| POOL STRUCTURE | | 0.25 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.45 | PT | |
| Deck Floor | 5.00 | 0.25 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 0.91 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 5.00 | | RP | |
| Chemical Control System | 5.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 5.00 | | FLT | |
| | 5.00 | 0.15 | | |
| POOL WATER CIRCULATION | | 0.15 | | |
| Return To Pool Lines | 5.00 | | RPL | |
| Main Drain | 5.00 | | MD | |
| Gutter Drain Line | 5.00 | | GL | |
| Surge Pit | 5.00 | | SUP | |
| Backwash Holding Tank | | | BWHT | |
| | 5.00 | 0.75 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 5.00 | | BVT | |
| Bathhouse Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 5.00 | | PWL | |
| Water Heaters | 5.00 | | WHT | |
| | 5.00 | 0.05 | | |
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 5.00 | | OE | |
| Bathhouse Interior Light Fixtures | 5.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | 5.00 | | UPL | |
| Equipment Room Light Fixtures | 5.00 | | ERL | |
| Security Lighting @ Pool | 5.00 | | SL | |
| Panels | 5.00 | | PAN | |
| | 5.00 | 0.25 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

INDOOR POOL FACILITIES



INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|--|
| Pool Name: | Echo Park Deep | | | |
| Address: | 1419 Colton Street | Los Angeles | 90026 | |
| Assessment Date: | | | Indoor (Y/N) | Y |
| Council District: | 1 | 0.00 | Seasonal (Y/N) | N |
| Region: | Metro | | Pool Area | 4500 |
| Original Year Built/Renovated or Reconstructed: | 1982 | | Approx. Deck Area | |
| Estimate Range: | | | | |
| Bathhouse Construction: | | | | IN CONSTRUCTION FOR REFURBISHMENT |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | 0.03 | | |
| LOBBY | | | | |
| Doors | | | LOB | |
| Floor | | | DR | |
| Walls | | | FL | |
| Ceilings | | | W | |
| Counters | | | CLG | |
| Security Cage | | | CNT | |
| Cabinets | | | SC | |
| | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Urinals | | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BE | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| | | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | | | DR | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | | 0.00 | | |
| Pool Tank | | 0.00 | | |
| | | 0.00 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | | | LT | |
| Diving Towers | | | DT | |
| Handrails | | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 0.00 | 0.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|---------|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | | 0.00 | GC | |
| Pool Tank | | 0.00 | PT | |
| Deck Floor | | 0.00 | DF | |
| Drains | | 0.00 | DR | |
| | | 0.00 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | | | RP | |
| Chemical Control System | | | CCS | |
| Heaters | | | HT | |
| Filters | | | FLT | |
| | 0.00 | 0.00 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | | | RPL | |
| Main Drain | | | MD | |
| Gutter Drain Line | | | GL | |
| Surge Pit | | | SUP | |
| Backwash Holding Tank | | | | |
| | 0.00 | 0.00 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathroom Ventilation | | | BVT | |
| Bathroom Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | | | IPVT | |
| Indoor Pool Climate Control | | | IPCC | |
| | 0.00 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | | | PWL | |
| Water Heaters | | | WHT | |
| | 0.00 | 0.00 | | |
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INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|---|----------------|
| Pool Name: | Cleveland Pool | | | |
| Address: | 8120 Vanalden Ave. | Reseda | 91335 | |
| Assessment Date: | 4/18/2006 | | Indoor (Y/N) | Yes |
| Council District: | 3 | 1.76 | Seasonal (Y/N) | No |
| Region: | Valley | | Pool Area | 6100 |
| Original Year Built/Renovated or Reconstructed: | 1993 | | Approx. Deck Area | |
| Estimate Range: | \$500,000 | \$1,000,000 | Replace Pool Ventilation systems and pool ADA | |
| Bathhouse Construction: | CMU/Wood Roof | | | |
| Grade | | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | | |
| Outside Walls | 1.00 | 0.11 | OW | |
| Roof System | 1.00 | 0.11 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.28 | | |
| INTERIOR | | | | |
| LOBBY | | 0.03 | | |
| Doors | 1.00 | | LOB | |
| Floor | 1.00 | | DR | |
| Walls | 1.00 | | FL | |
| Ceilings | 1.00 | | W | |
| Counters | 2.00 | | CLG | |
| Security Cage | 2.00 | | CNT | |
| Cabinets | 2.00 | | SC | |
| BOYS CHANGING ROOM | | | CB | |
| Doors | | | BCR | |
| Floor | 2.00 | | DR | |
| Walls | 1.00 | | FL | |
| Ceilings | 1.00 | | W | |
| Benches | 2.00 | | CLG | |
| Hand Dryers | 2.00 | | BEN | |
| | | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 2.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 1.00 | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 5.00 | | P | |
| Benches | 3.00 | | BE | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 2.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| | | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | | | CB | |
| | 1.66 | 0.05 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 3.00 | | DR | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| | 2.33 | 0.05 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 1.00 | 0.09 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.14 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | 2.00 | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 2.00 | | DF | |
| Fence/Walls | | | FW | |
| | 2.00 | 0.02 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|---------|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 1.00 | 0.02 | GC | |
| Pool Tank | 1.00 | 0.10 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.25 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 1.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 1.75 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | | |
| | 2.00 | 0.40 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 3.00 | 0.15 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 5.00 | | IPVT | |
| Indoor Pool Climate Control | 5.00 | | IPCC | |
| | 5.00 | 0.25 | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 1.33 | 0.01 | | |
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INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|----------------------------------|----------------|
| Pool Name: | Westwood | | | |
| Address: | 1350 Sepulveda Blvd. | Los Angeles | 90024 | |
| Assessment Date: | 4/24/2006 | | Indoor (Y/N) | Y |
| Council District: | 5 | 1.86 | Seasonal (Y/N) | N |
| Region: | West | | Pool Area | 6150 |
| Original Year Built/Renovated or Reconstructed: | 1988 | | Approx. Deck Area | |
| Estimate Range: | \$500,000 | \$1,000,000 | Replace Pool Ventilation systems | |
| Bathhouse Construction: | Concrete/wood | | | |
| Grade | | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 2.00 | 0.04 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.51 | | |
| INTERIOR | | | | |
| LOBBY | | 0.03 | | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 2.00 | | CB | |
| BOYS CHANGING ROOM | | | | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 3.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 5.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 4.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 3.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 2.00 | | BE | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 5.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 5.00 | | DR | |
| Shared (Y/N) | Y | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | 3.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | | | CB | |
| | 2.63 | 0.08 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 3.00 | | DR | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| | 2.67 | 0.05 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 1.00 | 0.09 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.10 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | 1.00 | | LAD | |
| Bleachers | 5.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 2.83 | 0.03 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|--|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 1.00 | 0.02 | GC | |
| Pool Tank | 1.00 | 0.10 | PT | |
| Deck Floor | 1.00 | 0.05 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.20 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | | |
| | 2.00 | 0.40 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathroom Ventilation | 5.00 | | BVT | |
| Bathroom Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 5.00 | | IPVT | Window screens were added to improve vent. |
| Indoor Pool Climate Control | 5.00 | | IPCC | Dihumidifier does not work |
| | 5.00 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | water pressure is low |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
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INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|--|----------------|
| Pool Name: | Freemont (LAUSD site) | | | |
| Address: | 7630 Towne Ave. | Los Angeles | 90003 | |
| Assessment Date: | 4/27/2006 | | Indoor (Y/N) | Y |
| Council District: | 9 | 2.87 | Seasonal (Y/N) | N |
| Region: | Pacific | | Pool Area | 4500 |
| Original Year Built/Renovated or Reconstructed: | 1978 | | Approx. Deck Area | 5750 |
| Estimate Range: | \$1,500,000 | \$2,500,000 | Requires lead paint abatement, new roof and ADA renovation | |
| Bathhouse Construction: | CMU/Steel | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 4.00 | 0.08 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.52 | | |
| INTERIOR | | 0.03 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 4.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 2.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 2.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 4.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 4.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | | | P | |
| Benches | 2.00 | | BE | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| | | | | |
| | | | | |
| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 4.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 3.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 2.80 | 0.08 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 4.00 | | DR | |
| Walls | 2.00 | | W | |
| Ceilings | 5.00 | | CLG | Peeling Paint |
| | 3.67 | 0.07 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 5.00 | 0.45 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.50 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 3.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | 1.00 | | SP | |
| Ladders | | | LAD | |
| Bleachers | 2.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 2.40 | 0.02 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|---------|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.30 | PT | |
| Deck Floor | 3.00 | 0.15 | DF | |
| Drains | 3.00 | 0.09 | DR | |
| | | 0.60 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 1.00 | | FLT | |
| | 1.75 | 0.05 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | | |
| | 2.80 | 0.56 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathroom Ventilation | 5.00 | | BVT | |
| Bathroom Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 5.00 | | IPVT | |
| Indoor Pool Climate Control | 5.00 | | IPCC | |
| | 5.00 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 4.00 | | OE | |
| Bathhouse Interior Light Fixtures | 3.00 | | BIL | |
| GFI Protected | 4.00 | | GFI | |
| Indoor Pool Light Fixtures | 2.00 | | IPL | |
| Underwater Pool Lights | 4.00 | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 4.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.63 | 0.18 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Needs ADA, doors, roof, Mech. & Vent., Light fixtures.



INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------------|---|
| Pool Name: | Celes King, III | | | |
| Address: | 5001 Rodeo Rd. | Los Angeles | 90016 | |
| Assessment Date: | 4/25/2006 | | Indoor (Y/N) | Y |
| Council District: | 10 | 3.88 | Seasonal (Y/N) | N |
| Region: | West | | Pool Area | 3690 |
| Original Year Built/Renovated or Reconstructed: | 1962 | | Approx. Deck Area | |
| Estimate Range: | \$11,000,000 | \$13,000,000 | Replace entire facility | |
| Bathhouse Construction: | CMU/Steel/Concrete | | | |
| | | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | | |
| Outside Walls | 4.00 | 0.44 | OW | Settlement & groudwater problems. |
| Roof System | 5.00 | 0.55 | RS | |
| Roof Membrane | 5.00 | 0.10 | RM | Roof drains do not work and roof leaks. |
| Windows | 5.00 | 0.05 | WND | Roof used to be retractable. |
| | | 1.14 | | |
| INTERIOR | | | | |
| LOBBY | | 0.03 | | |
| Doors | 4.00 | | LOB | Floods during rain. |
| Floor | 3.00 | | DR | |
| Walls | 2.00 | | FL | |
| Ceilings | 2.00 | | W | |
| Counters | 2.00 | | CLG | |
| Security Cage | 3.00 | | CNT | |
| Cabinets | 4.00 | | SC | |
| | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | | |
| Doors | 2.00 | | BCR | |
| Floor | 4.00 | | DR | |
| Walls | 3.00 | | FL | |
| Ceilings | 3.00 | | W | |
| Benches | 2.00 | | CLG | |
| Hand Dryers | 3.00 | | BEN | |
| | | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 2.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 4.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Urinals | 3.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 1.00 | | P | |
| Benches | 1.00 | | BE | |
| Hand Dryers | | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
| | | | | |
| | | | | |
| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 3.00 | | LAV | |
| Toilets | 3.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 5.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 5.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 2.85 | 0.09 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 4.00 | | DR | |
| Walls | 4.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| | 4.00 | 0.08 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 5.00 | 0.45 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.50 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 5.00 | | LT | Not grounded. |
| Diving Towers | 3.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | 3.00 | | SP | |
| Ladders | | | LAD | |
| Bleachers | 3.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 3.00 | | DF | |
| Fence/Walls | | | FW | |
| | 3.33 | 0.03 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|--|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 5.00 | 0.10 | GC | Gutters Back-up. Pool is constantly being filled. |
| Pool Tank | 5.00 | 0.50 | PT | When pool is empty, the deep end fills up to 4 ft. |
| Deck Floor | 3.00 | 0.15 | DF | of water on its own due to groundwater. |
| Drains | 4.00 | 0.12 | DR | |
| | | 0.87 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | undersized. |
| Backwash Holding Tank | 3.00 | | | |
| | 3.80 | 0.76 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathhouse Ventilation | 3.00 | | BVT | |
| Bathhouse Climate Control | 3.00 | | BCC | |
| | 3.00 | 0.15 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 5.00 | | IPVT | |
| Indoor Pool Climate Control | 5.00 | | IPCC | |
| | 5.00 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|-------------|------|---------|
| ELECTRICAL SYSTEMS | | 0.05 | ES | |
| Electrical Equipment | 3.00 | | OE | |
| Bathhouse Interior Light Fixtures | 2.00 | | BIL | |
| GFI Protected | 5.00 | | GFI | |
| Indoor Pool Light Fixtures | 3.00 | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | 4.00 | | ERL | |
| Security Lighting @ Pool | 3.00 | | SL | |
| Panels | 4.00 | | PAN | |
| | 3.43 | 0.17 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

Park drain problem at main entrance.

Pool use to have retractable roof but has been taken out of service after a employee died. Now the pool has humidity problems.

Kids are climbing on the roof and are in danger of falling through.

Possible joint use oppurtunities at Dorsey High School.



INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | E.G. Roberts | | | |
| Address: | 4548 W. Pico Blvd. | Loa Angeles | 90019 | |
| Assessment Date: | 4/25/2006 | | Indoor (Y/N) | Y |
| Council District: | 10 | 1.72 | Seasonal (Y/N) | N |
| Region: | Metro | | Pool Area | 4500 |
| Original Year Built/Renovated or Reconstructed: | 1979/2005 | | Approx. Deck Area | 7000 |
| Estimate Range: | | | | |
| Bathhouse Construction: | CMU/Steel Beam | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 1.00 | 0.02 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.48 | | |
| INTERIOR | | 0.03 | | |
| LOBBY | | | | |
| Doors | 2.00 | | LOB | |
| Floor | 3.00 | | DR | |
| Walls | 2.00 | | FL | |
| Ceilings | 2.00 | | W | |
| Counters | 2.00 | | CLG | |
| Security Cage | 3.00 | | CNT | |
| Cabinets | 3.00 | | SC | |
| | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 2.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | 2.00 | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 2.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Shower Heads | 4.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 1.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 1.00 | | DR | |
| Partitions | 1.00 | | P | |
| Urinals | 1.00 | | U | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 1.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 2.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | | | P | |
| Benches | 3.00 | | BE | |
| Hand Dryers | 2.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | Y | | | |
| | | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 1.00 | | FL | |
| Walls | 1.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 1.00 | | LAV | |
| Toilets | 1.00 | | T | |
| Drains | 1.00 | | DR | |
| Partitions | 1.00 | | P | |
| Hand Dryers | 2.00 | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 2.00 | | CB | |
| | 1.98 | 0.06 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 2.00 | | DR | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| | 2.33 | 0.05 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 1.00 | 0.09 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.10 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 2.00 | | DF | |
| Fence/Walls | | | FW | |
| | 2.00 | 0.02 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|------------------------------------|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 2.00 | 0.20 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 1.00 | 0.03 | DR | |
| | | 0.37 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.00 | 0.06 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 1.00 | | RPL | |
| Main Drain | 1.00 | | MD | |
| Gutter Drain Line | 1.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | | |
| | 1.40 | 0.28 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathroom Ventilation | 4.00 | | BVT | |
| Bathroom Climate Control | 2.00 | | BCC | |
| | 3.00 | 0.15 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 2.00 | | IPVT | New fans work well but very noisy. |
| Indoor Pool Climate Control | 2.00 | | IPCC | |
| | 2.00 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | 2.00 | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 2.00 | | WHT | |
| | 2.00 | 0.02 | | |
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INDOOR POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------------|----------------|
| Pool Name: | Venice | | | |
| Address: | 2490 Walgrove Ave. | Los Angeles | 90066 | |
| Assessment Date: | 4/25/2006 | | Indoor (Y/N) | Y |
| Council District: | 11 | 3.47 | Seasonal (Y/N) | N |
| Region: | West | | Pool Area | 4125 |
| Original Year Built/Renovated or Reconstructed: | 1961 | | Approx. Deck Area | 9700 |
| Estimate Range: | \$11,000,000 | \$13,000,000 | Replace entire facility | |
| Bathhouse Construction: | Brick/Wood Beam | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | 0.25 | STRUCT | |
| Outside Walls | 3.00 | 0.33 | OW | |
| Roof System | 4.00 | 0.44 | RS | Dry-Rot |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 3.00 | 0.03 | WND | |
| | | 0.86 | | |
| INTERIOR | | 0.03 | | |
| LOBBY | | | LOB | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Counters | 3.00 | | CNT | |
| Security Cage | 3.00 | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 3.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 5.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | 3.00 | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 5.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Partitions | 3.00 | | P | |
| Benches | 3.00 | | BE | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 3.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 3.00 | | DR | |
| Shared (Y/N) | y | | | |
| | | | | |
| | | | | |
| | | | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 3.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 3.00 | | DR | |
| Floor | 3.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 2.00 | | CB | |
| | 2.89 | 0.09 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 5.00 | | DR | |
| Walls | 3.00 | | W | |
| Ceilings | 4.00 | | CLG | |
| | 4.00 | 0.08 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 5.00 | 0.45 | | |
| Pool Tank | 5.00 | 0.05 | | |
| | | 0.50 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | 3.00 | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | 3.00 | | SP | |
| Ladders | 3.00 | | LAD | |
| Bleachers | 3.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | 5.00 | | DF | |
| Fence/Walls | | | FW | |
| | 3.29 | 0.03 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|--------------------------------------|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 3.00 | 0.06 | GC | |
| Pool Tank | 3.00 | 0.30 | PT | Tile |
| Deck Floor | 3.00 | 0.15 | DF | |
| Drains | 5.00 | 0.15 | DR | |
| | | 0.66 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 3.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 3.00 | | HT | |
| Filters | 2.00 | | FLT | |
| | 2.50 | 0.08 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 5.00 | | RPL | Leak badly into SD. |
| Main Drain | 5.00 | | MD | |
| Gutter Drain Line | 5.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | | |
| | 4.00 | 0.80 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathroom Ventilation | 4.00 | | BVT | |
| Bathroom Climate Control | 3.00 | | BCC | |
| | 3.50 | 0.18 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 4.00 | | IPVT | Windows help with cross ventilation. |
| Indoor Pool Climate Control | 3.00 | | IPCC | Dihumidifier does not work. |
| | 3.50 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 3.00 | 0.03 | | |
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INDOOR POOL ASSESSMENT REPORT

| | | | | |
|--|----------------------------|---------------|----------------------------------|----------------|
| Pool Name: | Richard Alatorre | | | |
| Address: | 4721 Klamath Street | | Los Angeles | |
| Assessment Date: | 5/4/2006 | | Indoor (Y/N) | Y |
| Council District: | 14 | 1.88 | Seasonal (Y/N) | N |
| Region: | Metro | | Pool Area | |
| Original Year Built/Renovated or Reconstructed: | 2000 | | Approx. Deck Area | 5600 |
| Estimate Range: | \$500,000 | \$1,000,000 | Replace Pool Ventilation systems | |
| Bathhouse Construction: | CMU/Steel | | | |
| Grade | | | | |
| 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | | |
| Outside Walls | 2.00 | 0.22 | OW | |
| Roof System | 2.00 | 0.22 | RS | |
| Roof Membrane | 3.00 | 0.06 | RM | |
| Windows | 2.00 | 0.02 | WND | |
| | | 0.52 | | |
| INTERIOR | | | | |
| LOBBY | | | | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Counters | 2.00 | | CNT | |
| Security Cage | | | SC | |
| Cabinets | 3.00 | | CB | |
| BOYS CHANGING ROOM | | | | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Benches | 3.00 | | BEN | |
| Hand Dryers | 3.00 | | HD | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| Drains | 3.00 | | DR | |
| BOYS SHOWER ROOM | | | BSR | |
| Floor | 2.00 | | FL | |
| Walls | 3.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| BOYS BATHROOM | | | BB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Urinals | 2.00 | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 3.00 | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | 3.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Partitions | 2.00 | | P | |
| Benches | 3.00 | | BE | |
| Hand Dryers | 3.00 | | HD | |
| Drains | 2.00 | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Shower Heads | 3.00 | | SH | |
| Drains | 2.00 | | DR | |
| Shared (Y/N) | Y | | | |
| | | | | |
| | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|-------------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 2.00 | | CLG | |
| Lavs | 2.00 | | LAV | |
| Toilets | 2.00 | | T | |
| Drains | 2.00 | | DR | |
| Partitions | 2.00 | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | 2.00 | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | 2.00 | | DR | |
| Floor | 2.00 | | FL | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| Security screen | | | SS | |
| Counters | 2.00 | | CNT | |
| Cabinets | 3.00 | | CB | |
| | 2.31 | 0.07 | | |
| ENCLOSED POOL AREA | | 0.02 | | |
| Doors | 2.00 | | DR | |
| Walls | 2.00 | | W | |
| Ceilings | 3.00 | | CLG | |
| | 2.33 | 0.05 | | |
| DISABLED ACCESS | | 0.10 | | |
| Bathhouse | 1.00 | 0.09 | | |
| Pool Tank | 1.00 | 0.01 | | |
| | | 0.10 | | |
| POOL DECK EQUIPMENT | | 0.01 | PA | |
| Lifeguard Towers | 2.00 | | LT | |
| Diving Towers | 2.00 | | DT | |
| Handrails | 2.00 | | HR | |
| Starting Platforms | 2.00 | | SP | |
| Ladders | | | LAD | |
| Bleachers | 2.00 | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | | | FW | |
| | 2.00 | 0.02 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|---|--------------------|--------|------|---------|
| POOL STRUCTURE | | 0.20 | PST | |
| Gutters/Coping | 2.00 | 0.04 | GC | |
| Pool Tank | 1.00 | 0.10 | PT | |
| Deck Floor | 2.00 | 0.10 | DF | |
| Drains | 2.00 | 0.06 | DR | |
| | | 0.30 | | |
| POOL EQUIPMENT | | 0.03 | PE | |
| Recirculation pump | 2.00 | | RP | |
| Chemical Control System | 2.00 | | CCS | |
| Heaters | 2.00 | | HT | |
| Filters | 3.00 | | FLT | |
| | 2.25 | 0.07 | | |
| POOL WATER CIRCULATION | | 0.20 | | |
| Return To Pool Lines | 2.00 | | RPL | |
| Main Drain | 2.00 | | MD | |
| Gutter Drain Line | 2.00 | | GL | |
| Surge Pit | 2.00 | | SUP | |
| Backwash Holding Tank | 2.00 | | | |
| | 2.00 | 0.40 | | |
| MECHANICAL SYSTEMS | | 0.05 | MS | |
| Bathroom Ventilation | 5.00 | | BVT | |
| Bathroom Climate Control | 5.00 | | BCC | |
| | 5.00 | 0.25 | | |
| ENCLOSED POOL MECHANICAL SYSTEMS | | 0.05 | EPMS | |
| Indoor Pool Ventilation | 5.00 | | IPVT | |
| Indoor Pool Climate Control | 5.00 | | IPCC | |
| | 5.00 | | | |
| POTABLE WATER SYSTEMS | | 0.01 | PS | |
| Fire Sprinklers | | | FS | |
| Potable Water Lines | 2.00 | | PWL | |
| Water Heaters | 3.00 | | WHT | |
| | 2.50 | 0.03 | | |
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**CAMPS
OUTSIDE THE
CITY LIMITS**



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Camp Valcrest | | | |
| Address: | Star Route | La Canada | 91011 | |
| Assessment Date: | | | Indoor (Y/N) | N |
| Council District: | | 4.18 | Seasonal (Y/N) | Y |
| Region: | | | Pool Area | 2100 |
| Original Year Built/Renovated or Reconstructed | 1945 | | Approx. Deck Area | |
| Estimate Range | \$ 3,000,000 | \$ 4,000,000 | Replace pool | |
| Bathhouse Construction | | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | | | |
| LOBBY | | | LOB | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.05 | | |
| | | | | |
| Pool Tank | 5.00 | 0.25 | | |
| | | 0.25 | | |
| POOL DECK EQUIPMENT | | 0.05 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.67 | 0.18 | | |
| POOL STRUCTURE | | 0.50 | PST | |
| Gutters/Coping | 4.00 | 0.20 | GC | |
| Pool Tank | 4.00 | 1.20 | PT | |
| Deck Floor | 4.00 | 0.40 | DF | |
| Drains | 4.00 | 0.20 | DR | |
| | | 2.00 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.05 | PE | |
| Recirculation pump | 5.00 | | RP | |
| Chemical Control System | 5.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 5.00 | | FLT | |
| | 5.00 | 0.25 | | |
| POOL WATER CIRCULATION | | 0.25 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 4.00 | 1.00 | | |
| MECHANICAL SYSTEMS | | | MS | |
| Bathhouse Ventilation | | | BVT | |
| Bathhouse Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| POTABLE WATER SYSTEMS | | 0.10 | PS | |
| | | | FS | |
| Potable Water Lines | 5.00 | | PWL | |
| | | | WHT | |
| | 5.00 | 0.50 | | |
| ELECTRICAL SYSTEMS | | | ES | |
| Electrical Equipment | | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | | | PAN | |
| | 0.00 | 0.00 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

no water



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-------------------|----------------|
| Pool Name: | Camp Radford | | | |
| Address: | Angeles Oaks | | 92305 | |
| Assessment Date: | | | Indoor (Y/N) | N |
| Council District: | | 4.28 | Seasonal (Y/N) | Y |
| Region: | | | Pool Area | 1500 |
| Original Year Built/Renovated or Reconstructed | 1962 | | Approx. Deck Area | |
| Estimate Range | \$ 3,000,000 | \$ 4,000,000 | Replace pool | |
| Bathhouse Construction | | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | | | |
| LOBBY | | | LOB | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Urinals | | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BE | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.05 | | |
| | | | | |
| Pool Tank | 5.00 | 0.25 | | |
| | | 0.25 | | |
| POOL DECK EQUIPMENT | | 0.05 | PA | |
| Lifeguard Towers | 4.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 4.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.67 | 0.18 | | |
| POOL STRUCTURE | | 0.50 | PST | |
| Gutters/Coping | 4.00 | 0.20 | GC | |
| Pool Tank | 5.00 | 1.50 | PT | |
| Deck Floor | 4.00 | 0.40 | DF | |
| Drains | 4.00 | 0.20 | DR | |
| | | 2.30 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.05 | PE | |
| Recirculation pump | 5.00 | | RP | |
| Chemical Control System | 5.00 | | CCS | |
| Heaters | 5.00 | | HT | |
| Filters | 5.00 | | FLT | |
| | 5.00 | 0.25 | | |
| POOL WATER CIRCULATION | | 0.25 | | |
| Return To Pool Lines | 4.00 | | RPL | |
| Main Drain | 4.00 | | MD | |
| Gutter Drain Line | 4.00 | | GL | |
| Surge Pit | 4.00 | | SUP | |
| Backwash Holding Tank | 4.00 | | BWHT | |
| | 4.00 | 1.00 | | |
| MECHANICAL SYSTEMS | | | MS | |
| Bathhouse Ventilation | | | BVT | |
| Bathhouse Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| POTABLE WATER SYSTEMS | | 0.10 | PS | |
| | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| | | | WHT | |
| | 3.00 | 0.30 | | |
| ELECTRICAL SYSTEMS | | | ES | |
| Electrical Equipment | | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | | | PAN | |
| | 0.00 | 0.00 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

closed since northridge earthquake.



POOL ASSESSMENT REPORT

| | | | | |
|---|--|---------------|-----------------------|----------------|
| Pool Name: | Camp Seeley | | | |
| Address: | PO Box AE | Crestline | 92325 | |
| Assessment Date: | | | Indoor (Y/N) | N |
| Council District: | | 3.10 | Seasonal (Y/N) | Y |
| Region: | | | Pool Area | 1800 |
| Original Year Built/Renovated or Reconstructed | 1972 | | Approx. Deck Area | |
| Estimate Range | \$ 300,000 | \$ 600,000 | General pool upgrades | |
| Bathhouse Construction | | | | |
| Grade | 1 - Excellent; 2- Good; 3 - Fair; 4 - Poor; 5 - Failed | | | |
| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
| BLDG. STRUCTURE & COMPONENTS | | | STRUCT | |
| Outside Walls | | 0.00 | OW | |
| Roof System | | 0.00 | RS | |
| Roof Membrane | | 0.00 | RM | |
| Windows | | 0.00 | WND | |
| | | 0.00 | | |
| INTERIOR | | | | |
| LOBBY | | | LOB | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Counters | | | CNT | |
| Security Cage | | | SC | |
| Cabinets | | | CB | |
| BOYS CHANGING ROOM | | | BCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Benches | | | BEN | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| BOYS SHOWER ROOM | | | BSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
| BOYS BATHROOM | | | BB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Urinals | | | U | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| GIRLS CHANGING ROOM | | | GCR | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Partitions | | | P | |
| Benches | | | BE | |
| Hand Dryers | | | HD | |
| Drains | | | DR | |
| GIRLS SHOWER ROOM | | | GSR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Shower Heads | | | SH | |
| Drains | | | DR | |
| Shared (Y/N) | | | | |
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| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|----------------------------|--------------------|--------|------|---------|
| GIRLS BATHROOM | | | GB | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Lavs | | | LAV | |
| Toilets | | | T | |
| Drains | | | DR | |
| Partitions | | | P | |
| Hand Dryers | | | HD | |
| Toilet Accessories | | | TA | |
| AQUATICS OFFICE | | | AO | |
| Doors | | | DR | |
| Floor | | | FL | |
| Walls | | | W | |
| Ceilings | | | CLG | |
| Security screen | | | SS | |
| Counters | | | CNT | |
| Cabinets | | | CB | |
| | 0.00 | 0.00 | | |
| DISABLED ACCESS | | 0.05 | | |
| | | | | |
| Pool Tank | 5.00 | 0.25 | | |
| | | 0.25 | | |
| POOL DECK EQUIPMENT | | 0.05 | PA | |
| Lifeguard Towers | 3.00 | | LT | |
| Diving Towers | | | DT | |
| Handrails | 3.00 | | HR | |
| Starting Platforms | | | SP | |
| Ladders | | | LAD | |
| Bleachers | | | BL | |
| Slide | | | SL | |
| Drinking Fountain | | | DF | |
| Fence/Walls | 3.00 | | FW | |
| | 3.00 | 0.15 | | |
| POOL STRUCTURE | | 0.50 | PST | |
| Gutters/Coping | 3.00 | 0.15 | GC | |
| Pool Tank | 3.00 | 0.90 | PT | |
| Deck Floor | 3.00 | 0.30 | DF | |
| Drains | 3.00 | 0.15 | DR | |
| | | 1.50 | | |

| Assessment | Grade 1,2,3,4,5 | Weight | Type | Comment |
|-----------------------------------|--------------------|--------|------|---------|
| POOL EQUIPMENT | | 0.05 | PE | |
| Recirculation pump | 3.00 | | RP | |
| Chemical Control System | 3.00 | | CCS | |
| Heaters | 3.00 | | HT | |
| Filters | 3.00 | | FLT | |
| | 3.00 | 0.15 | | |
| POOL WATER CIRCULATION | | 0.25 | | |
| Return To Pool Lines | 3.00 | | RPL | |
| Main Drain | 3.00 | | MD | |
| Gutter Drain Line | 3.00 | | GL | |
| Surge Pit | 3.00 | | SUP | |
| Backwash Holding Tank | 3.00 | | BWHT | |
| | 3.00 | 0.75 | | |
| MECHANICAL SYSTEMS | | | MS | |
| Bathhouse Ventilation | | | BVT | |
| Bathhouse Climate Control | | | BCC | |
| | 0.00 | 0.00 | | |
| POTABLE WATER SYSTEMS | | 0.10 | PS | |
| | | | FS | |
| Potable Water Lines | 3.00 | | PWL | |
| | | | WHT | |
| | 3.00 | 0.30 | | |
| ELECTRICAL SYSTEMS | | | ES | |
| Electrical Equipment | | | OE | |
| Bathhouse Interior Light Fixtures | | | BIL | |
| GFI Protected | | | GFI | |
| Indoor Pool Light Fixtures | | | IPL | |
| Underwater Pool Lights | | | UPL | |
| Equipment Room Light Fixtures | | | ERL | |
| Security Lighting @ Pool | | | SL | |
| Panels | | | PAN | |
| | 0.00 | 0.00 | | |
| | | 1.00 | | |

ISSUES/COMMENTS

DEMOGRAPHICS

Name: Echo Park Pool

CD: 1

Address: 1419 Colton Street

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 85,378 | | 268,057 | | 1,258,597 | | |
| | 2005 | Male | 44,756 | 52.42% | 144,613 | 53.95% | 643,696 | 51.14% | |
| | | Female | 40,622 | 47.58% | 123,445 | 46.05% | 614,901 | 48.86% | |
| | 2005 | All | Age = 0-9 | 14,165 | 16.59 | 39,262 | 14.64 | 199,675 | 15.86 |
| | | | Age = 10-17 | 9,392 | 11.00 | 26,467 | 9.87 | 145,258 | 11.54 |
| | | | Age = 18-24 | 9,954 | 11.66 | 28,592 | 10.67 | 139,529 | 11.09 |
| | | | Age = 25-59 | 41,550 | 48.67 | 141,606 | 52.82 | 629,092 | 49.98 |
| | | | Age = 60+ | 10,318 | 12.09 | 32,130 | 11.99 | 145,043 | 11.53 |
| | | | Average Age | 32.91 | | 34.09 | | 33.11 | |
| | 2005 | Male | Age = 0-9 | 7,229 | 16.15 | 20,052 | 13.87 | 102,026 | 15.85 |
| | | | Age = 10-17 | 4,917 | 10.99 | 13,701 | 9.48 | 74,530 | 11.57 |
| | | | Age = 18-24 | 5,682 | 12.70 | 16,389 | 11.33 | 73,932 | 11.48 |
| | | | Age = 25-59 | 22,484 | 50.25 | 79,953 | 55.29 | 331,131 | 51.44 |
| | | | Age = 60+ | 4,444 | 9.93 | 14,516 | 10.04 | 62,077 | 9.64 |
| | | | Average Age | 31.88 | | 33.50 | | 32.19 | |
| | 2005 | Female | Age = 0-9 | 6,936 | 17.07 | 19,210 | 15.56 | 97,647 | 15.88 |
| | | | Age = 10-17 | 4,475 | 11.01 | 12,767 | 10.35 | 70,727 | 11.50 |
| | | | Age = 18-24 | 4,272 | 10.52 | 12,203 | 9.89 | 65,597 | 10.67 |
| | | | Age = 25-59 | 19,064 | 46.93 | 61,652 | 49.95 | 297,962 | 48.46 |
| | | | Age = 60+ | 5,875 | 14.46 | 17,613 | 14.26 | 82,966 | 13.49 |
| | | Average | 34.05 | | 34.79 | | 34.08 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-------------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 90,772 | | 286,036 | | 1,321,183 | | |
| | 2005-2010 | Growth | Estimated % | | 6.32% | | 6.71% | 4.97% | |
| | | | | | | | | | |
| | 2010 | Male | | 47,391 | 52.21% | 153,834 | 53.78% | 675,695 | 51.14% |
| | | Female | | 43,381 | 47.79% | 132,202 | 46.22% | 645,488 | 48.86% |
| | 2010 | All | Age = 0-9 | 14,556 | 16.03% | 40,348 | 14.10% | 202,467 | 15.33% |
| | | | Age = 10-17 | 10,215 | 11.25% | 29,558 | 10.34% | 152,129 | 11.51% |
| | | | Age = 18-24 | 9,337 | 10.29% | 27,450 | 9.59% | 137,670 | 10.42% |
| | | | Age = 25-59 | 44,919 | 49.48% | 151,084 | 52.82% | 662,238 | 50.13% |
| | | | Age = 60+ | 11,744 | 12.93% | 37,595 | 13.14% | 166,678 | 12.61% |
| | Average Age | 34.02 | | 35.21 | | 34.23 | | | |
| | | | | | | | | | |
| Households | 2005 | | 27,329 | | 89,992 | | 400,232 | | |
| | 2005 | Family | | 17,568 | 64.28 | 51,108 | 56.79 | 253,717 | 63.39 |
| | | | Non-Family | 9,762 | 35.72 | 38,884 | 43.21 | 146,515 | 36.61 |
| | 2005 | Size | 1-2 Person | 13,392 | 49.00 | 50,707 | 56.34 | 200,563 | 50.11 |
| | | | 3-4 Person | 8,074 | 29.54 | 24,108 | 26.79 | 115,515 | 28.86 |
| | | | 5+ Person | 5,863 | 21.46 | 15,178 | 16.87 | 84,154 | 21.03 |
| | 2005 | Size | Average | 3.03 | | 2.73 | | 3.04 | |
| | 2005 | Income | < \$15K | 9,099 | 33.29 | 32,291 | 35.88 | 113,542 | 28.37 |
| | | | \$15K - \$35K | 9,551 | 34.95 | 29,686 | 32.99 | 126,839 | 31.69 |
| | | | \$35K - \$75K | 6,042 | 22.11 | 19,507 | 21.68 | 106,033 | 26.50 |
| > \$75K | | | 2,637 | 9.65 | 8,508 | 9.45 | 53,818 | 13.45 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|-----------------|-----------|----------------------|----------------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$36,191 | | \$34,711 | | \$42,785 | | |
| | | | Median | \$23,363 | | \$22,482 | | \$27,958 | | |
| | | | Per Capita | \$12,014 | | \$13,074 | | \$14,093 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 11,563 | 42.32 | 32,351 | 35.95 | 166,131 | 41.50 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 12,239 | 44.78 | 38,692 | 42.99 | 119,413 | 29.84 | |
| | | | 1 | 9,789 | 35.82 | 33,335 | 37.04 | 162,919 | 40.71 | |
| | | | 2 or More | 5,301 | 19.40 | 17,965 | 19.96 | 117,900 | 29.46 | |
| | | | | | | | | | | |
| Households | 2010 | | | 29,468 | | 97,779 | | 423,556 | | |
| | 2005-2010 | Growth | Estimated % | | 7.83% | | 8.65% | | 5.83% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 9,029 | 30.64% | 32,884 | 33.63% | 110,785 | 33.63% | |
| | | | \$15K - \$35K | 9,976 | 33.86% | 31,202 | 31.91% | 127,930 | 31.91% | |
| | | | \$35K - \$75K | 7,008 | 23.78% | 22,639 | 23.15% | 117,348 | 23.15% | |
| | | | > \$75K | 3,456 | 11.73% | 11,054 | 11.30% | 67,494 | 11.30% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$39,884 | | \$38,057 | | \$47,079 | | |
| Median | | | \$25,247 | | \$24,089 | | \$30,404 | | | |
| Per Capita | | | \$13,361 | | \$14,370 | | \$15,567 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 17,568 | | 51,108 | | 253,717 | | |
| | 2005 | Below Poverty | Total | 5,836 | 33.23 | 16,403 | 32.09 | 70,890 | 27.94 | |
| | | | With Children | 4,900 | 27.90 | 13,273 | 25.97 | 58,911 | 23.22 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 18,823 | | 54,941 | | 266,397 | | |
| | 2005-2010 | Growth | Estimated % | | 7.14% | | 7.50% | | 5.00% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 3,972 | 6.23 | 14,443 | 6.95 | 61,833 | 6.53 | |
| | | Non Working | Age 16+ | 29,025 | 45.51 | 99,379 | 47.81 | 425,930 | 45.01 | |
| | 2005 | Transportation | Public Transit | | 11,323 | 37.77 | 29,377 | 32.05 | 93,855 | 21.04 |
| | | | Walk, Bike, Other | | 2609 | 8.70 | 7765 | 8.47 | 32927 | 7.38 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 2,401 | 8.79 | 8,957 | 9.95 | 82,748 | 20.68 | |
| | | Renter Occupied | | 24,928 | 91.21 | 81,035 | 90.05 | 317,484 | 79.32 | |
| | 2005 | Residency | Average (Yrs) | 7.00 | | 7.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 4,913 | 16.75 | 15,001 | 15.57 | 140,696 | 33.22 |
| Multi-Unit | | | | 24,417 | 83.26 | 81,320 | 84.41 | 282,914 | 66.79 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 27,190 | | 21,342 | | 16,033 | | |
| | | | | 8,704 | | 7,785 | | 5,396 | | |
| | | | | 5,595 | | 4,069 | | 3,232 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 28,908 | | 22,774 | | 16,830 | | |
| | | | | 9,385 | | 7,165 | | 5,098 | | |
| | | | | 5,995 | | 4,374 | | 3,394 | | |

Name: Highland Park RC Pool

CD: 1

Address: 6150 Piedmont Ave.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 52,890 | | 125,279 | | 758,897 | | |
| | 2005 | Male | 26,356 | 49.83% | 61,830 | 49.35% | 375,774 | 49.52% | |
| | | Female | 26,535 | 50.17% | 63,449 | 50.65% | 383,123 | 50.48% | |
| | 2005 | All | Age = 0-9 | 9,478 | 17.92 | 18,694 | 14.93 | 104,857 | 13.82 |
| | | | Age = 10-17 | 7,098 | 13.42 | 15,266 | 12.18 | 84,666 | 11.16 |
| | | | Age = 18-24 | 5,575 | 10.54 | 12,522 | 10.00 | 71,996 | 9.49 |
| | | | Age = 25-59 | 25,198 | 47.65 | 61,330 | 48.96 | 383,519 | 50.55 |
| | | | Age = 60+ | 5,541 | 10.47 | 17,466 | 13.95 | 113,858 | 14.99 |
| | | | Average Age | 31.71 | | 34.88 | | 35.92 | |
| | 2005 | Male | Age = 0-9 | 4,880 | 18.52 | 9,627 | 15.57 | 53,763 | 14.31 |
| | | | Age = 10-17 | 3,713 | 14.08 | 7,879 | 12.74 | 43,157 | 11.48 |
| | | | Age = 18-24 | 2,752 | 10.44 | 6,190 | 10.01 | 37,592 | 10.00 |
| | | | Age = 25-59 | 12,641 | 47.96 | 30,553 | 49.41 | 193,146 | 51.40 |
| | | | Age = 60+ | 2,371 | 8.99 | 7,580 | 12.26 | 48,117 | 12.81 |
| | | | Average Age | 30.70 | | 33.74 | | 34.59 | |
| | 2005 | Female | Age = 0-9 | 4,598 | 17.33 | 9,067 | 14.29 | 51,094 | 13.34 |
| | | | Age = 10-17 | 3,385 | 12.76 | 7,386 | 11.64 | 41,509 | 10.83 |
| | | | Age = 18-24 | 2,821 | 10.63 | 6,333 | 9.99 | 34,404 | 8.98 |
| | | | Age = 25-59 | 12,559 | 47.33 | 30,777 | 48.50 | 190,373 | 49.68 |
| | | | Age = 60+ | 3,172 | 11.95 | 9,885 | 15.58 | 65,742 | 17.16 |
| | | Average | 32.71 | | 35.99 | | 37.22 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 56,106 | | 131,441 | | 797,794 | | |
| | 2005-2010 | Growth | Estimated % | | 6.08% | | 4.92% | | 5.13% |
| | | | | | | | | | |
| | 2010 | Male | | 27,981 | 49.87% | 64,907 | 49.38% | 395,389 | 49.56% |
| | | Female | | 28,125 | 50.13% | 66,533 | 50.62% | 402,405 | 50.44% |
| | 2010 | All | Age = 0-9 | 9,792 | 17.45% | 19,084 | 14.52% | 106,568 | 13.35% |
| | | | Age = 10-17 | 7,305 | 13.02% | 15,610 | 11.88% | 87,526 | 10.97% |
| | | | Age = 18-24 | 5,854 | 10.43% | 13,397 | 10.20% | 74,450 | 9.33% |
| | | | Age = 25-59 | 26,577 | 47.37% | 62,955 | 47.89% | 398,615 | 49.97% |
| | | | Age = 60+ | 6,577 | 11.73% | 20,392 | 15.51% | 130,636 | 16.38% |
| | Average Age | 32.77 | | 35.87 | | 36.95 | | | |
| | | | | | | | | | |
| Households | 2005 | | 15,213 | | 40,204 | | 249,924 | | |
| | 2005 | Family | | 11,350 | 74.61 | 27,789 | 69.12 | 167,443 | 67 |
| | | | Non-Family | 3,863 | 25.39 | 12,415 | 30.88 | 82,481 | 33 |
| | 2005 | Size | 1-2 Person | 5,977 | 39.29 | 19,604 | 48.76 | 127,885 | 51.17 |
| | | | 3-4 Person | 5,147 | 33.83 | 12,541 | 31.19 | 76,485 | 30.60 |
| | | | 5+ Person | 4,089 | 26.88 | 8,061 | 20.04 | 45,555 | 18.22 |
| | 2005 | Size | Average | 3.45 | | 3.05 | | 2.94 | |
| | 2005 | Income | < \$15K | 2,785 | 18.31 | 5,957 | 14.82 | 43,574 | 17.43 |
| | | | \$15K - \$35K | 4,479 | 29.44 | 9,357 | 23.27 | 62,985 | 25.21 |
| | | | \$35K - \$75K | 5,185 | 34.09 | 13,518 | 33.62 | 80,745 | 32.30 |
| > \$75K | | | 2,764 | 18.17 | 11,371 | 28.28 | 62,618 | 25.07 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | | | | | | | |
| | | | Median | \$48,456 | | \$65,174 | | \$62,179 | | |
| | | | Per Capita | \$36,923 | | \$46,337 | | \$42,137 | | |
| | 2005 | Youth < 18yrs | 1 or More | | | | | | | |
| | | | | | 7,923 | 52.08 | 17,099 | 42.53 | 97,139 | 38.86 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 2,573 | 16.91 | 4,949 | 12.31 | 38,797 | 15.52 | |
| | | | 1 | 6,112 | 40.18 | 15,233 | 37.89 | 99,215 | 39.70 | |
| | | | 2 or More | 6,527 | 42.90 | 20,023 | 49.80 | 111,913 | 44.78 | |
| Households | 2010 | Growth | Estimated % | | | | | | | |
| | 2005-2010 | | | | 5.21% | | 4.49% | | 5.52% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 2,615 | 16.34% | 5,517 | 13.13% | 41,321 | 13.13% | |
| | | | \$15K - \$35K | 4,421 | 27.62% | 8,919 | 21.23% | 61,451 | 21.23% | |
| | | | \$35K - \$75K | 5,519 | 34.48% | 13,868 | 33.01% | 84,918 | 33.01% | |
| | | | > \$75K | 3,452 | 21.58% | 13,708 | 32.63% | 76,025 | 32.63% | |
| | 2010 | Income | Average | | | | | | | |
| | | | Median | \$53,571 | | \$72,390 | | \$68,610 | | |
| Per Capita | | | \$40,195 | | \$50,416 | | \$45,913 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 11,350 | | 27,789 | | 167,443 | | |
| | 2005 | Below Poverty | Total | 2,168 | 19.09 | 3,886 | 13.97 | 28,241 | 16.86 | |
| | | | With Children | 1,882 | 16.58 | 3,263 | 11.73 | 22,823 | 13.63 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 11,885 | | 28,909 | | 175,395 | | |
| | 2005-2010 | Growth | Estimated % | | 4.71% | | 4.03% | | 4.75% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,062 | 5.44 | 4,573 | 4.82 | 28,178 | 4.78 | |
| | | Non Working | Age 16+ | 15,751 | 41.54 | 37,710 | 39.72 | 250,428 | 42.48 | |
| | 2005 | Transportation | Public Transit | | 2,560 | 13.05 | 4,339 | 8.41 | 25,037 | 8.24 |
| | | | Walk, Bike, Other | | 647 | 3.29 | 2042 | 3.95 | 17636 | 5.80 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,708 | 37.52 | 19,599 | 48.75 | 94,930 | 37.98 | |
| | | Renter Occupied | | 9,505 | 62.48 | 20,605 | 51.25 | 154,994 | 62.02 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 8,815 | 54.76 | 26,950 | 63.85 | 132,539 | 50.84 | |
| | | Multi-Unit | 7,285 | 45.27 | 15,254 | 36.14 | 128,155 | 49.15 | | |
| Density | 2005 | Population | Per Sq. Mile | 16,844 | | 9,974 | | 9,667 | | |
| | | Household | | 4,845 | | 3,345 | | 3,359 | | |
| | | Families | | 3,615 | | 2,213 | | 2,133 | | |
| | 2010 | Population | Per Sq. Mile | 17,868 | | 10,465 | | 10,163 | | |
| | | Household | | 5,097 | | 3,201 | | 3,184 | | |
| | | Families | | 3,785 | | 2,302 | | 2,234 | | |

Name: Downey Pool

CD: 1

Address: 1772 N. Spring St.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 34,780 | | 141,312 | | 1,135,418 | | |
| | 2005 | Male | 20,233 | 58.17% | 74,520 | 52.73% | 579,904 | 51.07% | |
| | | Female | 14,547 | 41.83% | 66,792 | 47.27% | 555,514 | 48.93% | |
| | 2005 | All | Age = 0-9 | 4,098 | 11.78 | 21,119 | 14.95 | 177,675 | 15.64 |
| | | | Age = 10-17 | 3,390 | 9.74 | 16,674 | 11.80 | 130,790 | 11.51 |
| | | | Age = 18-24 | 4,821 | 13.86 | 15,532 | 10.99 | 128,141 | 11.29 |
| | | | Age = 25-59 | 19,288 | 55.46 | 69,603 | 49.26 | 561,744 | 49.47 |
| | | | Age = 60+ | 3,182 | 9.16 | 18,384 | 13.01 | 137,068 | 12.07 |
| | | | Average Age | 33.41 | | 33.98 | | 33.40 | |
| | 2005 | Male | Age = 0-9 | 2,083 | 10.29 | 10,846 | 14.55 | 90,725 | 15.65 |
| | | | Age = 10-17 | 1,696 | 8.39 | 8,543 | 11.47 | 67,193 | 11.59 |
| | | | Age = 18-24 | 3,181 | 15.73 | 8,742 | 11.73 | 67,979 | 11.72 |
| | | | Age = 25-59 | 11,855 | 58.59 | 38,435 | 51.57 | 295,060 | 50.88 |
| | | | Age = 60+ | 1,418 | 7.00 | 7,955 | 10.68 | 58,946 | 10.16 |
| | | | Average Age | 32.90 | | 33.02 | | 32.45 | |
| | 2005 | Female | Age = 0-9 | 2,016 | 13.85 | 10,273 | 15.38 | 86,950 | 15.65 |
| | | | Age = 10-17 | 1,694 | 11.65 | 8,131 | 12.18 | 63,597 | 11.45 |
| | | | Age = 18-24 | 1,640 | 11.28 | 6,790 | 10.17 | 60,162 | 10.83 |
| | | | Age = 25-59 | 7,433 | 51.09 | 31,169 | 46.67 | 266,684 | 48.02 |
| | | | Age = 60+ | 1,764 | 12.12 | 10,431 | 15.62 | 78,123 | 14.07 |
| | | | Average | 34.11 | | 35.04 | | 34.39 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 35,861 | | 146,319 | | 1,195,282 | | |
| | 2005-2010 | Growth | Estimated % | | 3.11% | | 3.54% | 5.27% | |
| | | | | | | | | | |
| | 2010 | Male | | 20,845 | 58.13% | 77,110 | 52.70% | 610,423 | 51.07% |
| | | Female | | 15,015 | 41.87% | 69,209 | 47.30% | 584,859 | 48.93% |
| | 2010 | All | Age = 0-9 | 4,077 | 11.37% | 21,251 | 14.52% | 181,281 | 15.17% |
| | | | Age = 10-17 | 3,427 | 9.56% | 16,778 | 11.47% | 136,750 | 11.44% |
| | | | Age = 18-24 | 4,877 | 13.60% | 15,459 | 10.57% | 127,301 | 10.65% |
| | | | Age = 25-59 | 19,943 | 55.61% | 72,129 | 49.29% | 592,285 | 49.55% |
| | | | Age = 60+ | 3,537 | 9.86% | 20,702 | 14.14% | 157,666 | 13.19% |
| | | | Average Age | 34.06 | | 34.96 | | 34.48 | |
| Households | 2005 | | 6,666 | | 38,954 | | 350,912 | | |
| | 2005 | Family Non-Family | | 5,308 | 79.63 | 27,055 | 69.45 | 232,515 | 66.26 |
| | | | | 1,358 | 20.37 | 11,899 | 30.55 | 118,397 | 33.74 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 2,338 | 35.08 | 17,654 | 45.32 | 167,783 | 47.81 |
| | | | 3-4 Person | 2,349 | 35.24 | 11,689 | 30.01 | 106,058 | 30.22 |
| | | | 5+ Person | 1,978 | 29.68 | 9,612 | 24.68 | 77,069 | 21.96 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.59 | | 3.23 | | 3.12 | |
| | 2005 | Income | < \$15K | 2,128 | 31.92 | 11,178 | 28.70 | 92,096 | 26.24 |
| | | | \$15K - \$35K | 2,574 | 38.62 | 12,824 | 32.92 | 109,238 | 31.13 |
| | | | \$35K - \$75K | 1,493 | 22.40 | 10,228 | 26.26 | 97,779 | 27.87 |
| | | | > \$75K | 472 | 7.09 | 4725 | 12.14 | 51799 | 14.76 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$31,658 | | \$39,707 | | \$44,031 | | |
| | | | Median | \$22,761 | | \$26,867 | | \$29,800 | | |
| | | | Per Capita | \$12,539 | | \$13,094 | | \$14,145 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,522 | 52.85 | 17,496 | 44.90 | 149,370 | 42.55 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 2,087 | 31.31 | 12,419 | 31.88 | 97,951 | 27.91 | |
| | | | 1 | 2,664 | 39.96 | 14,620 | 37.53 | 137,887 | 39.29 | |
| | | | 2 or More | 1,915 | 28.74 | 11,915 | 30.59 | 115,074 | 32.79 | |
| | | | | | | | | | | |
| Households | 2010 | | | 7,037 | | 41,369 | | 372,495 | | |
| | 2005-2010 | Growth | Estimated % | | 5.57% | | 6.20% | | 6.15% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 2,116 | 30.07% | 11,006 | 26.60% | 90,153 | 26.60% | |
| | | | \$15K - \$35K | 2,646 | 37.60% | 12,999 | 31.43% | 110,013 | 31.43% | |
| | | | \$35K - \$75K | 1,703 | 24.20% | 11,400 | 27.55% | 107,050 | 27.55% | |
| | | | > \$75K | 572 | 8.12% | 5,964 | 14.42% | 65,277 | 14.42% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$33,489 | | \$43,559 | | \$48,591 | | |
| Median | | | \$23,769 | | \$29,207 | | \$32,273 | | | |
| Per Capita | | | \$12,985 | | \$14,435 | | \$15,663 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,308 | | 27,055 | | 232,515 | | |
| | 2005 | Below Poverty | Total | 1,789 | 33.71 | 7,583 | 28.02 | 59,534 | 25.60 | |
| | | | With Children | 1,515 | 28.55 | 6,383 | 23.59 | 49,299 | 21.20 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,579 | | 28,411 | | 244,861 | | |
| | 2005-2010 | Growth | Estimated % | | 5.11% | | 5.01% | | 5.31% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,016 | 3.61 | 5,795 | 5.38 | 51,942 | 6.06 | |
| | | Non Working | Age 16+ | 19,394 | 68.95 | 57,679 | 53.59 | 386,718 | 45.14 | |
| | 2005 | Transportation | Public Transit | | 1,437 | 19.22 | 7,530 | 17.54 | 77,456 | 19.02 |
| | | | Walk, Bike, Other | | 867 | 11.60 | 4190 | 9.77 | 30550 | 7.51 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 1,182 | 17.73 | 9,028 | 23.18 | 84,681 | 24.13 | |
| | | Renter Occupied | | 5,483 | 82.25 | 29,927 | 76.83 | 266,231 | 75.87 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 2,775 | 39.63 | 17,853 | 43.05 | 142,359 | 38.50 |
| Multi-Unit | | | | 4,227 | 60.37 | 23,617 | 56.96 | 227,426 | 61.51 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 11,076 | | 11,251 | | 14,464 | | |
| | | | | 2,123 | | 3,294 | | 4,745 | | |
| | | | | 1,690 | | 2,154 | | 2,962 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 11,421 | | 11,650 | | 15,227 | | |
| | | | | 2,241 | | 3,101 | | 4,470 | | |
| | | | | 1,777 | | 2,262 | | 3,119 | | |
| | | | | | | | | | | |

Name: Lincoln Park Rec. & Sr. Cit. Ctr. (& Pool)

CD: 1

Address: 3501 Valley Blvd.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 36,171 | | 159,813 | | 966,540 | | |
| | 2005 | Male | 17,914 | 49.53% | 83,232 | 52.08% | 492,209 | 50.92% | |
| | | Female | 18,257 | 50.47% | 76,581 | 47.92% | 474,331 | 49.08% | |
| | 2005 | All | 6,670 | 18.44 | 27,472 | 17.19 | 153,119 | 15.84 | |
| | | Age = 0-9 | 5,686 | 15.72 | 20,988 | 13.13 | 114,251 | 11.82 | |
| | | Age = 10-17 | 4,036 | 11.15 | 18,976 | 11.87 | 103,233 | 10.68 | |
| | | Age = 18-24 | 15,560 | 43.01 | 74,905 | 46.87 | 472,946 | 48.94 | |
| | | Age = 25-59 | 4,219 | 11.67 | 17,473 | 10.93 | 122,990 | 12.72 | |
| | | Age = 60+ | 31.30 | | 31.83 | | 33.68 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 3,403 | 19.00 | 14,074 | 16.91 | 78,135 | 15.88 |
| | | | Age = 10-17 | 2,965 | 16.55 | 10,692 | 12.85 | 58,673 | 11.92 |
| | | | Age = 18-24 | 2,086 | 11.64 | 10,579 | 12.71 | 54,815 | 11.14 |
| | | | Age = 25-59 | 7,693 | 42.94 | 40,400 | 48.54 | 247,366 | 50.24 |
| | | | Age = 60+ | 1,767 | 9.87 | 7,486 | 8.99 | 53,221 | 10.82 |
| | | | Average Age | 29.99 | | 30.96 | | 32.71 | |
| | 2005 | Female | Age = 0-9 | 3,267 | 17.90 | 13,398 | 17.50 | 74,984 | 15.81 |
| | | | Age = 10-17 | 2,721 | 14.90 | 10,295 | 13.44 | 55,580 | 11.72 |
| | | | Age = 18-24 | 1,949 | 10.67 | 8,396 | 10.96 | 48,418 | 10.21 |
| | | | Age = 25-59 | 7,866 | 43.09 | 34,504 | 45.05 | 225,581 | 47.56 |
| | | Age = 60+ | 2,453 | 13.44 | 9,987 | 13.04 | 69,768 | 14.71 | |
| | | Average | 32.58 | | 32.78 | | 34.69 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | |
|------------|---------------|--------------------|-----------------|--------|------------------|--------|-------------------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % |
| Population | 2010 | | 36,712 | | 165,953 | | 1,020,251 | |
| | 2005-2010 | Growth Estimated % | | 1.50% | | 3.84% | | 5.56% |
| | 2010 | Male | 18,237 | 49.68% | 86,465 | 52.10% | 519,521 | 50.92% |
| | | Female | 18,474 | 50.32% | 79,489 | 47.90% | 500,729 | 49.08% |
| | 2010 | All | | | | | | |
| | | Age = 0-9 | 6,637 | 18.08% | 27,890 | 16.80% | 156,962 | 15.39% |
| | | Age = 10-17 | 5,571 | 15.17% | 21,076 | 12.70% | 118,701 | 11.64% |
| | | Age = 18-24 | 3,940 | 10.73% | 19,063 | 11.48% | 103,917 | 10.19% |
| | | Age = 25-59 | 16,060 | 43.75% | 78,834 | 47.49% | 499,948 | 49.01% |
| | | Age = 60+ | 4,503 | 12.26% | 19,088 | 11.50% | 140,724 | 13.79% |
| | | Average Age | 32.10 | | 32.62 | | 34.71 | |
| Households | 2005 | | 9,387 | | 38,610 | | 290,152 | |
| | 2005 | Family | 7,601 | 80.97 | 30,881 | 79.98 | 199,876 | 68.89 |
| | | Non-Family | 1,786 | 19.03 | 7,729 | 20.02 | 90,276 | 31.11 |
| | 2005 | Size | | | | | | |
| | | 1-2 Person | 3,080 | 32.81 | 12,916 | 33.46 | 133,093 | 45.87 |
| | | 3-4 Person | 3,277 | 34.91 | 12,976 | 33.61 | 88,930 | 30.65 |
| | | 5+ Person | 3,030 | 32.28 | 12,718 | 32.95 | 68,129 | 23.48 |
| | 2005 | Size | | | | | | |
| | | Average | 3.74 | | 3.78 | | 3.22 | |
| | 2005 | Income | | | | | | |
| | | < \$15K | 2,641 | 28.13 | 9,696 | 25.11 | 69,300 | 23.88 |
| | \$15K - \$35K | 3,501 | 37.30 | 13,252 | 34.33 | 86,829 | 29.93 | |
| | \$35K - \$75K | 2,415 | 25.73 | 11,206 | 29.03 | 84,810 | 29.23 | |
| | > \$75K | 830 | 8.84 | 4456 | 11.55 | 49214 | 16.96 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$34,955 | | \$39,478 | | \$47,281 | | |
| | | | Median | \$25,359 | | \$28,907 | | \$32,207 | | |
| | | | Per Capita | \$9,226 | | \$11,160 | | \$14,748 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 5,354 | 57.04 | 21,465 | 55.58 | 127,855 | 44.07 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 2,683 | 28.58 | 10,462 | 27.10 | 74,880 | 25.81 | |
| | | | 1 | 3,573 | 38.06 | 14,341 | 37.14 | 108,742 | 37.48 | |
| | | | 2 or More | 3,130 | 33.35 | 13,806 | 35.76 | 106,530 | 36.71 | |
| | | | | | | | | | | |
| Households | 2010 | | | 9,707 | | 40,796 | | 308,749 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.41% | | 5.66% | | 6.41% | |
| | 2010 | Income | < \$15K | 2,485 | 25.60% | 9,350 | 22.92% | 67,749 | 22.92% | |
| | | | \$15K - \$35K | 3,436 | 35.40% | 13,177 | 32.30% | 87,163 | 32.30% | |
| | | | \$35K - \$75K | 2,749 | 28.32% | 12,464 | 30.55% | 91,954 | 30.55% | |
| | | | > \$75K | 1,037 | 10.67% | 5,805 | 14.23% | 61,884 | 14.23% | |
| | 2010 | Income | Average | \$38,314 | | \$43,591 | | \$52,241 | | |
| | | | Median | \$27,856 | | \$31,497 | | \$34,867 | | |
| Per Capita | | | \$10,285 | | \$12,312 | | \$16,345 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,601 | | 30,881 | | 199,876 | | |
| | 2005 | Below Poverty | Total | 2,524 | 33.21 | 8,782 | 28.43 | 47,068 | 23.55 | |
| | | | With Children | 2,202 | 28.97 | 7,579 | 24.54 | 39,448 | 19.74 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,818 | | 32,454 | | 210,968 | | |
| | 2005-2010 | Growth | Estimated % | | 2.85% | | 5.09% | | 5.55% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,667 | 6.56 | 6,649 | 5.71 | 41,767 | 5.75 | |
| | | Non Working | Age 16+ | 12,866 | 50.64 | 62,407 | 53.55 | 329,359 | 45.38 | |
| | 2005 | Transportation | Public Transit | | 1,788 | 17.02 | 7,691 | 16.67 | 58,086 | 16.80 |
| | | | Walk, Bike, Other | | 916 | 8.72 | 3553 | 7.70 | 22859 | 6.62 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 2,258 | 24.05 | 11,889 | 30.79 | 87,100 | 30.02 | |
| | | Renter Occupied | | 7,129 | 75.95 | 26,721 | 69.21 | 203,052 | 69.98 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 5,070 | 51.29 | 23,623 | 57.89 | 145,390 | 47.46 |
| Multi-Unit | | | | 4,813 | 48.68 | 17,179 | 42.11 | 160,997 | 52.54 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 11,519 | | 12,724 | | 12,313 | | |
| | | | | 2,989 | | 3,248 | | 3,933 | | |
| | | | | 2,421 | | 2,459 | | 2,546 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 11,692 | | 13,213 | | 12,997 | | |
| | | | | 3,091 | | 3,074 | | 3,696 | | |
| | | | | 2,490 | | 2,584 | | 2,687 | | |
| | | | | | | | | | | |

Name: Valley Plaza Pool

CD: 2

Address: 6715 Laurelgrove Ave.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 42,450 | | 174,551 | | 723,586 | | |
| | 2005 | Male | 21,465 | 50.57% | 88,028 | 50.43% | 362,557 | 50.11% | |
| | | Female | 20,985 | 49.43% | 86,523 | 49.57% | 361,029 | 49.89% | |
| | 2005 | All | Age = 0-9 | 7,112 | 16.75 | 28,205 | 16.16 | 111,373 | 15.39 |
| | | | Age = 10-17 | 5,377 | 12.66 | 21,198 | 12.14 | 81,661 | 11.28 |
| | | | Age = 18-24 | 4,251 | 10.01 | 16,844 | 9.65 | 65,656 | 9.07 |
| | | | Age = 25-59 | 21,230 | 50.01 | 88,181 | 50.52 | 376,302 | 52.00 |
| | | | Age = 60+ | 4,481 | 10.55 | 20,123 | 11.53 | 88,595 | 12.25 |
| | | | Average Age | 32.65 | | 33.41 | | 34.29 | |
| | 2005 | Male | Age = 0-9 | 3,586 | 16.70 | 14,410 | 16.37 | 56,671 | 15.63 |
| | | | Age = 10-17 | 2,777 | 12.94 | 11,065 | 12.57 | 42,028 | 11.59 |
| | | | Age = 18-24 | 2,200 | 10.25 | 8,750 | 9.94 | 33,916 | 9.35 |
| | | | Age = 25-59 | 10,947 | 51.01 | 45,238 | 51.39 | 191,866 | 52.92 |
| | | | Age = 60+ | 1,955 | 9.11 | 8,564 | 9.73 | 38,074 | 10.50 |
| | | | Average Age | 31.92 | | 32.41 | | 33.32 | |
| | 2005 | Female | Age = 0-9 | 3,526 | 16.81 | 13,796 | 15.95 | 54,701 | 15.15 |
| | | | Age = 10-17 | 2,600 | 12.39 | 10,132 | 11.71 | 39,633 | 10.98 |
| | | | Age = 18-24 | 2,050 | 9.77 | 8,093 | 9.35 | 31,738 | 8.79 |
| | | | Age = 25-59 | 10,280 | 48.98 | 42,944 | 49.64 | 184,437 | 51.09 |
| | | | Age = 60+ | 2,527 | 12.05 | 11,557 | 13.36 | 50,521 | 13.99 |
| | | Average | 33.39 | | 34.43 | | 35.27 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 47,242 | | 190,300 | | 775,238 | | |
| | 2005-2010 | Growth | Estimated % | | 11.29% | | 9.02% | 7.14% | |
| | | | | | | | | | |
| | 2010 | Male | | 23,869 | 50.52% | 95,953 | 50.42% | 388,484 | 50.11% |
| | | Female | | 23,373 | 49.48% | 94,347 | 49.58% | 386,754 | 49.89% |
| | 2010 | All | Age = 0-9 | 7,624 | 16.13% | 29,669 | 15.59% | 114,387 | 14.75% |
| | | | Age = 10-17 | 5,797 | 12.27% | 22,807 | 11.99% | 87,827 | 11.33% |
| | | | Age = 18-24 | 4,646 | 9.83% | 18,136 | 9.53% | 69,419 | 8.96% |
| | | | Age = 25-59 | 23,502 | 49.74% | 95,345 | 50.10% | 397,627 | 51.28% |
| | | | Age = 60+ | 5,671 | 12.00% | 24,343 | 12.80% | 105,977 | 13.68% |
| | | | Average Age | 33.92 | | 34.54 | | 35.47 | |
| | | | | | | | | | |
| Households | 2005 | | 12,804 | | 55,151 | | 248,426 | | |
| | 2005 | Family | | 9,281 | 72.49 | 37,404 | 67.82 | 155,145 | 62.45 |
| | | | Non-Family | 3,523 | 27.51 | 17,747 | 32.18 | 93,281 | 37.55 |
| | 2005 | Size | 1-2 Person | 5,259 | 41.07 | 25,770 | 46.73 | 133,958 | 53.93 |
| | | | 3-4 Person | 4,434 | 34.63 | 17,344 | 31.45 | 69,657 | 28.04 |
| | | | 5+ Person | 3,111 | 24.30 | 12,037 | 21.82 | 44,811 | 18.04 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.31 | | 3.14 | | 2.89 | |
| | 2005 | Income | < \$15K | 2,471 | 19.30 | 10,106 | 18.32 | 36,756 | 14.80 |
| | | | \$15K - \$35K | 4,326 | 33.78 | 16,945 | 30.72 | 64,765 | 26.07 |
| | | | \$35K - \$75K | 3,929 | 30.69 | 18,095 | 32.81 | 84,379 | 33.96 |
| | | | > \$75K | 2,079 | 16.23 | 10,005 | 18.14 | 62,528 | 25.18 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$45,030 | | \$48,841 | | \$61,957 | | |
| | | | Median | \$32,925 | | \$35,841 | | \$43,314 | | |
| | | | Per Capita | \$13,746 | | \$15,574 | | \$21,433 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 6,271 | 48.98 | 24,445 | 44.34 | 96,249 | 38.74 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,845 | 14.41 | 7,265 | 13.17 | 27,914 | 11.24 | |
| | | | 1 | 5,375 | 41.98 | 23,358 | 42.35 | 105,364 | 42.41 | |
| | | | 2 or More | 5,584 | 43.61 | 24,528 | 44.48 | 115,149 | 46.35 | |
| | | | | | | | | | | |
| Households | 2010 | | | 14,103 | | 59,388 | | 263,896 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 10.15% | | 7.68% | | 6.23% | |
| | 2010 | Income | < \$15K | 2,492 | 17.67% | 9,990 | 16.82% | 35,739 | 16.82% | |
| | | | \$15K - \$35K | 4,562 | 32.35% | 17,267 | 29.08% | 63,690 | 29.08% | |
| | | | \$35K - \$75K | 4,457 | 31.60% | 19,856 | 33.44% | 89,100 | 33.44% | |
| | | | > \$75K | 2,590 | 18.36% | 12,274 | 20.66% | 75,366 | 20.66% | |
| | 2010 | Income | Average | \$48,222 | | \$52,582 | | \$67,388 | | |
| | | | Median | \$34,981 | | \$38,583 | | \$46,473 | | |
| Per Capita | | | \$14,544 | | \$16,541 | | \$23,092 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 9,281 | | 37,404 | | 155,145 | | |
| | 2005 | Below Poverty | Total | 2,147 | 23.14 | 7,295 | 19.50 | 24,652 | 15.87 | |
| | | | With Children | 1,967 | 21.20 | 6,406 | 17.12 | 21,181 | 13.64 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 10,170 | | 40,049 | | 163,657 | | |
| | 2005-2010 | Growth | Estimated % | | 9.58% | | 7.07% | | 5.49% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,751 | 5.61 | 7,499 | 5.77 | 29,455 | 5.36 | |
| | | Non Working | Age 16+ | 13,045 | 41.78 | 51,207 | 39.42 | 202,111 | 36.81 | |
| | 2005 | Transportation | Public Transit | | 1,529 | 9.56 | 6,034 | 8.70 | 21,472 | 6.93 |
| | | | Walk, Bike, Other | | 756 | 4.73 | 3218 | 4.64 | 14360 | 4.64 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,175 | 32.61 | 18,846 | 34.17 | 96,979 | 39.04 | |
| | | Renter Occupied | | 8,629 | 67.39 | 36,306 | 65.83 | 151,448 | 60.96 | |
| | 2005 | Residency | Average (Yrs) | | 8.00 | | 9.00 | | 9.00 | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 5,283 | 40.18 | 22,808 | 40.20 | 111,607 | 43.39 |
| Multi-Unit | | | | 7,867 | 59.83 | 33,925 | 59.79 | 145,586 | 56.61 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 13,519 | | 13,897 | | 9,218 | | |
| | | | | 4,078 | | 4,728 | | 3,362 | | |
| | | | | 2,956 | | 2,978 | | 1,976 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 15,045 | | 15,151 | | 9,876 | | |
| | | | | 4,491 | | 4,391 | | 3,165 | | |
| | | | | 3,239 | | 3,189 | | 2,085 | | |

Name: Van Nuys Sherman Oaks RC Pool

CD: 2

Address: 14201 Huston St.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 33,598 | | 112,618 | | 587,060 | | |
| | 2005 | Male | 15,833 | 47.12% | 54,880 | 48.73% | 292,691 | 49.86% | |
| | | Female | 17,765 | 52.88% | 57,737 | 51.27% | 294,369 | 50.14% | |
| | 2005 | All | Age = 0-9 | 3,201 | 9.53 | 13,453 | 11.95 | 85,683 | 14.59 |
| | | | Age = 10-17 | 2,186 | 6.50 | 9,565 | 8.49 | 61,530 | 10.48 |
| | | | Age = 18-24 | 1,570 | 4.68 | 7,102 | 6.31 | 48,243 | 8.22 |
| | | | Age = 25-59 | 20,621 | 61.38 | 65,152 | 57.85 | 310,523 | 52.90 |
| | | | Age = 60+ | 6,020 | 17.92 | 17,345 | 15.41 | 81,081 | 13.81 |
| | | | Average Age | 40.64 | | 38.12 | | 35.62 | |
| | 2005 | Male | Age = 0-9 | 1,618 | 10.22 | 6,836 | 12.46 | 43,719 | 14.93 |
| | | | Age = 10-17 | 1,092 | 6.90 | 4,877 | 8.88 | 31,716 | 10.83 |
| | | | Age = 18-24 | 755 | 4.77 | 3,577 | 6.51 | 24,569 | 8.39 |
| | | | Age = 25-59 | 10,008 | 63.22 | 32,266 | 58.79 | 157,358 | 53.76 |
| | | | Age = 60+ | 2,361 | 14.91 | 7,325 | 13.35 | 35,328 | 12.06 |
| | | | Average Age | 39.07 | | 36.94 | | 34.63 | |
| | 2005 | Female | Age = 0-9 | 1,584 | 8.91 | 6,618 | 11.46 | 41,963 | 14.25 |
| | | | Age = 10-17 | 1,094 | 6.16 | 4,686 | 8.12 | 29,814 | 10.13 |
| | | | Age = 18-24 | 815 | 4.59 | 3,525 | 6.11 | 23,674 | 8.04 |
| | | | Age = 25-59 | 10,614 | 59.75 | 32,889 | 56.97 | 153,166 | 52.02 |
| | | | Age = 60+ | 3,660 | 20.61 | 10,020 | 17.35 | 45,753 | 15.54 |
| | | Average | 42.04 | | 39.25 | | 36.60 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 35,533 | | 121,113 | | 628,014 | | |
| | 2005-2010 | Growth | Estimated % | | 5.76% | | 7.54% | 6.98% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,813 | 47.32% | 59,096 | 48.79% | 313,195 | 49.87% |
| | | | Female | 18,720 | 52.68% | 62,017 | 51.21% | 314,819 | 50.13% |
| | 2010 | All | Age = 0-9 | 3,095 | 8.71% | 13,493 | 11.14% | 87,666 | 13.96% |
| | | | Age = 10-17 | 2,742 | 7.72% | 11,310 | 9.34% | 67,858 | 10.80% |
| | | | Age = 18-24 | 1,868 | 5.26% | 8,106 | 6.70% | 52,002 | 8.28% |
| | | | Age = 25-59 | 20,812 | 58.58% | 67,290 | 55.55% | 324,388 | 51.66% |
| | | | Age = 60+ | 7,017 | 19.75% | 20,913 | 17.26% | 96,098 | 15.30% |
| Average Age | | | 41.86 | | 39.33 | | 36.71 | | |
| | | | | | | | | | |
| Households | 2005 | | 17,331 | | 50,329 | | 217,571 | | |
| | 2005 | Family | | 7,450 | 42.99 | 25,655 | 50.98 | 130,575 | 60.01 |
| | | | Non-Family | 9,880 | 57.01 | 24,674 | 49.03 | 86,996 | 39.99 |
| | 2005 | Size | 1-2 Person | 13,518 | 78.00 | 35,040 | 69.63 | 126,802 | 58.28 |
| | | | 3-4 Person | 3,220 | 18.58 | 11,664 | 23.17 | 59,555 | 27.37 |
| | | | 5+ Person | 592 | 3.41 | 3,624 | 7.19 | 31,213 | 14.35 |
| | 2005 | Size | Average | 1.93 | | 2.23 | | 2.68 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 1,843 | 10.63 | 6,092 | 12.10 | 31,691 | 14.57 |
| | | | \$15K - \$35K | 3,568 | 20.58 | 11,007 | 21.87 | 54,642 | 25.11 |
| \$35K - \$75K | | | 6,159 | 35.54 | 16,829 | 33.44 | 70,846 | 32.56 | |
| > \$75K | | | 5762 | 33.23 | 16399 | 32.59 | 60393 | 27.76 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|-----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | | | | | | | |
| | | | Median | \$73,082 | | \$76,344 | | \$71,650 | | |
| | | | Per Capita | \$53,208 | | \$50,401 | | \$44,798 | | |
| | 2005 | Youth < 18yrs | 1 or More | | | | | | | |
| | | | | | 3,273 | 18.90 | 12,929 | 25.68 | 75,823 | 34.86 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | | | | | | | |
| | | | | 1 | 1,306 | 7.54 | 4,136 | 8.22 | 22,788 | 10.47 |
| | | | | 2 or More | 8,671 | 50.03 | 23,093 | 45.88 | 93,832 | 43.13 |
| | | | 7,354 | 42.44 | 23,100 | 45.90 | 100,951 | 46.40 | | |
| Households | 2010 | | | | | | | | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | | 5.82% | | 7.14% | | 6.10% |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,711 | 9.33% | 5,896 | 10.93% | 30,889 | 10.93% | |
| | | | \$15K - \$35K | 3,306 | 18.03% | 10,705 | 19.85% | 54,128 | 19.85% | |
| | | | \$35K - \$75K | 6,343 | 34.59% | 17,827 | 33.06% | 75,258 | 33.06% | |
| | | | > \$75K | 6,979 | 38.06% | 19,493 | 36.16% | 70,566 | 36.16% | |
| | 2010 | Income | Average | | | | | | | |
| | | | Median | \$81,190 | | \$82,673 | | \$76,422 | | |
| Per Capita | | | \$59,665 | | \$55,685 | | \$47,666 | | | |
| | | | \$42,062 | | \$36,922 | | \$28,255 | | | |
| Families | 2005 | | | | | | | | | |
| | 2005 | Below Poverty | Total | 549 | 7.38 | 2,894 | 11.28 | 19,193 | 14.70 | |
| | | | With Children | 363 | 4.88 | 2,294 | 8.94 | 16,107 | 12.34 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,835 | | 27,286 | | 137,590 | | |
| | 2005-2010 | Growth | Estimated % | | 5.17% | | 6.36% | | 5.37% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,338 | 4.66 | 4,344 | 4.73 | 23,042 | 5.08 | |
| | | Non Working | Age 16+ | 8,058 | 28.06 | 28,594 | 31.15 | 163,771 | 36.11 | |
| | 2005 | Transportation | Public Transit | | 542 | 2.85 | 2,710 | 4.69 | 17,000 | 6.53 |
| | | | Walk, Bike, Other | | 556 | 2.92 | 1848 | 3.19 | 10978 | 4.23 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,985 | 34.53 | 19,306 | 38.36 | 86,781 | 39.89 | |
| | | Renter Occupied | | 11,346 | 65.47 | 31,022 | 61.64 | 130,790 | 60.11 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 9.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,708 | 31.42 | 20,212 | 38.64 | 96,681 | 42.93 | |
| | | Multi-Unit | 12,455 | 68.58 | 32,087 | 61.34 | 128,547 | 57.07 | | |
| Density | 2005 | Population | Per Sq. Mile | 10,700 | | 8,966 | | 7,478 | | |
| | | Household | | 5,519 | | 4,293 | | 2,941 | | |
| | | Families | | 2,373 | | 2,043 | | 1,663 | | |
| | 2010 | Population | Per Sq. Mile | 11,316 | | 9,643 | | 8,000 | | |
| | | Household | | 5,840 | | 4,007 | | 2,772 | | |
| | | Families | | 2,495 | | 2,172 | | 1,753 | | |

Name: Verdugo Hills Pool

CD: 2

Address: 10654 Irma Ave.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 23,564 | | 40,109 | | 123,392 | | |
| | 2005 | Male | 11,759 | 49.90% | 20,132 | 50.19% | 60,909 | 49.36% | |
| | | Female | 11,805 | 50.10% | 19,977 | 49.81% | 62,483 | 50.64% | |
| | 2005 | All | 3,239 | 13.75 | 5,376 | 13.40 | 15,139 | 12.27 | |
| | | Age = 0-9 | 2,841 | 12.06 | 4,645 | 11.58 | 14,843 | 12.03 | |
| | | Age = 10-17 | 1,978 | 8.40 | 3,364 | 8.38 | 11,071 | 8.97 | |
| | | Age = 18-24 | 12,234 | 51.92 | 20,828 | 51.92 | 61,266 | 49.65 | |
| | | Age = 25-59 | 3,273 | 13.89 | 5,897 | 14.71 | 21,073 | 17.07 | |
| | | Age = 60+ | 36.37 | | 36.88 | | 38.13 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 1,672 | 14.22 | 2,772 | 13.77 | 7,787 | 12.78 |
| | | | Age = 10-17 | 1,495 | 12.72 | 2,444 | 12.14 | 7,616 | 12.50 |
| | | | Age = 18-24 | 997 | 8.47 | 1,751 | 8.70 | 5,753 | 9.45 |
| | | | Age = 25-59 | 6,136 | 52.18 | 10,509 | 52.21 | 30,282 | 49.73 |
| | | | Age = 60+ | 1,458 | 12.40 | 2,656 | 13.19 | 9,471 | 15.55 |
| | | | Average Age | 35.44 | | 35.96 | | 37.07 | |
| | 2005 | Female | Age = 0-9 | 1,567 | 13.27 | 2,602 | 13.03 | 7,352 | 11.77 |
| | | | Age = 10-17 | 1,346 | 11.40 | 2,202 | 11.02 | 7,226 | 11.57 |
| | | | Age = 18-24 | 981 | 8.31 | 1,614 | 8.08 | 5,317 | 8.50 |
| | | | Age = 25-59 | 6,096 | 51.64 | 10,319 | 51.65 | 30,986 | 49.60 |
| | | Age = 60+ | 1,814 | 15.36 | 3,239 | 16.22 | 11,602 | 18.56 | |
| | | Average | 37.29 | | 37.81 | | 39.17 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|--------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 24,188 | | 41,280 | | 126,738 | | |
| | 2005-2010 | Growth | Estimated % | | 2.65% | | 2.92% | 2.71% | |
| | | | | | | | | | |
| | 2010 | Male | | 12,056 | 49.84% | 20,689 | 50.12% | 62,494 | 49.31% |
| | | | Female | 12,132 | 50.16% | 20,591 | 49.88% | 64,244 | 50.69% |
| | 2010 | All | Age = 0-9 | 3,167 | 13.09% | 5,262 | 12.74% | 14,913 | 11.76% |
| | | | Age = 10-17 | 2,817 | 11.64% | 4,666 | 11.30% | 14,074 | 11.11% |
| | | | Age = 18-24 | 2,230 | 9.22% | 3,734 | 9.05% | 11,986 | 9.45% |
| | | | Age = 25-59 | 12,091 | 49.99% | 20,667 | 50.06% | 61,268 | 48.34% |
| | | | Age = 60+ | 3,884 | 16.05% | 6,950 | 16.84% | 24,497 | 19.33% |
| Average Age | | | 37.49 | | 38.01 | | 39.26 | | |
| Households | 2005 | | 8,454 | | 14,663 | | 43,156 | | |
| | 2005 | Family | | 5,709 | 67.53 | 9,653 | 65.83 | 30,851 | 71.49 |
| | | | Non-Family | 2,745 | 32.47 | 5,010 | 34.17 | 12,305 | 28.51 |
| | 2005 | Size | 1-2 Person | 4,529 | 53.58 | 8,107 | 55.28 | 22,481 | 52.09 |
| | | | 3-4 Person | 2,802 | 33.15 | 4,695 | 32.02 | 14,798 | 34.29 |
| | | | 5+ Person | 1,124 | 13.29 | 1,861 | 12.69 | 5,879 | 13.63 |
| | 2005 | Size | Average | 2.75 | | 2.69 | | 2.81 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 932 | 11.02 | 1,790 | 12.21 | 3,909 | 9.06 |
| | | | \$15K - \$35K | 1,840 | 21.77 | 3,291 | 22.45 | 7,579 | 17.56 |
| | | | \$35K - \$75K | 3,248 | 38.42 | 5,425 | 36.99 | 14,239 | 32.99 |
| | | | > \$75K | 2,435 | 28.80 | 4,157 | 28.35 | 17,430 | 40.37 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$63,512 | | \$62,397 | | \$81,117 | | |
| | | | Median | \$50,691 | | \$48,821 | | \$62,876 | | |
| | | | Per Capita | \$23,175 | | \$23,133 | | \$28,662 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,324 | 39.33 | 5,531 | 37.72 | 16,831 | 39.00 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 541 | 6.40 | 1,106 | 7.54 | 2,395 | 5.55 | |
| | | | 1 | 2,967 | 35.10 | 5,276 | 35.98 | 13,340 | 30.91 | |
| | | | 2 or More | 4,946 | 58.50 | 8,281 | 56.47 | 27,422 | 63.54 | |
| | | | | | | | | | | |
| Households | 2010 | | | 8,623 | | 15,001 | | 44,017 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 2.00% | | 2.31% | | 1.99% | |
| | 2010 | Income | < \$15K | 823 | 9.54% | 1,624 | 10.83% | 3,492 | 10.83% | |
| | | | \$15K - \$35K | 1,658 | 19.22% | 3,024 | 20.16% | 6,829 | 20.16% | |
| | | | \$35K - \$75K | 3,223 | 37.38% | 5,425 | 36.16% | 13,602 | 36.16% | |
| | | | > \$75K | 2,918 | 33.84% | 4,927 | 32.84% | 20,095 | 32.84% | |
| | 2010 | Income | Average | \$70,791 | | \$69,277 | | \$90,832 | | |
| | | | Median | \$56,390 | | \$54,159 | | \$69,191 | | |
| Per Capita | | | \$25,621 | | \$25,495 | | \$31,836 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,709 | | 9,653 | | 30,851 | | |
| | 2005 | Below Poverty | Total | 515 | 9.02 | 990 | 10.26 | 2,448 | 7.93 | |
| | | | With Children | 414 | 7.26 | 752 | 7.79 | 1,849 | 5.99 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|-------|-------------------|-------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,792 | | 9,818 | | 31,276 | | |
| | 2005-2010 | Growth | Estimated % | | 1.45% | | 1.71% | | 1.38% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 727 | 4.00 | 1,435 | 4.60 | 3,737 | 3.84 | |
| | | Non Working | Age 16+ | 6,413 | 35.28 | 11,204 | 35.89 | 35,343 | 36.30 | |
| | 2005 | Transportation | Public Transit | | 415 | 3.88 | 821 | 4.56 | 1,413 | 2.48 |
| | | | Walk, Bike, Other | | 313 | 2.93 | 424 | 2.36 | 1401 | 2.45 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,897 | 57.93 | 8,243 | 56.22 | 29,095 | 67.42 | |
| | | Renter Occupied | | 3,557 | 42.07 | 6,421 | 43.79 | 14,062 | 32.58 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 13.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,332 | 72.51 | 10,572 | 69.66 | 34,402 | 77.50 | |
| | | Multi-Unit | 2,400 | 27.47 | 4,604 | 30.34 | 9,982 | 22.49 | | |
| Density | 2005 | Population | Per Sq. Mile | 7,504 | | 3,193 | | 1,572 | | |
| | | Household | | 2,692 | | 1,194 | | 561 | | |
| | | Families | | 1,818 | | 769 | | 393 | | |
| | 2010 | Population | Per Sq. Mile | 7,703 | | 3,287 | | 1,614 | | |
| | | Household | | 2,746 | | 1,167 | | 550 | | |
| | | Families | | 1,845 | | 782 | | 398 | | |

Name: Cleveland Pool

CD: 3

Address: 8120 Vanalden Ave

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 30,583 | | 120,365 | | 537,943 | | |
| | 2005 | Male | 15,430 | 50.45% | 59,855 | 49.73% | 265,846 | 49.42% | |
| | | Female | 15,153 | 49.55% | 60,510 | 50.27% | 272,097 | 50.58% | |
| | 2005 | All | Age = 0-9 | 4,873 | 15.93 | 17,459 | 14.51 | 73,214 | 13.61 |
| | | | Age = 10-17 | 3,831 | 12.53 | 14,018 | 11.65 | 58,743 | 10.92 |
| | | | Age = 18-24 | 3,071 | 10.04 | 11,947 | 9.93 | 49,873 | 9.28 |
| | | | Age = 25-59 | 15,133 | 49.48 | 60,726 | 50.45 | 271,588 | 50.49 |
| | | | Age = 60+ | 3,676 | 12.02 | 16,216 | 13.48 | 84,525 | 15.71 |
| | | | Average Age | 33.63 | | 35.00 | | 36.59 | |
| | 2005 | Male | Age = 0-9 | 2,489 | 16.14 | 8,877 | 14.83 | 37,447 | 14.08 |
| | | | Age = 10-17 | 1,967 | 12.75 | 7,199 | 12.03 | 30,269 | 11.39 |
| | | | Age = 18-24 | 1,612 | 10.45 | 5,982 | 9.99 | 25,055 | 9.42 |
| | | | Age = 25-59 | 7,766 | 50.33 | 30,953 | 51.70 | 136,643 | 51.40 |
| | | | Age = 60+ | 1,596 | 10.34 | 6,842 | 11.43 | 36,433 | 13.70 |
| | | | Average Age | 32.73 | | 33.91 | | 35.40 | |
| | 2005 | Female | Age = 0-9 | 2,383 | 15.72 | 8,581 | 14.18 | 35,767 | 13.15 |
| | | | Age = 10-17 | 1,864 | 12.30 | 6,819 | 11.27 | 28,474 | 10.46 |
| | | | Age = 18-24 | 1,459 | 9.63 | 5,965 | 9.86 | 24,819 | 9.12 |
| | | | Age = 25-59 | 7,367 | 48.61 | 29,772 | 49.21 | 134,945 | 49.59 |
| | | | Age = 60+ | 2,079 | 13.73 | 9,373 | 15.49 | 48,093 | 17.68 |
| | | Average | 34.56 | | 36.08 | | 37.75 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 32,583 | | 127,697 | | 567,249 | | |
| | 2005-2010 | Growth | Estimated % | | 6.54% | | 6.09% | 5.45% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,421 | 50.40% | 63,507 | 49.73% | 280,257 | 49.41% |
| | | | Female | 16,162 | 49.60% | 64,190 | 50.27% | 286,992 | 50.59% |
| | 2010 | All | Age = 0-9 | 5,025 | 15.42% | 17,910 | 14.03% | 74,405 | 13.11% |
| | | | Age = 10-17 | 3,970 | 12.19% | 14,667 | 11.49% | 61,142 | 10.78% |
| | | | Age = 18-24 | 3,173 | 9.73% | 12,200 | 9.56% | 51,949 | 9.16% |
| | | | Age = 25-59 | 16,044 | 49.24% | 63,871 | 50.02% | 281,626 | 49.65% |
| | | | Age = 60+ | 4,372 | 13.42% | 19,051 | 14.92% | 98,125 | 17.30% |
| Average Age | | | 34.79 | | 36.12 | | 37.67 | | |
| | | | | | | | | | |
| Households | 2005 | | 8,873 | | 38,062 | | 186,338 | | |
| | 2005 | Family | | 6,584 | 74.2 | 26,631 | 69.97 | 126,461 | 67.87 |
| | | | Non-Family | 2,289 | 25.8 | 11,431 | 30.03 | 59,877 | 32.13 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 3,645 | 41.08 | 17,820 | 46.82 | 98,710 | 52.98 |
| | | | 3-4 Person | 2,970 | 33.47 | 12,478 | 32.79 | 58,862 | 31.59 |
| | | | 5+ Person | 2,258 | 25.44 | 7,765 | 20.40 | 28,765 | 15.44 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.42 | | 3.13 | | 2.84 | |
| | 2005 | Income | < \$15K | 1,231 | 13.87 | 4,937 | 12.97 | 22,042 | 11.83 |
| | | | \$15K - \$35K | 2,295 | 25.86 | 9,144 | 24.02 | 40,551 | 21.77 |
| | | | \$35K - \$75K | 3,083 | 34.75 | 13,841 | 36.36 | 63,718 | 34.20 |
| > \$75K | | | 2,264 | 25.52 | 10,141 | 26.64 | 60,028 | 32.22 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$57,910 | | \$59,495 | | \$70,877 | | |
| | | | Median | \$44,424 | | \$46,779 | | \$51,607 | | |
| | | | Per Capita | \$17,038 | | \$19,105 | | \$24,871 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,187 | 47.20 | 15,957 | 41.93 | 70,232 | 37.68 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 886 | 9.99 | 3,514 | 9.23 | 16,178 | 8.68 | |
| | | | 1 | 3,215 | 36.23 | 13,626 | 35.80 | 67,318 | 36.13 | |
| | | | 2 or More | 4,772 | 53.79 | 20,921 | 54.98 | 102,840 | 55.20 | |
| | | | | | | | | | | |
| Households | 2010 | | | 9,298 | | 39,697 | | 194,824 | | |
| | 2005-2010 | Growth | Estimated % | | 4.79% | | 4.29% | | 4.55% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,180 | 12.69% | 4,681 | 11.79% | 20,934 | 11.79% | |
| | | | \$15K - \$35K | 2,270 | 24.42% | 8,811 | 22.19% | 39,264 | 22.19% | |
| | | | \$35K - \$75K | 3,179 | 34.19% | 14,113 | 35.55% | 65,005 | 35.55% | |
| | | | > \$75K | 2,670 | 28.73% | 12,092 | 30.46% | 69,621 | 30.46% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$62,756 | | \$64,901 | | \$76,882 | | |
| Median | | | \$46,897 | | \$50,109 | | \$56,013 | | | |
| Per Capita | | | \$18,131 | | \$20,454 | | \$26,714 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 6,584 | | 26,631 | | 126,461 | | |
| | 2005 | Below Poverty | Total | 1,058 | 16.06 | 3,389 | 12.73 | 13,643 | 10.79 | |
| | | | With Children | 924 | 14.03 | 2,739 | 10.29 | 10,828 | 8.56 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|--------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 6,849 | | 27,619 | | 131,329 | | |
| | 2005-2010 | Growth | Estimated % | | 4.02% | | 3.71% | | 3.85% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,367 | 6.00 | 5,012 | 5.45 | 19,915 | 4.75 | |
| | | Non Working | Age 16+ | 8,140 | 35.75 | 32,857 | 35.70 | 149,330 | 35.58 | |
| | 2005 | Transportation | Public Transit | | 776 | 5.99 | 2,902 | 5.49 | 11,488 | 4.69 |
| | | | Walk, Bike, Other | | 514 | 3.97 | 2,089 | 3.95 | 8,853 | 3.61 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,376 | 49.32 | 19,251 | 50.58 | 98,079 | 52.64 | |
| | | Renter Occupied | | 4,496 | 50.67 | 18,811 | 49.42 | 88,259 | 47.37 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,418 | 59.41 | 22,636 | 57.60 | 108,027 | 56.17 | |
| | | Multi-Unit | 3,703 | 40.60 | 16,665 | 42.40 | 84,282 | 43.83 | | |
| Density | 2005 | Population | Per Sq. Mile | 9,740 | | 9,583 | | 6,853 | | |
| | | Household | | 2,826 | | 3,161 | | 2,482 | | |
| | | Families | | 2,097 | | 2,120 | | 1,611 | | |
| | 2010 | Population | Per Sq. Mile | 10,377 | | 10,167 | | 7,226 | | |
| | | Household | | 2,961 | | 3,030 | | 2,374 | | |
| | | Families | | 2,181 | | 2,199 | | 1,673 | | |

Name: Reseda Park & Rec. Ctr. (& Pool, Lake)

CD: 3

Address: 18411 Victory Blvd.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 38,856 | | 118,228 | | 521,077 | | |
| | 2005 | Male | 18,929 | 48.72% | 57,465 | 48.61% | 258,206 | 49.55% | |
| | | Female | 19,928 | 51.29% | 60,763 | 51.39% | 262,871 | 50.45% | |
| | 2005 | All | Age = 0-9 | 5,087 | 13.09 | 15,010 | 12.70 | 73,113 | 14.03 |
| | | | Age = 10-17 | 4,110 | 10.58 | 12,208 | 10.32 | 55,555 | 10.67 |
| | | | Age = 18-24 | 3,172 | 8.16 | 9,303 | 7.87 | 47,403 | 9.10 |
| | | | Age = 25-59 | 20,331 | 52.33 | 61,002 | 51.60 | 265,861 | 51.02 |
| | | | Age = 60+ | 6,157 | 15.85 | 20,704 | 17.51 | 79,145 | 15.18 |
| | | | Average Age | 37.24 | | 38.18 | | 36.23 | |
| | 2005 | Male | Age = 0-9 | 2,606 | 13.77 | 7,629 | 13.27 | 37,324 | 14.45 |
| | | | Age = 10-17 | 2,100 | 11.09 | 6,299 | 10.96 | 28,531 | 11.05 |
| | | | Age = 18-24 | 1,603 | 8.47 | 4,673 | 8.13 | 23,796 | 9.22 |
| | | | Age = 25-59 | 10,142 | 53.59 | 30,387 | 52.88 | 134,519 | 52.09 |
| | | | Age = 60+ | 2,476 | 13.07 | 8,475 | 14.75 | 34,035 | 13.18 |
| | | | Average Age | 35.59 | | 36.61 | | 35.09 | |
| | 2005 | Female | Age = 0-9 | 2,481 | 12.45 | 7,381 | 12.14 | 35,789 | 13.62 |
| | | | Age = 10-17 | 2,010 | 10.08 | 5,909 | 9.73 | 27,024 | 10.28 |
| | | | Age = 18-24 | 1,568 | 7.87 | 4,630 | 7.62 | 23,607 | 8.98 |
| | | | Age = 25-59 | 10,188 | 51.12 | 30,615 | 50.39 | 131,340 | 49.97 |
| | | | Age = 60+ | 3,680 | 18.46 | 12,228 | 20.12 | 45,111 | 17.16 |
| | | Average | 38.80 | | 39.67 | | 37.34 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 42,243 | | 125,819 | | 550,376 | | |
| | 2005-2010 | Growth | Estimated % | | 8.72% | | 6.42% | 5.62% | |
| | | | | | | | | | |
| | 2010 | Male | | 20,592 | 48.75% | 61,219 | 48.66% | 272,707 | 49.55% |
| | | | Female | 21,651 | 51.25% | 64,600 | 51.34% | 277,669 | 50.45% |
| | 2010 | All | Age = 0-9 | 5,252 | 12.43% | 15,245 | 12.11% | 74,262 | 13.49% |
| | | | Age = 10-17 | 4,481 | 10.60% | 13,213 | 10.50% | 59,443 | 10.80% |
| | | | Age = 18-24 | 3,466 | 8.20% | 10,132 | 8.05% | 49,217 | 8.94% |
| | | | Age = 25-59 | 21,662 | 51.28% | 63,276 | 50.29% | 275,640 | 50.07% |
| | | | Age = 60+ | 7,383 | 17.47% | 23,954 | 19.03% | 91,814 | 16.68% |
| | | Average Age | 38.41 | | 39.21 | | 37.28 | | |
| | | | | | | | | | |
| Households | 2005 | | 14,258 | | 43,909 | | 183,926 | | |
| | 2005 | Family | | 8,801 | 61.73 | 27,540 | 62.72 | 120,274 | 65.39 |
| | | | Non-Family | 5,457 | 38.27 | 16,369 | 37.28 | 63,652 | 34.61 |
| | 2005 | Size | 1-2 Person | 8,201 | 57.51 | 25,491 | 58.06 | 100,774 | 54.79 |
| | | | 3-4 Person | 4,136 | 29.00 | 12,709 | 28.94 | 55,439 | 30.14 |
| | | | 5+ Person | 1,920 | 13.46 | 5,709 | 13.01 | 27,713 | 15.07 |
| | 2005 | Size | Average | 2.67 | | 2.65 | | 2.79 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 2,013 | 14.12 | 5,918 | 13.48 | 24,098 | 13.10 |
| | | | \$15K - \$35K | 3,722 | 26.10 | 10,476 | 23.85 | 42,450 | 23.08 |
| | | | \$35K - \$75K | 5,237 | 36.73 | 15,481 | 35.25 | 61,351 | 33.36 |
| > \$75K | | | 3,284 | 23.04 | 12,035 | 27.42 | 56,027 | 30.46 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$55,817 | | \$62,761 | | \$70,590 | | |
| | | | Median | \$43,351 | | \$46,899 | | \$48,463 | | |
| | | | Per Capita | \$21,039 | | \$23,689 | | \$25,201 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,988 | 34.98 | 14,796 | 33.70 | 67,338 | 36.61 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,450 | 10.17 | 4,087 | 9.31 | 17,430 | 9.48 | |
| | | | 1 | 6,037 | 42.34 | 17,690 | 40.29 | 70,981 | 38.59 | |
| | | | 2 or More | 6,770 | 47.48 | 22,133 | 50.42 | 95,514 | 51.94 | |
| | | | | | | | | | | |
| Households | 2010 | | | 15,400 | | 46,219 | | 192,563 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 8.01% | | 5.26% | | 4.70% | |
| | 2010 | Income | < \$15K | 1,967 | 12.77% | 5,620 | 12.16% | 23,049 | 12.16% | |
| | | | \$15K - \$35K | 3,699 | 24.02% | 10,207 | 22.09% | 41,499 | 22.09% | |
| | | | \$35K - \$75K | 5,620 | 36.49% | 16,051 | 34.73% | 63,386 | 34.73% | |
| | | | > \$75K | 4,115 | 26.73% | 14,341 | 31.03% | 64,629 | 31.03% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$60,882 | | \$68,256 | | \$75,908 | | |
| Median | | | \$46,276 | | \$49,943 | | \$52,141 | | | |
| Per Capita | | | \$22,715 | | \$25,437 | | \$26,832 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 8,801 | | 27,540 | | 120,274 | | |
| | 2005 | Below Poverty | Total | 1,212 | 13.77 | 2,960 | 10.74 | 14,611 | 12.16 | |
| | | | With Children | 944 | 10.72 | 2,244 | 8.14 | 11,620 | 9.67 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|--------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,392 | | 28,780 | | 124,943 | | |
| | 2005-2010 | Growth | Estimated % | | 6.72% | | 4.50% | | 3.88% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,241 | 4.05 | 3,935 | 4.19 | 19,461 | 4.81 | |
| | | Non Working | Age 16+ | 11,626 | 37.98 | 35,067 | 37.38 | 145,351 | 35.89 | |
| | 2005 | Transportation | Public Transit | | 967 | 5.59 | 2,508 | 4.69 | 12,648 | 5.38 |
| | | | Walk, Bike, Other | | 627 | 3.62 | 1392 | 2.60 | 9690 | 4.12 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 6,332 | 44.41 | 22,026 | 50.16 | 88,686 | 48.22 | |
| | | Renter Occupied | | 7,926 | 55.59 | 21,883 | 49.84 | 95,240 | 51.78 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 10.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,286 | 42.22 | 23,768 | 52.26 | 97,727 | 51.38 | |
| | | Multi-Unit | 8,603 | 57.78 | 21,712 | 47.74 | 92,457 | 48.61 | | |
| Density | 2005 | Population | Per Sq. Mile | 12,375 | | 9,413 | | 6,638 | | |
| | | Household | | 4,541 | | 3,680 | | 2,453 | | |
| | | Families | | 2,803 | | 2,193 | | 1,532 | | |
| | 2010 | Population | Per Sq. Mile | 13,453 | | 10,017 | | 7,011 | | |
| | | Household | | 4,904 | | 3,496 | | 2,343 | | |
| | | Families | | 2,991 | | 2,291 | | 1,592 | | |

Name: Woodland Hills Rec. Ctr.

CD: 3

Address: 5858 Shoup Ave.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 22,661 | | 71,232 | | 317,198 | | |
| | 2005 | Male | 11,000 | 48.54% | 35,119 | 49.30% | 156,573 | 49.36% | |
| | | Female | 11,662 | 51.46% | 36,113 | 50.70% | 160,625 | 50.64% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 2,161 | 9.53 | 8,402 | 11.80 | 42,251 | 13.32 |
| | | | Age = 10-17 | 1,682 | 7.42 | 6,766 | 9.50 | 35,976 | 11.34 |
| | | | Age = 18-24 | 1,295 | 5.72 | 5,072 | 7.12 | 26,284 | 8.29 |
| | | | Age = 25-59 | 12,719 | 56.13 | 37,153 | 52.15 | 160,157 | 50.49 |
| | | | Age = 60+ | 4,802 | 21.19 | 13,838 | 19.42 | 52,527 | 16.57 |
| | | | Average Age | 41.59 | | 39.60 | | 37.39 | |
| | 2005 | Male | Age = 0-9 | 1,124 | 10.22 | 4,356 | 12.41 | 21,651 | 13.83 |
| | | | Age = 10-17 | 852 | 7.75 | 3,500 | 9.97 | 18,401 | 11.75 |
| | | | Age = 18-24 | 685 | 6.23 | 2,689 | 7.66 | 13,437 | 8.58 |
| | | | Age = 25-59 | 6,367 | 57.88 | 18,671 | 53.16 | 80,214 | 51.24 |
| | | | Age = 60+ | 1,971 | 17.92 | 5,902 | 16.80 | 22,869 | 14.61 |
| | | | Average Age | 39.86 | | 38.09 | | 36.23 | |
| | 2005 | Female | Age = 0-9 | 1,038 | 8.90 | 4,046 | 11.21 | 20,600 | 12.82 |
| | | | Age = 10-17 | 830 | 7.12 | 3,267 | 9.05 | 17,576 | 10.94 |
| | | | Age = 18-24 | 610 | 5.23 | 2,382 | 6.59 | 12,847 | 8.00 |
| | | | Age = 25-59 | 6,352 | 54.46 | 18,482 | 51.18 | 79,943 | 49.77 |
| | | Age = 60+ | 2,832 | 24.28 | 7,937 | 21.98 | 29,658 | 18.47 | |
| | | Average | 43.23 | | 41.08 | | 38.53 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 23,901 | | 73,872 | | 333,489 | | |
| | 2005-2010 | Growth | Estimated % | | 5.47% | | 3.71% | 5.14% | |
| | | | | | | | | | |
| | 2010 | Male | | 11,595 | 48.51% | 36,393 | 49.26% | 164,473 | 49.32% |
| | | | Female | 12,306 | 51.49% | 37,479 | 50.74% | 169,015 | 50.68% |
| | 2010 | All | Age = 0-9 | 2,107 | 8.81% | 8,217 | 11.12% | 42,547 | 12.76% |
| | | | Age = 10-17 | 1,930 | 8.08% | 7,285 | 9.86% | 37,300 | 11.18% |
| | | | Age = 18-24 | 1,363 | 5.70% | 5,381 | 7.29% | 28,626 | 8.59% |
| | | | Age = 25-59 | 12,943 | 54.15% | 37,262 | 50.45% | 163,736 | 49.09% |
| | | | Age = 60+ | 5,559 | 23.26% | 15,726 | 21.29% | 61,279 | 18.38% |
| Average Age | | | 42.92 | | 40.70 | | 38.43 | | |
| Households | 2005 | | 10,770 | | 28,822 | | 111,289 | | |
| | 2005 | Family | | 5,484 | 50.92 | 17,694 | 61.39 | 77,208 | 69.38 |
| | | | Non-Family | 5,286 | 49.08 | 11,128 | 38.61 | 34,081 | 30.62 |
| | 2005 | Size | 1-2 Person | 7,838 | 72.78 | 18,206 | 63.17 | 59,115 | 53.12 |
| | | | 3-4 Person | 2,443 | 22.68 | 8,127 | 28.19 | 36,193 | 32.52 |
| | | | 5+ Person | 490 | 4.55 | 2,490 | 8.63 | 15,980 | 14.36 |
| | | | Average | 2.09 | | 2.44 | | 2.82 | |
| | 2005 | Income | < \$15K | 1,361 | 12.64 | 2,888 | 10.02 | 11,044 | 9.92 |
| | | | \$15K - \$35K | 1,744 | 16.20 | 4,930 | 17.10 | 20,897 | 18.78 |
| | | | \$35K - \$75K | 3,426 | 31.81 | 9,128 | 31.67 | 35,050 | 31.50 |
| | | | > \$75K | 4,238 | 39.35 | 11,878 | 41.21 | 44,299 | 39.81 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|---------------|------------------|----------|-------------------|----------|----------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | | | | | | | |
| | | | Median | \$80,848 | | \$85,354 | | \$87,721 | | |
| | | | Per Capita | \$59,772 | | \$63,176 | | \$60,743 | | |
| | 2005 | Youth < 18yrs | 1 or More | | | | | | | |
| | | | | | 2,337 | 21.69 | 8,619 | 29.90 | 42,233 | 37.95 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | | | | | | | |
| | | | | 1 | 835 | 7.75 | 1,960 | 6.80 | 8,153 | 7.33 |
| | | | | 2 or More | 4,914 | 45.63 | 10,901 | 37.82 | 37,095 | 33.33 |
| | | | 5,021 | 46.62 | 15,962 | 55.38 | 66,040 | 59.34 | | |
| | | | | | | | | | | |
| Households | 2010 | | | | 11,336 | | 29,862 | | 116,322 | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | | 5.26% | | 3.60% | | 4.52% |
| | 2010 | Income | < \$15K | | 1,264 | 11.15% | 2,671 | 8.94% | 10,418 | 8.94% |
| | | | | \$15K - \$35K | 1,707 | 15.06% | 4,729 | 15.84% | 20,123 | 15.84% |
| | | | | \$35K - \$75K | 3,415 | 30.12% | 8,927 | 29.90% | 35,253 | 29.90% |
| | | | | > \$75K | 4,950 | 43.66% | 13,535 | 45.31% | 50,529 | 45.31% |
| | 2010 | Income | Average | | \$90,031 | | \$94,172 | | \$95,504 | |
| | | | | Median | \$66,103 | | \$68,490 | | \$65,533 | |
| Per Capita | | | | \$42,952 | | \$38,502 | | \$33,642 | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,484 | | 17,694 | | 77,208 | | |
| | 2005 | Below Poverty | Total | 307 | 5.60 | 1,134 | 6.40 | 6,686 | 8.66 | |
| | | | With Children | 178 | 3.25 | 721 | 4.07 | 5,092 | 6.59 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|--------|-------------------|-------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,712 | | 18,144 | | 80,014 | | |
| | 2005-2010 | Growth | Estimated % | | 4.16% | | 2.54% | | 3.63% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 603 | 3.14 | 2,140 | 3.71 | 10,023 | 4.05 | |
| | | Non Working | Age 16+ | 6,146 | 32.00 | 19,116 | 33.14 | 85,853 | 34.69 | |
| | 2005 | Transportation | Public Transit | | 200 | 1.63 | 813 | 2.28 | 5,566 | 3.75 |
| | | | Walk, Bike, Other | | 519 | 4.25 | 1452 | 4.07 | 4911 | 3.31 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,429 | 41.12 | 15,877 | 55.08 | 65,996 | 59.30 | |
| | | Renter Occupied | | 6,341 | 58.88 | 12,946 | 44.92 | 45,292 | 40.70 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 11.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 4,556 | 39.47 | 17,598 | 58.31 | 71,610 | 62.27 | |
| | | Multi-Unit | 6,989 | 60.55 | 12,581 | 41.69 | 43,391 | 37.72 | | |
| Density | 2005 | Population | Per Sq. Mile | 7,217 | | 5,671 | | 4,041 | | |
| | | Household | | 3,430 | | 2,378 | | 1,482 | | |
| | | Families | | 1,746 | | 1,409 | | 984 | | |
| | 2010 | Population | Per Sq. Mile | 7,612 | | 5,882 | | 4,248 | | |
| | | Household | | 3,610 | | 2,295 | | 1,418 | | |
| | | Families | | 1,819 | | 1,445 | | 1,019 | | |
| | | | | | | | | | | |

Name: Lanark Pool

CD: 3

Address: 21817 Strathern Street

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 35,646 | | 110,300 | | 389,024 | | |
| | 2005 | Male | 17,884 | 50.17% | 55,373 | 50.20% | 192,149 | 49.39% | |
| | | Female | 17,762 | 49.83% | 54,927 | 49.80% | 196,875 | 50.61% | |
| | 2005 | All | Age = 0-9 | 5,830 | 16.36 | 17,208 | 15.60 | 51,012 | 13.11 |
| | | | Age = 10-17 | 4,179 | 11.73 | 12,763 | 11.57 | 42,971 | 11.04 |
| | | | Age = 18-24 | 3,471 | 9.74 | 10,536 | 9.55 | 34,295 | 8.82 |
| | | | Age = 25-59 | 17,747 | 49.78 | 55,728 | 50.53 | 196,781 | 50.58 |
| | | | Age = 60+ | 4,419 | 12.40 | 14,064 | 12.75 | 63,966 | 16.45 |
| | | | Average Age | 33.80 | | 34.30 | | 37.28 | |
| | 2005 | Male | Age = 0-9 | 2,911 | 16.28 | 8,753 | 15.81 | 26,070 | 13.57 |
| | | | Age = 10-17 | 2,196 | 12.27 | 6,611 | 11.94 | 22,142 | 11.52 |
| | | | Age = 18-24 | 1,759 | 9.84 | 5,439 | 9.82 | 17,349 | 9.03 |
| | | | Age = 25-59 | 9,169 | 51.26 | 28,612 | 51.66 | 98,841 | 51.44 |
| | | | Age = 60+ | 1,849 | 10.34 | 5,960 | 10.77 | 27,746 | 14.43 |
| | | | Average Age | 32.78 | | 33.23 | | 36.10 | |
| | 2005 | Female | Age = 0-9 | 2,919 | 16.43 | 8,457 | 15.39 | 24,942 | 12.67 |
| | | | Age = 10-17 | 1,983 | 11.17 | 6,153 | 11.20 | 20,828 | 10.58 |
| | | | Age = 18-24 | 1,711 | 9.63 | 5,098 | 9.28 | 16,946 | 8.61 |
| | | | Age = 25-59 | 8,579 | 48.29 | 27,117 | 49.37 | 97,938 | 49.73 |
| | | | Age = 60+ | 2,571 | 14.47 | 8,105 | 14.76 | 36,221 | 18.40 |
| | | Average | 34.82 | | 35.39 | | 38.43 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 37,660 | | 116,957 | | 407,519 | | |
| | 2005-2010 | Growth | Estimated % | | 5.65% | | 6.04% | 4.75% | |
| | | | | | | | | | |
| | 2010 | Male | | 18,893 | 50.17% | 58,684 | 50.18% | 201,159 | 49.36% |
| | | Female | | 18,766 | 49.83% | 58,273 | 49.82% | 206,360 | 50.64% |
| | 2010 | All | Age = 0-9 | 5,931 | 15.75% | 17,580 | 15.03% | 51,362 | 12.61% |
| | | | Age = 10-17 | 4,452 | 11.83% | 13,695 | 11.71% | 44,306 | 10.88% |
| | | | Age = 18-24 | 3,584 | 9.52% | 10,778 | 9.21% | 36,126 | 8.87% |
| | | | Age = 25-59 | 18,534 | 49.21% | 58,322 | 49.86% | 201,533 | 49.46% |
| | | | Age = 60+ | 5,157 | 13.70% | 16,581 | 14.19% | 74,192 | 18.21% |
| | Average Age | 34.90 | | 35.40 | | 38.34 | | | |
| | | | | | | | | | |
| Households | 2005 | | 11,124 | | 35,490 | | 136,022 | | |
| | 2005 | Family | | 7,906 | 71.07 | 25,051 | 70.59 | 93,547 | 68.77 |
| | | | Non-Family | 3,218 | 28.93 | 10,439 | 29.41 | 42,475 | 31.23 |
| | 2005 | Size | 1-2 Person | 5,136 | 46.17 | 16,869 | 47.54 | 72,416 | 53.24 |
| | | | 3-4 Person | 3,650 | 32.81 | 11,717 | 33.01 | 43,846 | 32.24 |
| | | | 5+ Person | 2,337 | 21.01 | 6,905 | 19.46 | 19,761 | 14.53 |
| | 2005 | Size | Average | 3.15 | | 3.07 | | 2.82 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 1,456 | 13.09 | 4,202 | 11.84 | 14,104 | 10.37 |
| | | | \$15K - \$35K | 2,865 | 25.75 | 8,536 | 24.05 | 26,287 | 19.33 |
| \$35K - \$75K | | | 3,906 | 35.12 | 12,552 | 35.37 | 45,260 | 33.27 | |
| > \$75K | | | 2,896 | 26.04 | 10,201 | 28.75 | 50,371 | 37.03 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$59,713 | | \$63,654 | | \$79,228 | | |
| | | | Median | \$44,881 | | \$48,064 | | \$57,982 | | |
| | | | Per Capita | \$18,926 | | \$20,824 | | \$28,059 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 5,049 | 45.38 | 15,314 | 43.15 | 50,854 | 37.39 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,283 | 11.53 | 3,513 | 9.90 | 10,082 | 7.41 | |
| | | | 1 | 4,283 | 38.50 | 13,126 | 36.99 | 46,245 | 34.00 | |
| | | | 2 or More | 5,558 | 49.95 | 18,850 | 53.11 | 79,695 | 58.59 | |
| | | | | | | | | | | |
| Households | 2010 | | | 11,710 | | 37,296 | | 141,634 | | |
| | 2005-2010 | Growth | Estimated % | | 5.27% | | 5.09% | | 4.13% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,388 | 11.85% | 4,015 | 10.77% | 13,247 | 10.77% | |
| | | | \$15K - \$35K | 2,812 | 24.01% | 8,300 | 22.26% | 25,226 | 22.26% | |
| | | | \$35K - \$75K | 4,055 | 34.62% | 12,860 | 34.49% | 45,413 | 34.49% | |
| | | | > \$75K | 3,456 | 29.52% | 12,121 | 32.51% | 57,748 | 32.51% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$65,490 | | \$69,867 | | \$86,283 | | |
| Median | | | \$47,784 | | \$52,090 | | \$62,549 | | | |
| Per Capita | | | \$20,640 | | \$22,605 | | \$30,333 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,906 | | 25,051 | | 93,547 | | |
| | 2005 | Below Poverty | Total | 1,157 | 14.63 | 3,241 | 12.92 | 8,357 | 8.94 | |
| | | | With Children | 998 | 12.62 | 2,680 | 10.69 | 6,387 | 6.83 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|--------|-------------------|-------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 8,264 | | 26,156 | | 96,657 | | |
| | 2005-2010 | Growth | Estimated % | | 4.53% | | 4.41% | | 3.32% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,381 | 5.20 | 4,171 | 5.01 | 13,437 | 4.40 | |
| | | Non Working | Age 16+ | 9,734 | 36.65 | 29,016 | 34.89 | 105,770 | 34.65 | |
| | 2005 | Transportation | Public Transit | | 1,036 | 6.90 | 2,728 | 5.60 | 7,201 | 3.95 |
| | | | Walk, Bike, Other | | 828 | 5.52 | 2,536 | 5.21 | 6,236 | 3.42 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,938 | 44.39 | 16,536 | 46.59 | 78,103 | 57.42 | |
| | | Renter Occupied | | 6,187 | 55.62 | 18,954 | 53.41 | 57,919 | 42.58 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 9.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,287 | 46.22 | 18,368 | 50.45 | 85,765 | 61.08 | |
| | | Multi-Unit | 6,152 | 53.77 | 18,042 | 49.55 | 54,653 | 38.92 | | |
| Density | 2005 | Population | Per Sq. Mile | 11,352 | | 8,782 | | 4,956 | | |
| | | Household | | 3,543 | | 2,969 | | 1,804 | | |
| | | Families | | 2,518 | | 1,995 | | 1,192 | | |
| | 2010 | Population | Per Sq. Mile | 11,994 | | 9,312 | | 5,191 | | |
| | | Household | | 3,729 | | 2,826 | | 1,733 | | |
| | | Families | | 2,632 | | 2,082 | | 1,231 | | |

Name: Griffith Park RC Pool

CD: 4

Address: 3401 Riverside Dr.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 29,292 | | 155,188 | | 1,079,543 | | |
| | 2005 | Male | 15,327 | 52.32% | 78,851 | 50.81% | 552,739 | 51.20% | |
| | | Female | 13,965 | 47.68% | 76,337 | 49.19% | 526,804 | 48.80% | |
| | 2005 | All | 2,564 | 8.75 | 19,370 | 12.48 | 147,867 | 13.69 | |
| | | Age = 0-9 | 2,135 | 7.29 | 15,380 | 9.91 | 111,228 | 10.31 | |
| | | Age = 10-17 | 1,674 | 5.72 | 12,721 | 8.19 | 102,496 | 9.49 | |
| | | Age = 18-24 | 17,932 | 61.22 | 85,612 | 55.16 | 572,155 | 53.00 | |
| | | Age = 25-59 | 4,989 | 17.03 | 22,105 | 14.24 | 145,797 | 13.51 | |
| | | Age = 60+ | 40.35 | | 36.49 | | 35.36 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 1,314 | 8.58 | 9,913 | 12.57 | 75,739 | 13.70 |
| | | | Age = 10-17 | 1,084 | 7.07 | 7,802 | 9.89 | 57,172 | 10.34 |
| | | | Age = 18-24 | 849 | 5.54 | 6,533 | 8.28 | 54,262 | 9.82 |
| | | | Age = 25-59 | 9,794 | 63.91 | 45,051 | 57.14 | 302,863 | 54.80 |
| | | | Age = 60+ | 2,286 | 14.92 | 9,552 | 12.12 | 62,705 | 11.35 |
| | | | Average Age | 39.75 | | 35.57 | | 34.34 | |
| | 2005 | Female | Age = 0-9 | 1,250 | 8.95 | 9,457 | 12.38 | 72,128 | 13.69 |
| | | | Age = 10-17 | 1,049 | 7.51 | 7,577 | 9.93 | 54,057 | 10.26 |
| | | | Age = 18-24 | 824 | 5.90 | 6,188 | 8.11 | 48,234 | 9.15 |
| | | | Age = 25-59 | 8,139 | 58.28 | 40,560 | 53.14 | 269,292 | 51.12 |
| | | Age = 60+ | 2,703 | 19.35 | 12,553 | 16.45 | 83,092 | 15.77 | |
| | | Average | 40.99 | | 37.45 | | 36.43 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 30,762 | | 161,249 | | 1,132,136 | | |
| | 2005-2010 | Growth | Estimated % | | 5.02% | | 3.91% | 4.87% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,076 | 52.26% | 81,919 | 50.80% | 579,465 | 51.18% |
| | | | Female | 14,686 | 47.74% | 79,330 | 49.20% | 552,671 | 48.82% |
| | 2010 | All | Age = 0-9 | 2,502 | 8.14% | 19,386 | 12.02% | 149,281 | 13.18% |
| | | | Age = 10-17 | 2,330 | 7.57% | 15,995 | 9.92% | 118,156 | 10.43% |
| | | | Age = 18-24 | 1,819 | 5.92% | 12,953 | 8.03% | 100,359 | 8.87% |
| | | | Age = 25-59 | 18,177 | 59.09% | 87,403 | 54.20% | 595,491 | 52.59% |
| | | | Age = 60+ | 5,934 | 19.29% | 25,511 | 15.82% | 168,849 | 14.91% |
| | | | Average Age | 41.85 | | 37.75 | | 36.55 | |
| | | | | | | | | | |
| Households | 2005 | | 13,603 | | 59,594 | | 384,264 | | |
| | 2005 | Family | | 5,872 | 43.17 | 32,424 | 54.41 | 226,852 | 59.04 |
| | | | Non-Family | 7,731 | 56.83 | 27,170 | 45.59 | 157,412 | 40.96 |
| | 2005 | Size | 1-2 Person | 9,954 | 73.17 | 36,165 | 60.68 | 216,047 | 56.23 |
| | | | 3-4 Person | 2,736 | 20.11 | 15,222 | 25.55 | 108,666 | 28.28 |
| | | | 5+ Person | 913 | 6.71 | 8,207 | 13.77 | 59,551 | 15.50 |
| | | | | | | | | | |
| | 2005 | Size | Average | 2.12 | | 2.57 | | 2.71 | |
| | 2005 | Income | < \$15K | 1,652 | 12.14 | 11,878 | 19.93 | 98,833 | 25.72 |
| | | | \$15K - \$35K | 2,469 | 18.15 | 16,649 | 27.93 | 114,714 | 29.86 |
| | | | \$35K - \$75K | 4,392 | 32.29 | 18,310 | 30.72 | 106,385 | 27.68 |
| | | | > \$75K | 5090 | 37.41 | 12759 | 21.42 | 64331 | 16.75 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$82,636 | | \$56,295 | | \$48,335 | | |
| | | | Median | \$56,647 | | \$37,053 | | \$30,922 | | |
| | | | Per Capita | \$38,789 | | \$21,890 | | \$17,753 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 2,778 | 20.43 | 18,677 | 31.33 | 134,942 | 35.11 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,306 | 9.60 | 11,411 | 19.15 | 102,220 | 26.60 | |
| | | | 1 | 6,232 | 45.81 | 26,904 | 45.15 | 160,861 | 41.86 | |
| | | | 2 or More | 6,066 | 44.59 | 21,279 | 35.72 | 121,182 | 31.54 | |
| | | | | | | | | | | |
| Households | 2010 | | | 14,430 | | 62,690 | | 405,723 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 6.08% | | 5.20% | | 5.58% | |
| | 2010 | Income | < \$15K | 1,508 | 10.45% | 11,325 | 18.07% | 95,797 | 18.07% | |
| | | | \$15K - \$35K | 2,352 | 16.30% | 16,377 | 26.12% | 114,879 | 26.12% | |
| | | | \$35K - \$75K | 4,480 | 31.05% | 19,335 | 30.85% | 115,585 | 30.85% | |
| | | | > \$75K | 6089 | 42.19% | 15,651 | 24.96% | 79,464 | 24.96% | |
| | 2010 | Income | Average | \$94,355 | | \$62,860 | | \$53,364 | | |
| | | | Median | \$64,243 | | \$40,788 | | \$33,531 | | |
| Per Capita | | | \$44,666 | | \$24,705 | | \$19,658 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,872 | | 32,424 | | 226,852 | | |
| | 2005 | Below Poverty | Total | 588 | 10.01 | 6,602 | 20.37 | 54,020 | 23.81 | |
| | | | With Children | 452 | 7.70 | 5,468 | 16.87 | 43,036 | 18.97 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 6,200 | | 33,962 | | 237,851 | | |
| | 2005-2010 | Growth | Estimated % | | 5.59% | | 4.74% | | 4.85% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,282 | 5.11 | 7,017 | 5.66 | 51,084 | 6.04 | |
| | | Non Working | Age 16+ | 7,739 | 30.85 | 47,853 | 38.61 | 362,613 | 42.90 | |
| | 2005 | Transportation | Public Transit | | 900 | 5.70 | 8,621 | 12.76 | 75,059 | 17.83 |
| | | | Walk, Bike, Other | | 319 | 2.02 | 3060 | 4.53 | 26851 | 6.38 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,404 | 39.73 | 16,113 | 27.04 | 80,762 | 21.02 | |
| | | Renter Occupied | | 8,199 | 60.27 | 43,481 | 72.96 | 303,502 | 78.98 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 9.00 | | 8.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 7,609 | 53.35 | 25,074 | 40.19 | 112,361 | 27.85 | |
| | | Multi-Unit | 6,654 | 46.66 | 37,307 | 59.81 | 291,043 | 72.14 | | |
| Density | 2005 | Population | Per Sq. Mile | 9,329 | | 12,356 | | 13,752 | | |
| | | Household | | 4,332 | | 4,991 | | 5,168 | | |
| | | Families | | 1,870 | | 2,582 | | 2,890 | | |
| | 2010 | Population | Per Sq. Mile | 9,797 | | 12,838 | | 14,422 | | |
| | | Household | | 4,596 | | 4,745 | | 4,895 | | |
| | | Families | | 1,975 | | 2,704 | | 3,030 | | |

Name: North Hollywood Park & Rec. Center (Pool)

CD: 4

Address: 5301 Tujunga Avenue

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 46,132 | | 153,898 | | 609,479 | | |
| | 2005 | Male | 23,392 | 50.71% | 76,855 | 49.94% | 305,386 | 50.11% | |
| | | Female | 22,740 | 49.29% | 77,044 | 50.06% | 304,093 | 49.89% | |
| | 2005 | All | 6,216 | 13.47 | 19,519 | 12.69 | 80,709 | 13.24 | |
| | | Age = 0-9 | 4,397 | 9.53 | 14,467 | 9.40 | 61,704 | 10.13 | |
| | | Age = 10-17 | 3,665 | 7.94 | 11,251 | 7.31 | 48,197 | 7.91 | |
| | | Age = 18-24 | 27,188 | 58.94 | 88,196 | 57.31 | 333,012 | 54.63 | |
| | | Age = 25-59 | 4,666 | 10.12 | 20,465 | 13.30 | 85,858 | 14.08 | |
| | | Age = 60+ | 34.35 | | 36.44 | | 36.38 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 3,156 | 13.49 | 9,989 | 13.00 | 41,149 | 13.48 |
| | | | Age = 10-17 | 2,283 | 9.76 | 7,498 | 9.75 | 31,763 | 10.40 |
| | | | Age = 18-24 | 1,749 | 7.47 | 5,619 | 7.31 | 24,673 | 8.08 |
| | | | Age = 25-59 | 14,171 | 60.57 | 45,075 | 58.65 | 170,430 | 55.82 |
| | | | Age = 60+ | 2,035 | 8.70 | 8,672 | 11.29 | 37,372 | 12.24 |
| | | | Average Age | 33.73 | | 35.39 | | 35.41 | |
| | 2005 | Female | Age = 0-9 | 3,060 | 13.46 | 9,530 | 12.37 | 39,560 | 13.01 |
| | | | Age = 10-17 | 2,115 | 9.30 | 6,969 | 9.04 | 29,941 | 9.85 |
| | | | Age = 18-24 | 1,915 | 8.42 | 5,631 | 7.31 | 23,524 | 7.74 |
| | | | Age = 25-59 | 13,017 | 57.25 | 43,122 | 55.97 | 162,582 | 53.47 |
| | | | Age = 60+ | 2,631 | 11.57 | 11,792 | 15.31 | 48,486 | 15.94 |
| | | Average | 34.98 | | 37.48 | | 37.36 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 48,912 | | 165,567 | | 652,862 | | |
| | 2005-2010 | Growth | Estimated % | | 6.03% | | 7.58% | 7.12% | |
| | | | | | | | | | |
| | 2010 | Male | | 24,800 | 50.70% | 82,706 | 49.95% | 327,111 | 50.10% |
| | | Female | | 24,113 | 49.30% | 82,860 | 50.05% | 325,750 | 49.90% |
| | 2010 | All | Age = 0-9 | 6,208 | 12.70% | 19,898 | 12.02% | 82,529 | 12.64% |
| | | | Age = 10-17 | 5,010 | 10.24% | 16,392 | 9.90% | 67,342 | 10.32% |
| | | | Age = 18-24 | 3,646 | 7.45% | 12,129 | 7.33% | 52,222 | 8.00% |
| | | | Age = 25-59 | 28,179 | 57.61% | 92,127 | 55.64% | 348,124 | 53.32% |
| | | | Age = 60+ | 5,869 | 11.99% | 25,020 | 15.11% | 102,645 | 15.72% |
| Average Age | | | 35.77 | | 37.73 | | 37.58 | | |
| Households | 2005 | | 19,506 | | 65,075 | | 237,126 | | |
| | 2005 | Family | | 9,346 | 47.91 | 32,429 | 49.83 | 132,873 | 56.03 |
| | | | Non-Family | 10,160 | 52.09 | 32,646 | 50.17 | 104,253 | 43.97 |
| | 2005 | Size | 1-2 Person | 12,919 | 66.23 | 43,386 | 66.67 | 146,295 | 61.69 |
| | | | 3-4 Person | 4,551 | 23.33 | 15,288 | 23.50 | 60,974 | 25.71 |
| | | | 5+ Person | 2,036 | 10.44 | 6,398 | 9.82 | 29,856 | 12.59 |
| | 2005 | Size | Average | 2.35 | | 2.34 | | 2.55 | |
| | 2005 | Income | < \$15K | 3,364 | 17.25 | 9,380 | 14.41 | 33,267 | 14.03 |
| | | | \$15K - \$35K | 5,667 | 29.05 | 16,602 | 25.52 | 56,426 | 23.80 |
| | | | \$35K - \$75K | 7,123 | 36.52 | 23,387 | 35.94 | 78,440 | 33.07 |
| | | | > \$75K | 3,351 | 17.20 | 15,705 | 24.12 | 68,994 | 29.10 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$49,748 | | \$60,489 | | \$71,349 | | |
| | | | Median | \$37,969 | | \$43,739 | | \$46,592 | | |
| | | | Per Capita | \$21,187 | | \$25,818 | | \$27,935 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 5,718 | 29.32 | 18,402 | 28.28 | 75,274 | 31.74 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 2,313 | 11.86 | 6,772 | 10.41 | 23,830 | 10.05 | |
| | | | 1 | 10,078 | 51.67 | 31,723 | 48.75 | 104,518 | 44.08 | |
| | | | 2 or More | 7,115 | 36.48 | 26,579 | 40.85 | 108,778 | 45.87 | |
| | | | | | | | | | | |
| Households | 2010 | | 20,606 | | 69,545 | | 252,327 | | | |
| | 2005-2010 | Growth | Estimated % | | 5.64% | | 6.87% | | 6.41% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 3,209 | 15.57% | 9,035 | 12.99% | 31,966 | 12.99% | |
| | | | \$15K - \$35K | 5,488 | 26.63% | 16,118 | 23.17% | 54,991 | 23.17% | |
| | | | \$35K - \$75K | 7,607 | 36.92% | 24,955 | 35.88% | 82,686 | 35.88% | |
| | | | > \$75K | 4301 | 20.87% | 19,435 | 27.94% | 82,683 | 27.94% | |
| | 2010 | Income | Average | \$54,830 | | \$66,395 | | \$77,802 | | |
| | | | Median | \$41,334 | | \$47,179 | | \$50,299 | | |
| Per Capita | | | \$23,244 | | \$28,115 | | \$30,236 | | | |
| | | | | | | | | | | |
| Families | 2005 | | 9,346 | | 32,429 | | 132,873 | | | |
| | 2005 | Below Poverty | Total | 1,501 | 16.06 | 4,201 | 12.96 | 18,013 | 13.55 | |
| | | | With Children | 1,268 | 13.57 | 3,527 | 10.88 | 14,938 | 11.23 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,841 | | 34,517 | | 140,555 | | |
| | 2005-2010 | Growth | Estimated % | | 5.30% | | 6.44% | | 5.78% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,482 | 6.81 | 7,053 | 5.73 | 25,522 | 5.31 | |
| | | Non Working | Age 16+ | 11,506 | 31.58 | 39,587 | 32.18 | 167,861 | 34.89 | |
| | 2005 | Transportation | Public Transit | | 1,454 | 6.64 | 4,279 | 5.75 | 15,450 | 5.50 |
| | | | Walk, Bike, Other | | 1176 | 5.37 | 3083 | 4.14 | 11874 | 4.22 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,150 | 21.28 | 20,052 | 30.81 | 91,988 | 38.79 | |
| | | Renter Occupied | | 15,356 | 78.72 | 45,022 | 69.19 | 145,138 | 61.21 | |
| | 2005 | Residency | Average (Yrs) | 7.00 | | 8.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,148 | 25.50 | 23,193 | 34.48 | 105,589 | 42.88 | |
| | | Multi-Unit | 15,034 | 74.48 | 44,064 | 65.51 | 140,681 | 57.12 | | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 14,692 | | 12,253 | | 7,764 | | |
| | | | | 6,212 | | 5,537 | | 3,214 | | |
| | | | | 2,976 | | 2,582 | | 1,693 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 15,577 | | 13,182 | | 8,317 | | |
| | | | | 6,562 | | 5,181 | | 3,021 | | |
| | | | | 3,134 | | 2,748 | | 1,791 | | |
| | | | | | | | | | | |

Name: Pan Pacific Park Sr. Cit. Ctr. (& Pool)

CD: 4

Address: 141 S. Gardner St.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 44,179 | | 183,470 | | 1,070,847 | | |
| | 2005 | Male | 21,479 | 48.62% | 91,843 | 50.06% | 536,171 | 50.07% | |
| | | Female | 22,700 | 51.38% | 91,628 | 49.94% | 534,676 | 49.93% | |
| | 2005 | All | Age = 0-9 | 3,733 | 8.45 | 14,883 | 8.11 | 135,853 | 12.69 |
| | | | Age = 10-17 | 2,618 | 5.93 | 11,659 | 6.35 | 101,461 | 9.47 |
| | | | Age = 18-24 | 2,167 | 4.91 | 9,977 | 5.43 | 94,759 | 8.85 |
| | | | Age = 25-59 | 27,953 | 63.29 | 113,809 | 62.02 | 583,066 | 54.44 |
| | | | Age = 60+ | 7,709 | 17.45 | 33,143 | 18.06 | 155,709 | 14.54 |
| | | | Average Age | 40.18 | | 40.65 | | 36.42 | |
| | 2005 | Male | Age = 0-9 | 1,942 | 9.04 | 7,689 | 8.38 | 69,799 | 13.02 |
| | | | Age = 10-17 | 1,358 | 6.33 | 5,932 | 6.46 | 51,873 | 9.67 |
| | | | Age = 18-24 | 957 | 4.45 | 4,845 | 5.27 | 48,779 | 9.10 |
| | | | Age = 25-59 | 14,181 | 66.02 | 59,885 | 65.20 | 300,250 | 56.00 |
| | | | Age = 60+ | 3,041 | 14.16 | 13,491 | 14.68 | 65,469 | 12.21 |
| | | | Average Age | 38.64 | | 39.20 | | 35.19 | |
| | 2005 | Female | Age = 0-9 | 1,791 | 7.89 | 7,194 | 7.86 | 66,053 | 12.36 |
| | | | Age = 10-17 | 1,261 | 5.56 | 5,728 | 6.26 | 49,587 | 9.27 |
| | | | Age = 18-24 | 1,210 | 5.33 | 5,131 | 5.60 | 45,980 | 8.60 |
| | | | Age = 25-59 | 13,772 | 60.66 | 53,924 | 58.85 | 282,816 | 52.89 |
| | | | Age = 60+ | 4,667 | 20.57 | 19,651 | 21.44 | 90,240 | 16.88 |
| | | Average | 41.63 | | 42.11 | | 37.66 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 47,573 | | 193,602 | | 1,124,876 | | |
| | 2005-2010 | Growth | Estimated % | | 7.68% | | 5.52% | 5.05% | |
| | | | | | | | | | |
| | 2010 | Male | | 23,201 | 48.77% | 97,085 | 50.15% | 563,711 | 50.11% |
| | | | Female | 24,372 | 51.23% | 96,517 | 49.85% | 561,165 | 49.89% |
| | 2010 | All | Age = 0-9 | 3,747 | 7.88% | 14,716 | 7.60% | 136,420 | 12.13% |
| | | | Age = 10-17 | 3,231 | 6.79% | 13,088 | 6.76% | 110,293 | 9.81% |
| | | | Age = 18-24 | 2,197 | 4.62% | 9,954 | 5.14% | 93,082 | 8.28% |
| | | | Age = 25-59 | 29,570 | 62.14% | 117,562 | 60.72% | 605,186 | 53.80% |
| | | | Age = 60+ | 8,827 | 18.56% | 38,283 | 19.78% | 179,894 | 15.99% |
| | | | Average Age | 41.32 | | 42.04 | | 37.61 | |
| | | | | | | | | | |
| Households | 2005 | | 23,041 | | 94,255 | | 434,396 | | |
| | 2005 | Family | | 8,114 | 35.22 | 35,163 | 37.31 | 224,634 | 51.71 |
| | | | Non-Family | 14,927 | 64.78 | 59,092 | 62.69 | 209,762 | 48.29 |
| | 2005 | Size | 1-2 Person | 18,675 | 81.05 | 74,457 | 78.99 | 280,390 | 64.55 |
| | | | 3-4 Person | 3,497 | 15.18 | 15,555 | 16.51 | 105,068 | 24.19 |
| | | | 5+ Person | 870 | 3.78 | 4,243 | 4.50 | 48,937 | 11.27 |
| | | | | | | | | | |
| | 2005 | Size | Average | 1.88 | | 1.92 | | 2.42 | |
| | 2005 | Income | < \$15K | 2,996 | 13.00 | 15,098 | 16.02 | 97,436 | 22.43 |
| | | | \$15K - \$35K | 4,244 | 18.42 | 20,322 | 21.56 | 116,414 | 26.80 |
| | | | \$35K - \$75K | 7,958 | 34.54 | 31,172 | 33.07 | 121,918 | 28.07 |
| > \$75K | | | 7844 | 34.05 | 27662 | 29.35 | 98629 | 22.71 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|-----------------|-----------|----------------------|----------------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$77,141 | | \$70,109 | | \$62,421 | | |
| | | | Median | \$54,556 | | \$47,224 | | \$35,813 | | |
| | | | Per Capita | \$40,744 | | \$36,289 | | \$25,607 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,229 | 14.02 | 15,342 | 16.27 | 126,587 | 29.14 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 2,695 | 11.70 | 13,458 | 14.28 | 93,800 | 21.59 | |
| | | | 1 | 11,797 | 51.20 | 48,691 | 51.66 | 198,993 | 45.81 | |
| | | | 2 or More | 8,550 | 37.10 | 32,106 | 34.07 | 141,603 | 32.59 | |
| | | | | | | | | | | |
| Households | 2010 | | | 24,839 | | 99,941 | | 457,722 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 7.80% | | 6.03% | | 5.37% | |
| | 2010 | Income | < \$15K | 2,798 | 11.26% | 13,925 | 13.93% | 93,351 | 13.93% | |
| | | | \$15K - \$35K | 4,090 | 16.47% | 19,396 | 19.41% | 114,971 | 19.41% | |
| | | | \$35K - \$75K | 8,198 | 33.01% | 32,068 | 32.08% | 130,580 | 32.08% | |
| | | | > \$75K | 9,754 | 39.28% | 34,551 | 34.56% | 118,820 | 34.56% | |
| | 2010 | Income | Average | \$86,265 | | \$78,870 | | \$68,593 | | |
| | | | Median | \$61,286 | | \$53,637 | | \$39,738 | | |
| Per Capita | | | \$45,526 | | \$40,976 | | \$28,187 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 8,114 | | 35,163 | | 224,634 | | |
| | 2005 | Below Poverty | Total | 582 | 7.18 | 3,862 | 10.98 | 48,034 | 21.38 | |
| | | | With Children | 319 | 3.93 | 2,563 | 7.29 | 37,782 | 16.82 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 8,708 | | 37,077 | | 235,358 | | |
| | 2005-2010 | Growth | Estimated % | | 7.32% | | 5.44% | | 4.77% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,467 | 3.82 | 7,571 | 4.74 | 49,405 | 5.77 | |
| | | Non Working | Age 16+ | 12,211 | 31.78 | 53,329 | 33.41 | 336,370 | 39.30 | |
| | 2005 | Transportation | Public Transit | | 963 | 3.98 | 6,324 | 6.55 | 68,919 | 15.04 |
| | | | Walk, Bike, Other | | 1154 | 4.77 | 4807 | 4.98 | 24849 | 5.42 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,636 | 20.12 | 21,003 | 22.28 | 103,874 | 23.91 | |
| | | Renter Occupied | | 18,405 | 79.88 | 73,252 | 77.72 | 330,522 | 76.09 | |
| | 2005 | Residency | Average (Yrs) | 8.00 | | 8.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,411 | 22.57 | 20,187 | 20.59 | 117,253 | 25.71 | |
| | | Multi-Unit | 18,563 | 77.43 | 77,847 | 79.42 | 338,662 | 74.28 | | |
| Density | 2005 | Population | Per Sq. Mile | 14,070 | | 14,607 | | 13,641 | | |
| | | Household | | 7,338 | | 7,957 | | 5,831 | | |
| | | Families | | 2,584 | | 2,800 | | 2,862 | | |
| | 2010 | Population | Per Sq. Mile | 15,151 | | 15,414 | | 14,330 | | |
| | | Household | | 7,911 | | 7,504 | | 5,534 | | |
| | | Families | | 2,773 | | 2,952 | | 2,998 | | |

Name: Cheviot Hills Pool

CD: 5

Address: 2693 Motor Ave

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 22,652 | | 152,972 | | 762,799 | | |
| | 2005 | Male | 10,690 | 47.19% | 73,283 | 47.91% | 370,855 | 48.62% | |
| | | Female | 11,962 | 52.81% | 79,689 | 52.09% | 391,944 | 51.38% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 2,547 | 11.25 | 16,248 | 10.62 | 76,207 | 9.99 |
| | | | Age = 10-17 | 1,974 | 8.72 | 12,384 | 8.10 | 60,460 | 7.93 |
| | | | Age = 18-24 | 1,128 | 4.98 | 11,210 | 7.33 | 66,443 | 8.71 |
| | | | Age = 25-59 | 11,194 | 49.40 | 86,756 | 56.71 | 425,703 | 55.81 |
| | | | Age = 60+ | 5,807 | 25.64 | 26,373 | 17.24 | 133,989 | 17.56 |
| | | | Average Age | 43.53 | | 38.99 | | 39.13 | |
| | 2005 | Male | Age = 0-9 | 1,315 | 12.30 | 8,420 | 11.49 | 39,421 | 10.63 |
| | | | Age = 10-17 | 1,005 | 9.40 | 6,374 | 8.70 | 30,612 | 8.25 |
| | | | Age = 18-24 | 582 | 5.45 | 5,602 | 7.64 | 32,643 | 8.81 |
| | | | Age = 25-59 | 5,290 | 49.49 | 41,815 | 57.06 | 211,967 | 57.15 |
| | | | Age = 60+ | 2,499 | 23.38 | 11,071 | 15.10 | 56,213 | 15.15 |
| | | | Average Age | 41.96 | | 37.53 | | 37.78 | |
| | 2005 | Female | Age = 0-9 | 1,232 | 10.30 | 7,827 | 9.82 | 36,787 | 9.38 |
| | | | Age = 10-17 | 970 | 8.11 | 6,009 | 7.54 | 29,848 | 7.62 |
| | | | Age = 18-24 | 546 | 4.57 | 5,608 | 7.04 | 33,800 | 8.63 |
| | | | Age = 25-59 | 5,906 | 49.37 | 44,940 | 56.39 | 213,735 | 54.54 |
| | | Age = 60+ | 3,308 | 27.66 | 15,303 | 19.21 | 77,775 | 19.84 | |
| | | Average | 44.93 | | 40.34 | | 40.41 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 23,062 | | 161,962 | | 800,991 | | |
| | 2005-2010 | Growth | Estimated % | | 1.81% | | 5.88% | | 5.01% |
| | | | | | | | | | |
| | 2010 | Male | | 10,907 | 47.29% | 77,739 | 48.00% | 390,064 | 48.70% |
| | | | Female | 12,155 | 52.71% | 84,223 | 52.00% | 410,927 | 51.30% |
| | 2010 | All | Age = 0-9 | 2,425 | 10.51% | 16,112 | 9.95% | 75,540 | 9.43% |
| | | | Age = 10-17 | 2,265 | 9.82% | 14,168 | 8.75% | 66,246 | 8.27% |
| | | | Age = 18-24 | 1,359 | 5.90% | 10,641 | 6.57% | 65,855 | 8.22% |
| | | | Age = 25-59 | 10,623 | 46.07% | 90,079 | 55.62% | 438,073 | 54.69% |
| | | | Age = 60+ | 6,390 | 27.70% | 30,962 | 19.11% | 155,278 | 19.39% |
| Average Age | | | 44.16 | | 40.24 | | 40.36 | | |
| | | | | | | | | | |
| Households | 2005 | | 10,487 | | 70,029 | | 345,034 | | |
| | 2005 | Family | | 5,725 | 54.59 | 34,016 | 48.57 | 160,689 | 46.57 |
| | | | Non-Family | 4,763 | 45.42 | 36,013 | 51.43 | 184,345 | 53.43 |
| | 2005 | Size | 1-2 Person | 7,586 | 72.34 | 49,812 | 71.13 | 248,679 | 72.08 |
| | | | 3-4 Person | 2,345 | 22.36 | 15,727 | 22.46 | 72,514 | 21.01 |
| | | | 5+ Person | 557 | 5.31 | 4,490 | 6.41 | 23,840 | 6.91 |
| | 2005 | Size | Average | 2.14 | | 2.16 | | 2.16 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 886 | 8.45 | 8,955 | 12.79 | 51,109 | 14.81 |
| | | | \$15K - \$35K | 1,406 | 13.41 | 13,676 | 19.53 | 67,444 | 19.55 |
| \$35K - \$75K | | | 2,550 | 24.31 | 22,272 | 31.80 | 107,753 | 31.23 | |
| > \$75K | | | 5646 | 53.84 | 25126 | 35.88 | 118729 | 34.42 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|-----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$129,858 | | \$86,320 | | \$82,646 | | |
| | | | Median | \$83,385 | | \$54,656 | | \$52,171 | | |
| | | | Per Capita | \$60,541 | | \$39,800 | | \$37,747 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 2,421 | 23.10 | 16,260 | 23.22 | 76,847 | 22.28 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 492 | 4.69 | 6,440 | 9.20 | 40,313 | 11.68 | |
| | | | 1 | 4,562 | 43.50 | 33,720 | 48.15 | 163,275 | 47.32 | |
| | | | 2 or More | 5,432 | 51.79 | 29,869 | 42.65 | 141,446 | 40.99 | |
| | | | | | | | | | | |
| Households | 2010 | | | 10,647 | | 73,500 | | 363,219 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 1.53% | | 4.96% | | 5.27% | |
| | 2010 | Income | < \$15K | 830 | 7.80% | 8,286 | 11.27% | 47,922 | 11.27% | |
| | | | \$15K - \$35K | 1,329 | 12.48% | 12,818 | 17.44% | 63,847 | 17.44% | |
| | | | \$35K - \$75K | 2,501 | 23.49% | 22,825 | 31.05% | 110,099 | 31.05% | |
| | | | > \$75K | 5,987 | 56.22% | 29,571 | 40.23% | 141,350 | 40.23% | |
| | 2010 | Income | Average | \$137,820 | | \$94,839 | | \$91,302 | | |
| | | | Median | \$89,237 | | \$60,822 | | \$58,800 | | |
| Per Capita | | | \$64,052 | | \$43,312 | | \$41,754 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,725 | | 34,016 | | 160,689 | | |
| | 2005 | Below Poverty | Total | 203 | 3.54 | 3,360 | 9.88 | 18,015 | 11.21 | |
| | | | With Children | 109 | 1.90 | 2,395 | 7.04 | 13,352 | 8.31 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,763 | | 35,561 | | 167,932 | | |
| | 2005-2010 | Growth | Estimated % | | 0.66% | | 4.54% | | 4.51% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 510 | 2.74 | 4,920 | 3.87 | 28,931 | 4.52 | |
| | | Non Working | Age 16+ | 7,004 | 37.69 | 42,277 | 33.23 | 223,863 | 34.97 | |
| | 2005 | Transportation | Public Transit | | 334 | 3.06 | 4,098 | 5.24 | 23,499 | 6.21 |
| | | | Walk, Bike, Other | | 276 | 2.52 | 3335 | 4.26 | 21429 | 5.67 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 6,479 | 61.78 | 23,180 | 33.10 | 119,346 | 34.59 | |
| | | Renter Occupied | | 4,008 | 38.22 | 46,848 | 66.90 | 225,687 | 65.41 | |
| | 2005 | Residency | Average (Yrs) | 13.00 | | 9.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,436 | 49.38 | 20,454 | 28.08 | 116,807 | 32.37 | |
| | | Multi-Unit | 5,572 | 50.62 | 52,395 | 71.91 | 244,079 | 67.64 | | |
| Density | 2005 | Population | Per Sq. Mile | 7,214 | | 12,179 | | 9,717 | | |
| | | Household | | 3,340 | | 5,852 | | 4,627 | | |
| | | Families | | 1,823 | | 2,708 | | 2,047 | | |
| | 2010 | Population | Per Sq. Mile | 7,345 | | 12,895 | | 10,204 | | |
| | | Household | | 3,391 | | 5,575 | | 4,395 | | |
| | | Families | | 1,835 | | 2,831 | | 2,139 | | |
| | | | | | | | | | | |

Name: Westwood Park and RC Pool

CD: 5

Address: 1350 S. Sepulveda Blvd.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 50,283 | | 139,232 | | 571,534 | | |
| | 2005 | Male | 24,912 | 49.54% | 67,069 | 48.17% | 278,812 | 48.78% | |
| | | Female | 25,370 | 50.45% | 72,163 | 51.83% | 292,722 | 51.22% | |
| | 2005 | All | 2,851 | 5.67 | 9,299 | 6.68 | 51,132 | 8.94 | |
| | | Age = 0-9 | 1,505 | 3.00 | 6,316 | 4.54 | 40,887 | 7.15 | |
| | | Age = 10-17 | 7,665 | 15.24 | 22,617 | 16.25 | 51,131 | 8.95 | |
| | | Age = 18-24 | 31,270 | 62.20 | 77,107 | 55.37 | 325,396 | 56.94 | |
| | | Age = 25-59 | 6,990 | 13.89 | 23,893 | 17.16 | 102,988 | 18.02 | |
| | | Age = 60+ | 37.84 | | 38.92 | | 39.90 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 1,495 | 6.00 | 4,837 | 7.21 | 26,346 | 9.45 |
| | | | Age = 10-17 | 758 | 3.04 | 3,181 | 4.74 | 20,724 | 7.43 |
| | | | Age = 18-24 | 3,535 | 14.19 | 10,526 | 15.69 | 24,952 | 8.95 |
| | | | Age = 25-59 | 16,137 | 64.77 | 38,292 | 57.10 | 162,444 | 58.26 |
| | | | Age = 60+ | 2,988 | 12.00 | 10,233 | 15.25 | 44,345 | 15.90 |
| | | | Average Age | 36.97 | | 37.89 | | 38.74 | |
| | 2005 | Female | Age = 0-9 | 1,356 | 5.35 | 4,462 | 6.18 | 24,785 | 8.46 |
| | | | Age = 10-17 | 747 | 2.94 | 3,135 | 4.34 | 20,163 | 6.89 |
| | | | Age = 18-24 | 4,130 | 16.28 | 12,092 | 16.76 | 26,179 | 8.94 |
| | | | Age = 25-59 | 15,133 | 59.65 | 38,812 | 53.78 | 162,953 | 55.67 |
| | | Age = 60+ | 4,003 | 15.77 | 13,661 | 18.93 | 58,641 | 20.04 | |
| | | Average | 38.69 | | 39.88 | | 41.00 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 52,793 | | 146,193 | | 598,081 | | |
| | 2005-2010 | Growth | Estimated % | | 4.99% | | 5.00% | | 4.64% |
| | | | | | | | | | |
| | 2010 | Male | | 26,119 | 49.47% | 70,386 | 48.15% | 291,874 | 48.80% |
| | | | Female | 26,675 | 50.53% | 75,807 | 51.85% | 306,208 | 51.20% |
| | 2010 | All | Age = 0-9 | 2,785 | 5.27% | 9,065 | 6.20% | 49,954 | 8.35% |
| | | | Age = 10-17 | 2,226 | 4.22% | 8,027 | 5.49% | 45,641 | 7.63% |
| | | | Age = 18-24 | 5,893 | 11.16% | 20,621 | 14.11% | 49,798 | 8.32% |
| | | | Age = 25-59 | 33,707 | 63.85% | 80,819 | 55.28% | 332,575 | 55.60% |
| | | | Age = 60+ | 8,181 | 15.49% | 27,663 | 18.92% | 120,114 | 20.09% |
| Average Age | | | 39.36 | | 40.25 | | 41.20 | | |
| | | | | | | | | | |
| Households | 2005 | | 25,396 | | 65,633 | | 268,326 | | |
| | 2005 | Family | | 7,917 | 31.17 | 25,042 | 38.15 | 118,758 | 44.26 |
| | | | Non-Family | 17,480 | 68.83 | 40,591 | 61.85 | 149,568 | 55.74 |
| | 2005 | Size | 1-2 Person | 20,776 | 81.80 | 51,514 | 78.49 | 200,089 | 74.57 |
| | | | 3-4 Person | 3,910 | 15.40 | 11,862 | 18.07 | 53,388 | 19.89 |
| | | | 5+ Person | 710 | 2.80 | 2,257 | 3.44 | 14,849 | 5.53 |
| | | | | | | | | | |
| | 2005 | Size | Average | 1.83 | | 1.93 | | 2.06 | |
| | 2005 | Income | < \$15K | 4,454 | 17.54 | 9,559 | 14.56 | 34,519 | 12.86 |
| | | | \$15K - \$35K | 4,280 | 16.86 | 10,396 | 15.84 | 46,928 | 17.49 |
| | | | \$35K - \$75K | 7,843 | 30.88 | 19,122 | 29.13 | 81,510 | 30.38 |
| | | | > \$75K | 8821 | 34.73 | 26555 | 40.46 | 105368 | 39.27 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|----------|------------------|-----------|-------------------|-----------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Households | 2005 | Income | Average | | | | | | |
| | | | Median | \$76,649 | | \$94,281 | | \$95,276 | |
| | | | Per Capita | \$53,038 | | \$60,800 | | \$59,011 | |
| | | | | \$40,036 | | \$45,292 | | \$45,195 | |
| | 2005 | Youth < 18yrs | 1 or More | 2,638 | 10.37 | 9,149 | 13.95 | 52,874 | 19.71 |
| | 2005 | Vehicles | None | 2,520 | 9.92 | 5,421 | 8.26 | 25,216 | 9.40 |
| | | | 1 | 13,503 | 53.17 | 32,047 | 48.83 | 128,302 | 47.82 |
| | | | 2 or More | 9,374 | 36.92 | 28,163 | 42.91 | 114,808 | 42.79 |
| | | | | | | | | | |
| Households | 2010 | | 26,774 | | 69,409 | | 281,932 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | |
| | | | | | 5.43% | | 5.75% | | 5.07% |
| | 2010 | Income | < \$15K | 4,283 | 16.00% | 9,211 | 13.27% | 32,301 | 13.27% |
| | | | \$15K - \$35K | 4,066 | 15.19% | 9,798 | 14.11% | 43,926 | 14.11% |
| | | | \$35K - \$75K | 7,985 | 29.83% | 19,397 | 27.94% | 82,598 | 27.94% |
| | | | > \$75K | 10441 | 38.99% | 31,001 | 44.66% | 123,106 | 44.66% |
| | 2010 | Income | Average | \$85,040 | | \$103,667 | | \$104,499 | |
| | | | Median | \$58,736 | | \$66,849 | | \$65,547 | |
| | | | Per Capita | \$44,414 | | \$50,042 | | \$49,712 | |
| | | | | | | | | | |
| Families | 2005 | | 7,917 | | 25,042 | | 118,758 | | |
| | 2005 | Below Poverty | Total | 778 | 9.83 | 1,780 | 7.12 | 10,156 | 8.56 |
| | | | With Children | 421 | 5.32 | 960 | 3.84 | 7,050 | 5.94 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 8,342 | | 26,380 | | 123,826 | | |
| | 2005-2010 | Growth | Estimated % | | 5.37% | | 5.34% | | 4.27% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,630 | 3.53 | 4,969 | 3.97 | 20,932 | 4.28 | |
| | | Non Working | Age 16+ | 14,801 | 32.03 | 42,150 | 33.71 | 162,108 | 33.15 | |
| | 2005 | Transportation | Public Transit | | 1,981 | 6.78 | 3,834 | 5.03 | 14,856 | 4.97 |
| | | | Walk, Bike, Other | | 3470 | 11.86 | 8437 | 11.06 | 19655 | 6.57 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,305 | 20.89 | 22,250 | 33.90 | 97,395 | 36.30 | |
| | | Renter Occupied | | 20,091 | 79.11 | 43,383 | 66.10 | 170,931 | 63.70 | |
| | 2005 | Residency | Average (Yrs) | 7.00 | | 9.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 2,292 | 8.60 | 15,651 | 22.73 | 90,823 | 32.23 | |
| | | Multi-Unit | 24,345 | 91.40 | 53,200 | 77.26 | 191,004 | 67.77 | | |
| Density | 2005 | Population | Per Sq. Mile | 16,014 | | 11,085 | | 7,281 | | |
| | | Household | | 8,088 | | 5,526 | | 3,591 | | |
| | | Families | | 2,521 | | 1,994 | | 1,513 | | |
| | 2010 | Population | Per Sq. Mile | 16,813 | | 11,640 | | 7,619 | | |
| | | Household | | 8,527 | | 5,226 | | 3,418 | | |
| | | Families | | 2,657 | | 2,100 | | 1,577 | | |

Name: Fernangeles Rec. Ctr.

CD: 6

Address: 8851 Laurel Canyon Blvd.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 18,182 | | 92,568 | | 686,478 | | |
| | 2005 | Male | 9,187 | 50.53% | 46,926 | 50.69% | 345,860 | 50.38% | |
| | | Female | 8,995 | 49.47% | 45,642 | 49.31% | 340,618 | 49.62% | |
| | 2005 | All | Age = 0-9 | 2,847 | 15.66 | 15,316 | 16.55 | 116,264 | 16.94 |
| | | | Age = 10-17 | 2,544 | 13.99 | 12,754 | 13.78 | 87,128 | 12.69 |
| | | | Age = 18-24 | 2,113 | 11.62 | 10,326 | 11.16 | 70,707 | 10.30 |
| | | | Age = 25-59 | 8,488 | 46.68 | 43,468 | 46.96 | 336,246 | 48.98 |
| | | | Age = 60+ | 2,190 | 12.04 | 10,704 | 11.56 | 76,132 | 11.09 |
| | | | Average Age | 33.11 | | 32.62 | | 32.68 | |
| | 2005 | Male | Age = 0-9 | 1,418 | 15.43 | 7,735 | 16.48 | 59,128 | 17.10 |
| | | | Age = 10-17 | 1,286 | 14.00 | 6,600 | 14.06 | 44,815 | 12.96 |
| | | | Age = 18-24 | 1,127 | 12.27 | 5,433 | 11.58 | 36,700 | 10.61 |
| | | | Age = 25-59 | 4,387 | 47.75 | 22,434 | 47.80 | 172,447 | 49.86 |
| | | | Age = 60+ | 969 | 10.54 | 4,725 | 10.07 | 32,769 | 9.48 |
| | | | Average Age | 32.40 | | 31.87 | | 31.79 | |
| | 2005 | Female | Age = 0-9 | 1,429 | 15.88 | 7,580 | 16.60 | 57,137 | 16.77 |
| | | | Age = 10-17 | 1,258 | 13.99 | 6,154 | 13.48 | 42,313 | 12.42 |
| | | | Age = 18-24 | 987 | 10.97 | 4,894 | 10.72 | 34,007 | 9.98 |
| | | | Age = 25-59 | 4,101 | 45.59 | 21,034 | 46.08 | 163,799 | 48.09 |
| | | | Age = 60+ | 1,220 | 13.57 | 5,980 | 13.11 | 43,363 | 12.73 |
| | | Average | 33.83 | | 33.39 | | 33.59 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-----------|----------------|-----------------|-------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 18,571 | | 96,739 | | 732,359 | | |
| | 2005-2010 | Growth | Estimated % | | 2.14% | | 4.51% | 6.68% | |
| | | | | | | | | | |
| | 2010 | Male | | 9,373 | 50.47% | 48,986 | 50.64% | 368,918 | 50.37% |
| | | Female | | 9,198 | 49.53% | 47,754 | 49.36% | 363,440 | 49.63% |
| | 2010 | All | Age = 0-9 | 2,827 | 15.22% | 15,620 | 16.14% | 119,741 | 16.35% |
| | | | Age = 10-17 | 2,381 | 12.82% | 12,507 | 12.93% | 90,833 | 12.40% |
| | | | Age = 18-24 | 2,094 | 11.28% | 10,628 | 10.98% | 73,460 | 10.03% |
| | | | Age = 25-59 | 8,781 | 47.28% | 45,685 | 47.23% | 358,049 | 48.89% |
| | | | Age = 60+ | 2,488 | 13.39% | 12,301 | 12.71% | 90,277 | 12.33% |
| | | | Average Age | 34.26 | | 33.65 | | 33.82 | |
| | | | | | | | | | |
| Households | 2005 | | 4,349 | | 22,574 | | 200,041 | | |
| | 2005 | Family | | 3,638 | 83.65 | 18,608 | 82.43 | 144,081 | 72.03 |
| | | | Non-Family | 711 | 16.35 | 3,966 | 17.57 | 55,960 | 27.97 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 1,245 | 28.63 | 6,833 | 30.26 | 84,751 | 42.37 |
| | | | 3-4 Person | 1,442 | 33.16 | 7,425 | 32.90 | 63,356 | 31.67 |
| | | | 5+ Person | 1,661 | 38.19 | 8,317 | 36.84 | 51,934 | 25.96 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.16 | | 4.07 | | 3.40 | |
| | 2005 | Income | < \$15K | 576 | 13.24 | 3,212 | 14.23 | 32,419 | 16.21 |
| | | | \$15K - \$35K | 1,166 | 26.81 | 5,984 | 26.51 | 56,899 | 28.44 |
| \$35K - \$75K | | | 1,471 | 33.82 | 8,062 | 35.71 | 68,323 | 34.15 | |
| > \$75K | | | 1,137 | 26.14 | 5,317 | 23.55 | 42,400 | 21.19 | |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$57,812 | | \$54,968 | | \$53,086 | | |
| | | | Median | \$45,856 | | \$43,435 | | \$39,707 | | |
| | | | Per Capita | \$13,899 | | \$13,530 | | \$15,632 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 2,485 | 57.14 | 12,720 | 56.33 | 96,588 | 48.29 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 355 | 8.16 | 2,395 | 10.61 | 25,552 | 12.77 | |
| | | | 1 | 1,423 | 32.72 | 7,046 | 31.21 | 76,701 | 38.34 | |
| | | | 2 or More | 2,571 | 59.12 | 13,135 | 58.18 | 97,787 | 48.88 | |
| | | | | | | | | | | |
| Households | 2010 | | | 4,366 | | 23,264 | | 211,316 | | |
| | 2005-2010 | Growth | Estimated % | | 0.39% | | 3.05% | | 5.64% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 508 | 11.64% | 3,023 | 12.99% | 31,493 | 12.99% | |
| | | | \$15K - \$35K | 1,060 | 24.27% | 5,726 | 24.61% | 56,332 | 24.61% | |
| | | | \$35K - \$75K | 1,459 | 33.42% | 8,202 | 35.26% | 72,109 | 35.26% | |
| | | | > \$75K | 1,339 | 30.66% | 6,313 | 27.15% | 51,380 | 27.15% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$64,699 | | \$60,082 | | \$57,678 | | |
| Median | | | \$49,796 | | \$46,476 | | \$42,516 | | | |
| Per Capita | | | \$15,279 | | \$14,567 | | \$16,797 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 3,638 | | 18,608 | | 144,081 | | |
| | 2005 | Below Poverty | Total | 556 | 15.28 | 2,926 | 15.73 | 25,976 | 18.04 | |
| | | | With Children | 498 | 13.69 | 2,580 | 13.87 | 22,618 | 15.70 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 3,629 | | 19,046 | | 151,208 | | |
| | 2005-2010 | Growth | Estimated % | | -0.25% | | 2.35% | | 4.95% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 959 | 7.15 | 3,812 | 5.64 | 27,343 | 5.43 | |
| | | Non Working | Age 16+ | 5,752 | 42.90 | 29,079 | 43.05 | 201,128 | 39.97 | |
| | 2005 | Transportation | Public Transit | | 416 | 6.39 | 2,099 | 6.25 | 21,770 | 8.14 |
| | | | Walk, Bike, Other | | 172 | 2.64 | 1696 | 5.05 | 13731 | 5.14 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 2,923 | 67.21 | 13,447 | 59.57 | 85,487 | 42.73 | |
| | | Renter Occupied | | 1,426 | 32.79 | 9,128 | 40.43 | 114,553 | 57.26 | |
| | 2005 | Residency | Average (Yrs) | 14.00 | | 12.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 3,437 | 76.96 | 16,476 | 70.48 | 102,477 | 49.72 | |
| | | Multi-Unit | 1,028 | 23.01 | 6,898 | 29.50 | 103,646 | 50.29 | | |
| Density | 2005 | Population | Per Sq. Mile | 5,790 | | 7,370 | | 8,745 | | |
| | | Household | | 1,385 | | 1,852 | | 2,692 | | |
| | | Families | | 1,159 | | 1,482 | | 1,835 | | |
| | 2010 | Population | Per Sq. Mile | 5,914 | | 7,702 | | 9,329 | | |
| | | Household | | 1,390 | | 1,797 | | 2,548 | | |
| | | Families | | 1,156 | | 1,516 | | 1,926 | | |

Name: Sun Valley Park Pool

CD: 6

Address: 8123 Vineland Ave.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 30,396 | | 88,561 | | 628,709 | | |
| | 2005 | Male | 15,571 | 51.23% | 45,163 | 51.00% | 314,626 | 50.04% | |
| | | Female | 14,825 | 48.77% | 43,399 | 49.00% | 314,084 | 49.96% | |
| | 2005 | All | 5,473 | 18.00 | 15,837 | 17.89 | 97,164 | 15.46 | |
| | | Age = 0-9 | 4,242 | 13.96 | 11,770 | 13.29 | 75,278 | 11.97 | |
| | | Age = 10-17 | 3,458 | 11.37 | 9,937 | 11.22 | 60,087 | 9.56 | |
| | | Age = 18-24 | 14,258 | 46.91 | 42,083 | 47.52 | 318,410 | 50.64 | |
| | | Age = 25-59 | 2,965 | 9.75 | 8,935 | 10.10 | 77,770 | 12.37 | |
| | | Age = 60+ | 31.25 | | 31.65 | | 34.12 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 2,758 | 17.71 | 8,031 | 17.79 | 49,455 | 15.71 |
| | | | Age = 10-17 | 2,170 | 13.94 | 6,048 | 13.39 | 38,866 | 12.36 |
| | | | Age = 18-24 | 1,852 | 11.89 | 5,271 | 11.67 | 31,140 | 9.89 |
| | | | Age = 25-59 | 7,479 | 48.03 | 21,886 | 48.46 | 161,867 | 51.45 |
| | | | Age = 60+ | 1,314 | 8.44 | 3,928 | 8.70 | 33,298 | 10.58 |
| | | | Average Age | 30.69 | | 30.95 | | 33.09 | |
| | 2005 | Female | Age = 0-9 | 2,715 | 18.32 | 7,806 | 17.98 | 47,709 | 15.19 |
| | | | Age = 10-17 | 2,071 | 13.97 | 5,722 | 13.19 | 36,412 | 11.60 |
| | | | Age = 18-24 | 1,606 | 10.83 | 4,666 | 10.75 | 28,947 | 9.22 |
| | | | Age = 25-59 | 6,781 | 45.74 | 20,198 | 46.55 | 156,544 | 49.84 |
| | | Age = 60+ | 1,653 | 11.15 | 5,007 | 11.53 | 44,472 | 14.16 | |
| | | Average | 31.83 | | 32.37 | | 35.15 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 32,413 | | 93,997 | | 669,985 | | |
| | 2005-2010 | Growth | Estimated % | | 6.64% | | 6.14% | 6.57% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,567 | 51.11% | 47,863 | 50.92% | 335,358 | 50.05% |
| | | Female | | 15,846 | 48.89% | 46,134 | 49.08% | 334,626 | 49.95% |
| | 2010 | All | Age = 0-9 | 5,692 | 17.57% | 16,307 | 17.35% | 99,582 | 14.86% |
| | | | Age = 10-17 | 4,312 | 13.30% | 12,018 | 12.78% | 78,556 | 11.73% |
| | | | Age = 18-24 | 3,520 | 10.86% | 10,112 | 10.75% | 63,558 | 9.48% |
| | | | Age = 25-59 | 15,315 | 47.25% | 44,910 | 47.78% | 336,278 | 50.19% |
| | | | Age = 60+ | 3,575 | 11.03% | 10,650 | 11.33% | 92,014 | 13.75% |
| | | | Average Age | 32.37 | | 32.79 | | 35.27 | |
| | | | | | | | | | |
| Households | 2005 | | 7,270 | | 22,856 | | 203,443 | | |
| | 2005 | Family | | 5,972 | 82.15 | 18,068 | 79.05 | 134,590 | 66.16 |
| | | | Non-Family | 1,299 | 17.87 | 4,788 | 20.95 | 68,853 | 33.84 |
| | 2005 | Size | 1-2 Person | 2,165 | 29.78 | 7,758 | 33.95 | 101,591 | 49.94 |
| | | | 3-4 Person | 2,288 | 31.47 | 7,533 | 32.96 | 60,081 | 29.54 |
| | | | 5+ Person | 2,816 | 38.74 | 7,564 | 33.09 | 41,770 | 20.54 |
| | 2005 | Size | Average | 4.16 | | 3.83 | | 3.06 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 1,187 | 16.33 | 3,906 | 17.09 | 30,612 | 15.05 |
| | | | \$15K - \$35K | 1,981 | 27.25 | 6,531 | 28.57 | 53,590 | 26.34 |
| | | | \$35K - \$75K | 2,566 | 35.29 | 7,571 | 33.13 | 70,214 | 34.52 |
| > \$75K | | | 1,537 | 21.14 | 4,849 | 21.21 | 49,027 | 24.09 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$53,786 | | \$52,912 | | \$57,895 | | |
| | | | Median | \$40,797 | | \$39,322 | | \$42,673 | | |
| | | | Per Capita | \$13,021 | | \$13,805 | | \$18,909 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,289 | 59.00 | 12,588 | 55.07 | 85,192 | 41.87 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 912 | 12.54 | 2,913 | 12.75 | 23,433 | 11.52 | |
| | | | 1 | 2,462 | 33.87 | 8,259 | 36.13 | 81,850 | 40.23 | |
| | | | 2 or More | 3,895 | 53.58 | 11,683 | 51.12 | 98,161 | 48.25 | |
| | | | | | | | | | | |
| Households | 2010 | | | 7,611 | | 23,995 | | 215,106 | | |
| | 2005-2010 | Growth | Estimated % | | 4.69% | | 4.98% | | 5.73% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,122 | 14.74% | 3,737 | 15.57% | 29,533 | 15.57% | |
| | | | \$15K - \$35K | 1,970 | 25.88% | 6,503 | 27.10% | 52,539 | 27.10% | |
| | | | \$35K - \$75K | 2,691 | 35.35% | 7,916 | 32.99% | 73,574 | 32.99% | |
| | | | > \$75K | 1,829 | 24.03% | 5,839 | 24.33% | 59,460 | 24.33% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$57,733 | | \$57,437 | | \$63,401 | | |
| Median | | | \$43,657 | | \$42,285 | | \$45,861 | | | |
| Per Capita | | | \$13,703 | | \$14,805 | | \$20,522 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,972 | | 18,068 | | 134,590 | | |
| | 2005 | Below Poverty | Total | 1,177 | 19.71 | 3,637 | 20.13 | 21,230 | 15.77 | |
| | | | With Children | 1,015 | 16.99 | 3,280 | 18.15 | 18,297 | 13.59 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 6,231 | | 18,882 | | 141,333 | | |
| | 2005-2010 | Growth | Estimated % | | 4.34% | | 4.51% | | 5.01% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,365 | 6.29 | 4,130 | 6.48 | 25,692 | 5.42 | |
| | | Non Working | Age 16+ | 9,190 | 42.34 | 26,684 | 41.85 | 181,351 | 38.29 | |
| | 2005 | Transportation | Public Transit | | 741 | 6.88 | 2,697 | 8.45 | 17,469 | 6.73 |
| | | | Walk, Bike, Other | | 712 | 6.60 | 1724 | 5.40 | 12173 | 4.69 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,745 | 51.51 | 10,804 | 47.27 | 84,628 | 41.60 | |
| | | Renter Occupied | | 3,526 | 48.50 | 12,052 | 52.73 | 118,815 | 58.40 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 4,712 | 62.67 | 13,191 | 56.05 | 100,109 | 47.72 |
| Multi-Unit | | | | 2,806 | 37.32 | 10,343 | 43.95 | 109,671 | 52.27 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 9,680 | | 7,051 | | 8,009 | | |
| | | | | 2,315 | | 1,910 | | 2,740 | | |
| | | | | 1,902 | | 1,439 | | 1,715 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 10,323 | | 7,484 | | 8,535 | | |
| | | | | 2,424 | | 1,820 | | 2,592 | | |
| | | | | 1,984 | | 1,503 | | 1,800 | | |
| | | | | | | | | | | |

Name: Hansen Dam Swim Lake

CD: 7

Address: 11798 Foothill Blvd.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 25,122 | | 66,331 | | 418,756 | | |
| | 2005 | Male | 12,454 | 49.57% | 33,530 | 50.55% | 210,612 | 50.29% | |
| | | Female | 12,668 | 50.43% | 32,801 | 49.45% | 208,144 | 49.71% | |
| | 2005 | All | Age = 0-9 | 4,731 | 18.83 | 12,121 | 18.28 | 72,757 | 17.37 |
| | | | Age = 10-17 | 3,531 | 14.06 | 9,699 | 14.62 | 57,008 | 13.61 |
| | | | Age = 18-24 | 2,801 | 11.15 | 8,032 | 12.11 | 46,245 | 11.04 |
| | | | Age = 25-59 | 11,745 | 46.75 | 30,086 | 45.36 | 196,197 | 46.85 |
| | | | Age = 60+ | 2,312 | 9.21 | 6,393 | 9.65 | 46,550 | 11.11 |
| | | | Average Age | 30.75 | | 30.79 | | 32.23 | |
| | 2005 | Male | Age = 0-9 | 2,406 | 19.32 | 6,098 | 18.18 | 36,840 | 17.49 |
| | | | Age = 10-17 | 1,748 | 14.04 | 4,986 | 14.87 | 29,016 | 13.77 |
| | | | Age = 18-24 | 1,434 | 11.52 | 4,209 | 12.55 | 24,246 | 11.51 |
| | | | Age = 25-59 | 5,868 | 47.12 | 15,438 | 46.04 | 100,266 | 47.61 |
| | | | Age = 60+ | 999 | 8.02 | 2,800 | 8.35 | 20,245 | 9.61 |
| | | | Average Age | 30.02 | | 30.12 | | 31.40 | |
| | 2005 | Female | Age = 0-9 | 2,325 | 18.35 | 6,023 | 18.37 | 35,916 | 17.26 |
| | | | Age = 10-17 | 1,783 | 14.08 | 4,713 | 14.37 | 27,993 | 13.45 |
| | | | Age = 18-24 | 1,367 | 10.79 | 3,823 | 11.65 | 21,999 | 10.57 |
| | | | Age = 25-59 | 5,878 | 46.40 | 14,648 | 44.65 | 95,930 | 46.08 |
| | | | Age = 60+ | 1,315 | 10.38 | 3,594 | 10.95 | 26,304 | 12.63 |
| | | | Average | 31.47 | | 31.48 | | 33.07 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 27,103 | | 70,308 | | 440,700 | | |
| | 2005-2010 | Growth | Estimated % | | 7.89% | | 6.00% | 5.24% | |
| | | | | | | | | | |
| | 2010 | Male | | 13,457 | 49.65% | 35,532 | 50.54% | 221,566 | 50.28% |
| | | | Female | 13,646 | 50.35% | 34,776 | 49.46% | 219,135 | 49.72% |
| | 2010 | All | Age = 0-9 | 4,897 | 18.07% | 12,383 | 17.61% | 74,221 | 16.84% |
| | | | Age = 10-17 | 3,658 | 13.50% | 9,760 | 13.89% | 57,218 | 12.99% |
| | | | Age = 18-24 | 2,940 | 10.85% | 8,145 | 11.58% | 47,550 | 10.79% |
| | | | Age = 25-59 | 12,724 | 46.95% | 32,371 | 46.04% | 207,449 | 47.07% |
| | | | Age = 60+ | 2,883 | 10.63% | 7,649 | 10.87% | 54,261 | 12.31% |
| | Average Age | 32.03 | | 32.01 | | 33.33 | | | |
| | | | | | | | | | |
| Households | 2005 | | 6,063 | | 15,099 | | 106,101 | | |
| | 2005 | Family | | 4,899 | 80.8 | 12,432 | 82.34 | 85,254 | 80.35 |
| | | | Non-Family | 1,165 | 19.21 | 2,667 | 17.66 | 20,847 | 19.65 |
| | 2005 | Size | 1-2 Person | 1,962 | 32.36 | 4,469 | 29.60 | 35,429 | 33.40 |
| | | | 3-4 Person | 1,927 | 31.79 | 4,527 | 29.98 | 34,690 | 32.70 |
| | | | 5+ Person | 2,174 | 35.86 | 6,102 | 40.42 | 35,982 | 33.91 |
| | 2005 | Size | Average | 4.04 | | 4.32 | | 3.90 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 786 | 12.96 | 2,102 | 13.92 | 13,860 | 13.06 |
| | | | \$15K - \$35K | 1,721 | 28.38 | 4,154 | 27.51 | 26,547 | 25.02 |
| \$35K - \$75K | | | 2,335 | 38.51 | 5,619 | 37.21 | 38,896 | 36.66 | |
| > \$75K | | | 1,220 | 20.13 | 3,222 | 21.33 | 26,798 | 25.25 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$50,355 | | \$52,177 | | \$57,594 | | |
| | | | Median | \$41,470 | | \$41,967 | | \$45,519 | | |
| | | | Per Capita | \$12,495 | | \$12,141 | | \$14,752 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,635 | 59.95 | 9,157 | 60.65 | 58,704 | 55.33 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 542 | 8.94 | 1,614 | 10.69 | 11,286 | 10.64 | |
| | | | 1 | 2,069 | 34.13 | 4,872 | 32.27 | 33,113 | 31.21 | |
| | | | 2 or More | 3,451 | 56.92 | 8,612 | 57.03 | 61,702 | 58.15 | |
| | | | | | | | | | | |
| Households | 2010 | | | 6,516 | | 16,056 | | 110,597 | | |
| | 2005-2010 | Growth | Estimated % | | 7.47% | | 6.34% | | 4.24% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 789 | 12.11% | 2,023 | 12.60% | 13,128 | 12.60% | |
| | | | \$15K - \$35K | 1,765 | 27.09% | 4,155 | 25.87% | 25,464 | 25.87% | |
| | | | \$35K - \$75K | 2,512 | 38.55% | 5,880 | 36.62% | 39,467 | 36.62% | |
| | | | > \$75K | 1,451 | 22.27% | 3,998 | 24.90% | 32,538 | 24.90% | |
| | 2010 | Income | Average | \$53,681 | | \$57,217 | | \$63,316 | | |
| | | | Median | \$43,223 | | \$44,774 | | \$48,981 | | |
| | | | Per Capita | \$13,227 | | \$13,319 | | \$16,043 | | |
| | | | | | | | | | | |
| Families | 2005 | | | 4,899 | | 12,432 | | 85,254 | | |
| | 2005 | Below Poverty | Total | 845 | 17.25 | 2,473 | 19.90 | 13,096 | 15.37 | |
| | | | With Children | 746 | 15.23 | 2,171 | 17.47 | 11,352 | 13.32 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|--------|-------------------|-------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,231 | | 13,124 | | 88,328 | | |
| | 2005-2010 | Growth | Estimated % | | 6.78% | | 5.57% | | 3.61% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 945 | 5.35 | 2,756 | 5.87 | 15,690 | 5.18 | |
| | | Non Working | Age 16+ | 7,169 | 40.56 | 20,550 | 43.74 | 125,932 | 41.59 | |
| | 2005 | Transportation | Public Transit | | 648 | 6.93 | 1,587 | 6.88 | 9,983 | 6.38 |
| | | | Walk, Bike, Other | | 310 | 3.31 | 1,225 | 5.31 | 6,824 | 4.35 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,717 | 61.31 | 9,157 | 60.65 | 62,786 | 59.18 | |
| | | Renter Occupied | | 2,346 | 38.69 | 5,941 | 39.35 | 43,315 | 40.82 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 12.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 3,418 | 54.69 | 10,915 | 69.73 | 74,515 | 68.07 | |
| | | Multi-Unit | 2,831 | 45.30 | 4,738 | 30.27 | 34,953 | 31.93 | | |
| Density | 2005 | Population | Per Sq. Mile | 8,001 | | 5,281 | | 5,334 | | |
| | | Household | | 1,931 | | 1,278 | | 1,409 | | |
| | | Families | | 1,560 | | 990 | | 1,086 | | |
| | 2010 | Population | Per Sq. Mile | 8,632 | | 5,598 | | 5,614 | | |
| | | Household | | 2,075 | | 1,202 | | 1,352 | | |
| | | Families | | 1,666 | | 1,045 | | 1,125 | | |

Name: Humphrey Memorial Park Pool

CD: 7

Address: 12560 Filmore St.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 31,800 | | 88,768 | | 388,065 | | |
| | 2005 | Male | 15,979 | 50.25% | 44,852 | 50.53% | 194,883 | 50.22% | |
| | | Female | 15,821 | 49.75% | 43,917 | 49.47% | 193,182 | 49.78% | |
| | 2005 | All | Age = 0-9 | 5,995 | 18.85 | 16,570 | 18.67 | 67,205 | 17.32 |
| | | | Age = 10-17 | 4,658 | 14.64 | 13,011 | 14.66 | 53,280 | 13.73 |
| | | | Age = 18-24 | 3,908 | 12.29 | 10,646 | 11.99 | 42,809 | 11.03 |
| | | | Age = 25-59 | 14,418 | 45.34 | 40,330 | 45.44 | 180,955 | 46.63 |
| | | | Age = 60+ | 2,821 | 8.87 | 8,211 | 9.26 | 43,816 | 11.30 |
| | | | Average Age | 30.24 | | 30.46 | | 32.29 | |
| | 2005 | Male | Age = 0-9 | 3,070 | 19.22 | 8,337 | 18.59 | 34,034 | 17.46 |
| | | | Age = 10-17 | 2,325 | 14.55 | 6,636 | 14.80 | 27,216 | 13.97 |
| | | | Age = 18-24 | 2,032 | 12.72 | 5,594 | 12.47 | 22,384 | 11.49 |
| | | | Age = 25-59 | 7,373 | 46.14 | 20,736 | 46.24 | 92,262 | 47.35 |
| | | | Age = 60+ | 1,181 | 7.39 | 3,548 | 7.91 | 18,987 | 9.74 |
| | | | Average Age | 29.48 | | 29.79 | | 31.42 | |
| | 2005 | Female | Age = 0-9 | 2,927 | 18.50 | 8,233 | 18.75 | 33,171 | 17.17 |
| | | | Age = 10-17 | 2,333 | 14.75 | 6,375 | 14.51 | 26,064 | 13.49 |
| | | | Age = 18-24 | 1,876 | 11.86 | 5,052 | 11.50 | 20,425 | 10.57 |
| | | | Age = 25-59 | 7,045 | 44.53 | 19,595 | 44.62 | 88,692 | 45.91 |
| | | | Age = 60+ | 1,641 | 10.38 | 4,663 | 10.61 | 24,829 | 12.84 |
| | | Average | 31.00 | | 31.14 | | 33.16 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 33,192 | | 93,531 | | 408,208 | | |
| | 2005-2010 | Growth | Estimated % | | 4.38% | | 5.37% | 5.19% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,685 | 50.27% | 47,230 | 50.50% | 204,963 | 50.21% |
| | | Female | | 16,508 | 49.73% | 46,301 | 49.50% | 203,245 | 49.79% |
| | 2010 | All | Age = 0-9 | 6,034 | 18.17% | 16,853 | 18.02% | 68,592 | 16.80% |
| | | | Age = 10-17 | 4,625 | 13.93% | 13,051 | 13.95% | 53,389 | 13.08% |
| | | | Age = 18-24 | 3,877 | 11.68% | 10,735 | 11.48% | 44,022 | 10.79% |
| | | | Age = 25-59 | 15,357 | 46.28% | 43,151 | 46.14% | 191,370 | 46.88% |
| | | | Age = 60+ | 3,298 | 9.94% | 9,741 | 10.42% | 50,836 | 12.45% |
| Average Age | | | 31.44 | | 31.66 | | 33.37 | | |
| Households | 2005 | | 6,916 | | 19,985 | | 97,770 | | |
| | 2005 | Family Non-Family | | 5,772 | 83.46 | 16,742 | 83.77 | 79,122 | 80.93 |
| | | | | 1,145 | 16.56 | 3,243 | 16.23 | 18,648 | 19.07 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 1,914 | 27.67 | 5,473 | 27.38 | 32,397 | 33.14 |
| | | | 3-4 Person | 2,011 | 29.07 | 6,172 | 30.88 | 32,038 | 32.76 |
| | | | 5+ Person | 2,991 | 43.25 | 8,340 | 41.73 | 33,335 | 34.09 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.51 | | 4.39 | | 3.92 | |
| | 2005 | Income | < \$15K | 961 | 13.90 | 2,687 | 13.44 | 12,378 | 12.66 |
| | | | \$15K - \$35K | 1,945 | 28.12 | 5,415 | 27.09 | 24,135 | 24.68 |
| | | | \$35K - \$75K | 2,601 | 37.61 | 7,831 | 39.18 | 35,954 | 36.78 |
| | | | > \$75K | 1408 | 20.36 | 4053 | 20.29 | 25303 | 25.87 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$50,330 | | \$51,150 | | \$58,145 | | |
| | | | Median | \$41,340 | | \$42,464 | | \$46,206 | | |
| | | | Per Capita | \$11,267 | | \$11,713 | | \$14,825 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,395 | 63.55 | 12,514 | 62.62 | 54,214 | 55.44 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 651 | 9.41 | 2,193 | 10.97 | 10,305 | 10.54 | |
| | | | 1 | 2,286 | 33.05 | 6,311 | 31.58 | 29,662 | 30.34 | |
| | | | 2 or More | 3,978 | 57.52 | 11,482 | 57.45 | 57,802 | 59.11 | |
| | | | | | | | | | | |
| Households | 2010 | | | 7,242 | | 21,100 | | 101,878 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 4.71% | | 5.57% | | 4.20% | |
| | 2010 | Income | < \$15K | 911 | 12.58% | 2,559 | 12.13% | 11,769 | 12.13% | |
| | | | \$15K - \$35K | 1,913 | 26.42% | 5,309 | 25.16% | 23,091 | 25.16% | |
| | | | \$35K - \$75K | 2,718 | 37.53% | 8,067 | 38.23% | 36,400 | 38.23% | |
| | | | > \$75K | 1,701 | 23.48% | 5,166 | 24.48% | 30,619 | 24.48% | |
| | 2010 | Income | Average | \$54,741 | | \$56,292 | | \$63,862 | | |
| | | | Median | \$44,048 | | \$45,397 | | \$49,623 | | |
| Per Capita | | | \$12,255 | | \$12,889 | | \$16,108 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,772 | | 16,742 | | 79,122 | | |
| | 2005 | Below Poverty | Total | 1,077 | 18.67 | 3,119 | 18.63 | 11,976 | 15.13 | |
| | | | With Children | 957 | 16.58 | 2,729 | 16.30 | 10,366 | 13.09 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|--------|-------------------|-------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 6,006 | | 17,557 | | 81,925 | | |
| | 2005-2010 | Growth | Estimated % | | 4.05% | | 4.87% | | 3.54% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,353 | 6.07 | 3,474 | 5.57 | 14,365 | 5.12 | |
| | | Non Working | Age 16+ | 9,912 | 44.43 | 27,270 | 43.69 | 116,635 | 41.57 | |
| | 2005 | Transportation | Public Transit | | 701 | 6.52 | 2,184 | 7.08 | 9,267 | 6.37 |
| | | | Walk, Bike, Other | | 483 | 4.50 | 1,597 | 5.18 | 6,243 | 4.29 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,281 | 61.90 | 11,779 | 58.94 | 59,534 | 60.89 | |
| | | Renter Occupied | | 2,635 | 38.10 | 8,206 | 41.06 | 38,236 | 39.11 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 4,767 | 66.67 | 14,570 | 70.64 | 69,506 | 68.99 | |
| | | Multi-Unit | 2,384 | 33.34 | 6,055 | 29.37 | 31,247 | 31.02 | | |
| Density | 2005 | Population | Per Sq. Mile | 10,127 | | 7,068 | | 4,944 | | |
| | | Household | | 2,203 | | 1,680 | | 1,298 | | |
| | | Families | | 1,838 | | 1,333 | | 1,008 | | |
| | 2010 | Population | Per Sq. Mile | 10,571 | | 7,447 | | 5,200 | | |
| | | Household | | 2,306 | | 1,591 | | 1,245 | | |
| | | Families | | 1,913 | | 1,398 | | 1,044 | | |

Name: Valens RC Pool

CD: 7

Address: 10731 Laurel Canyon Blvd.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 29,874 | | 131,172 | | 562,113 | | |
| | 2005 | Male | 15,150 | 50.71% | 66,105 | 50.40% | 282,218 | 50.21% | |
| | | Female | 14,724 | 49.29% | 65,068 | 49.61% | 279,895 | 49.79% | |
| | 2005 | All | Age = 0-9 | 5,171 | 17.31 | 23,215 | 17.69 | 95,340 | 16.96 |
| | | | Age = 10-17 | 4,299 | 14.39 | 18,853 | 14.38 | 74,305 | 13.22 |
| | | | Age = 18-24 | 3,707 | 12.41 | 15,232 | 11.61 | 61,110 | 10.87 |
| | | | Age = 25-59 | 13,498 | 45.18 | 59,805 | 45.59 | 265,908 | 47.31 |
| | | | Age = 60+ | 3,199 | 10.71 | 14,066 | 10.72 | 65,450 | 11.64 |
| | | | Average Age | 31.48 | | 31.58 | | 32.70 | |
| | 2005 | Male | Age = 0-9 | 2,565 | 16.93 | 11,715 | 17.72 | 48,454 | 17.17 |
| | | | Age = 10-17 | 2,147 | 14.17 | 9,589 | 14.51 | 38,167 | 13.52 |
| | | | Age = 18-24 | 1,963 | 12.96 | 8,009 | 12.11 | 31,568 | 11.18 |
| | | | Age = 25-59 | 7,051 | 46.55 | 30,695 | 46.44 | 135,445 | 47.99 |
| | | | Age = 60+ | 1,423 | 9.39 | 6,097 | 9.23 | 28,583 | 10.12 |
| | | | Average Age | 31.02 | | 30.78 | | 31.83 | |
| | 2005 | Female | Age = 0-9 | 2,606 | 17.70 | 11,500 | 17.67 | 46,885 | 16.75 |
| | | | Age = 10-17 | 2,152 | 14.61 | 9,264 | 14.24 | 36,139 | 12.91 |
| | | | Age = 18-24 | 1,743 | 11.84 | 7,222 | 11.10 | 29,541 | 10.55 |
| | | | Age = 25-59 | 6,447 | 43.79 | 29,111 | 44.73 | 130,463 | 46.61 |
| | | | Age = 60+ | 1,776 | 12.06 | 7,970 | 12.26 | 36,867 | 13.18 |
| | | | Average | 31.94 | | 32.38 | | 33.58 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 30,215 | | 136,163 | | 594,582 | | |
| | 2005-2010 | Growth | Estimated % | | 1.14% | | 3.80% | 5.78% | |
| | | | | | | | | | |
| | 2010 | Male | | 15,292 | 50.61% | 68,587 | 50.37% | 298,429 | 50.19% |
| | | Female | | 14,923 | 49.39% | 67,576 | 49.63% | 296,153 | 49.81% |
| | 2010 | All | Age = 0-9 | 5,075 | 16.80% | 23,408 | 17.19% | 97,859 | 16.46% |
| | | | Age = 10-17 | 4,115 | 13.62% | 18,575 | 13.64% | 75,267 | 12.65% |
| | | | Age = 18-24 | 3,579 | 11.84% | 15,363 | 11.29% | 63,217 | 10.63% |
| | | | Age = 25-59 | 13,926 | 46.09% | 62,857 | 46.17% | 281,953 | 47.44% |
| | | | Age = 60+ | 3,521 | 11.64% | 15,959 | 11.72% | 76,287 | 12.84% |
| | Average Age | 32.55 | | 32.64 | | 33.77 | | | |
| | | | | | | | | | |
| Households | 2005 | | 6,394 | | 30,403 | | 151,355 | | |
| | 2005 | Family | | 5,676 | 88.77 | 25,529 | 83.97 | 118,236 | 78.12 |
| | | | Non-Family | 718 | 11.23 | 4,874 | 16.03 | 33,119 | 21.88 |
| | 2005 | Size | 1-2 Person | 1,423 | 22.26 | 8,552 | 28.13 | 55,948 | 36.97 |
| | | | 3-4 Person | 1,977 | 30.91 | 9,543 | 31.38 | 50,530 | 33.38 |
| | | | 5+ Person | 2,992 | 46.80 | 12,310 | 40.49 | 44,876 | 29.65 |
| | 2005 | Size | Average | 4.67 | | 4.28 | | 3.66 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 682 | 10.67 | 3,717 | 12.23 | 20,859 | 13.78 |
| | | | \$15K - \$35K | 1,496 | 23.40 | 7,907 | 26.01 | 38,780 | 25.62 |
| \$35K - \$75K | | | 2,633 | 41.18 | 11,523 | 37.90 | 52,929 | 34.97 | |
| > \$75K | | | 1,581 | 24.73 | 7,258 | 23.86 | 38,787 | 25.62 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Households | 2005 | Income | Average | \$58,571 | | \$55,306 | | \$58,452 | |
| | | | Median | \$47,502 | | \$44,772 | | \$44,763 | |
| | | | Per Capita | \$12,574 | | \$12,910 | | \$15,936 | |
| | 2005 | Youth < 18yrs | 1 or More | 4,026 | 62.96 | 18,213 | 59.89 | 78,863 | 52.11 |
| | | | | | | | | | |
| | 2005 | Vehicles | None | 636 | 9.95 | 3,304 | 10.87 | 16,793 | 11.10 |
| | | | 1 | 1,565 | 24.48 | 8,853 | 29.12 | 49,624 | 32.79 |
| | | | 2 or More | 4,193 | 65.57 | 18,245 | 60.01 | 84,938 | 56.12 |
| | | | | | | | | | |
| Households | 2010 | | 6,508 | | 31,561 | | 158,548 | | |
| | 2005-2010 | Growth | Estimated % | | 1.78% | | 3.81% | | 4.75% |
| | | | | | | | | | |
| | 2010 | Income | < \$15K | 622 | 9.56% | 3,402 | 10.78% | 20,201 | 10.78% |
| | | | \$15K - \$35K | 1,346 | 20.68% | 7,454 | 23.62% | 37,872 | 23.62% |
| | | | \$35K - \$75K | 2,546 | 39.12% | 11,722 | 37.14% | 54,297 | 37.14% |
| | | | > \$75K | 1,993 | 30.62% | 8,984 | 28.46% | 46,178 | 28.46% |
| | 2010 | Income | Average | \$65,363 | | \$61,226 | | \$63,629 | |
| | | | Median | \$52,039 | | \$48,438 | | \$47,775 | |
| Per Capita | | | \$14,118 | | \$14,281 | | \$17,157 | | |
| | | | | | | | | | |
| Families | 2005 | | 5,676 | | 25,529 | | 118,236 | | |
| | 2005 | Below Poverty | Total | 868 | 15.29 | 3,993 | 15.64 | 18,301 | 15.48 |
| | | | With Children | 746 | 13.14 | 3,467 | 13.58 | 15,793 | 13.36 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,743 | | 26,314 | | 123,005 | | |
| | 2005-2010 | Growth | Estimated % | | 1.18% | | 3.07% | | 4.03% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,029 | 4.79 | 4,826 | 5.15 | 21,348 | 5.20 | |
| | | Non Working | Age 16+ | 9,474 | 44.13 | 40,804 | 43.53 | 166,433 | 40.56 | |
| | 2005 | Transportation | Public Transit | | 712 | 6.71 | 3,131 | 6.70 | 14,697 | 6.79 |
| | | | Walk, Bike, Other | | 481 | 4.54 | 2337 | 5.00 | 9579 | 4.42 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,200 | 65.69 | 18,735 | 61.62 | 82,983 | 54.83 | |
| | | Renter Occupied | | 2,194 | 34.31 | 11,668 | 38.38 | 68,372 | 45.17 | |
| | 2005 | Residency | Average (Yrs) | 14.00 | | 12.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 5,827 | 88.23 | 23,608 | 75.29 | 96,081 | 61.56 |
| Multi-Unit | | | | 777 | 11.78 | 7,749 | 24.72 | 59,986 | 38.45 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 9,514 | | 10,444 | | 7,161 | | |
| | | | | 2,036 | | 2,513 | | 2,020 | | |
| | | | | 1,808 | | 2,033 | | 1,506 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 9,623 | | 10,841 | | 7,574 | | |
| | | | | 2,073 | | 2,421 | | 1,928 | | |
| | | | | 1,829 | | 2,095 | | 1,567 | | |
| | | | | | | | | | | |

Name: Sepulveda Pool

CD: 7

Address: 8737 Kester Ave.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 84,399 | | 170,785 | | 734,358 | | |
| | 2005 | Male | 42,843 | 50.76% | 86,235 | 50.49% | 368,276 | 50.15% | |
| | | Female | 41,555 | 49.24% | 84,550 | 49.51% | 366,082 | 49.85% | |
| | 2005 | All | Age = 0-9 | 18,446 | 21.85 | 32,478 | 19.02 | 120,149 | 16.36 |
| | | | Age = 10-17 | 11,088 | 13.13 | 22,302 | 13.06 | 90,917 | 12.38 |
| | | | Age = 18-24 | 10,033 | 11.89 | 18,771 | 10.99 | 77,331 | 10.53 |
| | | | Age = 25-59 | 39,411 | 46.69 | 81,198 | 47.54 | 358,802 | 48.87 |
| | | | Age = 60+ | 5,419 | 6.41 | 16,037 | 9.38 | 87,158 | 11.87 |
| | | | Average Age | 28.29 | | 30.93 | | 33.26 | |
| | 2005 | Male | Age = 0-9 | 9,359 | 21.85 | 16,505 | 19.14 | 61,198 | 16.62 |
| | | | Age = 10-17 | 5,625 | 13.13 | 11,401 | 13.23 | 46,733 | 12.69 |
| | | | Age = 18-24 | 5,269 | 12.30 | 9,776 | 11.33 | 39,653 | 10.77 |
| | | | Age = 25-59 | 20,334 | 47.46 | 41,667 | 48.32 | 183,091 | 49.71 |
| | | | Age = 60+ | 2,257 | 5.27 | 6,886 | 7.99 | 37,602 | 10.21 |
| | | | Average Age | 27.66 | | 30.14 | | 32.32 | |
| | 2005 | Female | Age = 0-9 | 9,089 | 21.87 | 15,973 | 18.89 | 58,951 | 16.10 |
| | | | Age = 10-17 | 5,465 | 13.15 | 10,900 | 12.89 | 44,184 | 12.07 |
| | | | Age = 18-24 | 4,765 | 11.47 | 8,995 | 10.64 | 37,678 | 10.30 |
| | | | Age = 25-59 | 19,075 | 45.90 | 39,532 | 46.76 | 175,712 | 48.00 |
| | | | Age = 60+ | 3,162 | 7.61 | 9,151 | 10.83 | 49,557 | 13.53 |
| | | Average | 28.94 | | 31.74 | | 34.19 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-----------|----------------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 91,813 | | 182,830 | | 780,944 | | |
| | 2005-2010 | Growth | Estimated % | | 8.78% | | 7.05% | | 6.34% |
| | | | | | | | | | |
| | 2010 | Male | | 46,620 | 50.78% | 92,333 | 50.50% | 391,621 | 50.15% |
| | | Female | | 45,193 | 49.22% | 90,497 | 49.50% | 389,322 | 49.85% |
| | 2010 | All | Age = 0-9 | 19,136 | 20.85% | 33,452 | 18.30% | 123,618 | 15.83% |
| | | | Age = 10-17 | 11,816 | 12.87% | 23,262 | 12.72% | 94,410 | 12.09% |
| | | | Age = 18-24 | 10,057 | 10.96% | 19,232 | 10.52% | 79,825 | 10.22% |
| | | | Age = 25-59 | 43,951 | 47.88% | 87,714 | 47.98% | 380,927 | 48.78% |
| | | | Age = 60+ | 6,854 | 7.46% | 19,171 | 10.49% | 102,166 | 13.09% |
| | | | Average Age | 29.74 | | 32.12 | | 34.35 | |
| | | | | | | | | | |
| Households | 2005 | | 21,324 | | 47,904 | | 228,372 | | |
| | 2005 | Family Non-Family | | 17,085 | 80.12 | 35,543 | 78.11 | 157,471 | 72.54 |
| | | | | 4,239 | 19.88 | 9,960 | 21.89 | 59,615 | 27.46 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 6,186 | 29.01 | 15,541 | 34.15 | 93,704 | 43.16 |
| | | | 3-4 Person | 7,467 | 35.01 | 15,518 | 34.10 | 70,012 | 32.25 |
| | | | 5+ Person | 7,671 | 35.97 | 14,445 | 31.75 | 53,372 | 24.59 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.95 | | 3.73 | | 3.35 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 4,584 | 21.50 | 7,835 | 17.22 | 32,511 | 14.98 |
| \$15K - \$35K | | | 7,442 | 34.90 | 13,623 | 29.94 | 58,722 | 27.05 | |
| \$35K - \$75K | | | 6,797 | 31.88 | 15,473 | 34.01 | 74,716 | 34.42 | |
| > \$75K | | | 2501 | 11.74 | 8574 | 18.84 | 51139 | 23.55 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$40,394 | | \$49,110 | | \$55,953 | | |
| | | | Median | \$31,068 | | \$37,453 | | \$42,166 | | |
| | | | Per Capita | \$10,285 | | \$13,229 | | \$16,722 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 13,271 | 62.24 | 25,353 | 55.72 | 101,802 | 46.89 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 4,532 | 21.25 | 7,100 | 15.60 | 24,940 | 11.49 | |
| | | | 1 | 8,347 | 39.14 | 16,283 | 35.78 | 80,002 | 36.85 | |
| | | | 2 or More | 8,445 | 39.60 | 22,120 | 48.62 | 112,144 | 51.65 | |
| | | | | | | | | | | |
| Households | 2010 | | | 22,855 | | 45,504 | | 217,087 | | |
| | 2005-2010 | Growth | Estimated % | | 7.18% | | 5.27% | | 5.20% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 4,639 | 20.30% | 7,716 | 16.11% | 31,487 | 13.79% | |
| | | | \$15K - \$35K | 7,643 | 33.44% | 13,562 | 28.32% | 57,959 | 25.38% | |
| | | | \$35K - \$75K | 7,504 | 32.84% | 16,339 | 34.10% | 78,143 | 34.21% | |
| | | | > \$75K | 3,068 | 13.42% | 10,288 | 21.47% | 60,784 | 26.61% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$42,971 | | \$52,844 | | \$60,510 | | |
| Median | | | \$32,626 | | \$39,848 | | \$44,931 | | | |
| Per Capita | | | \$10,770 | | \$13,982 | | \$17,869 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 17,085 | | 35,543 | | 157,471 | | |
| | 2005 | Below Poverty | Total | 4,616 | 27.02 | 7,147 | 20.11 | 25,643 | 16.28 | |
| | | | With Children | 4,142 | 24.25 | 6,321 | 17.79 | 22,051 | 14.00 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 18,210 | | 37,213 | | 164,643 | | |
| | 2005-2010 | Growth | Estimated % | | 6.58% | | 4.70% | | 4.55% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 3,365 | 5.87 | 6,362 | 5.26 | 29,348 | 5.39 | |
| | | Non Working | Age 16+ | 23,531 | 41.04 | 48,725 | 40.26 | 214,150 | 39.34 | |
| | 2005 | Transportation | Public Transit | | 4,173 | 14.11 | 6,686 | 10.44 | 21,281 | 7.26 |
| | | | Walk, Bike, Other | | 2197 | 7.43 | 3525 | 5.50 | 13480 | 4.60 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,501 | 25.80 | 19,029 | 41.82 | 101,229 | 46.63 | |
| | | Renter Occupied | | 15,823 | 74.20 | 26,475 | 58.18 | 115,858 | 53.37 | |
| | 2005 | Residency | Average (Yrs) | 7.00 | | 9.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 5,776 | 26.36 | 21,166 | 45.11 | 120,146 | 53.63 | |
| | | Multi-Unit | 16,139 | 73.64 | 25,755 | 54.88 | 103,845 | 46.37 | | |
| Density | 2005 | Population | Per Sq. Mile | 26,879 | | 13,598 | | 9,355 | | |
| | | Household | | 6,791 | | 3,814 | | 2,909 | | |
| | | Families | | 5,441 | | 2,830 | | 2,006 | | |
| | 2010 | Population | Per Sq. Mile | 29,240 | | 14,557 | | 9,948 | | |
| | | Household | | 7,279 | | 3,623 | | 2,765 | | |
| | | Families | | 5,799 | | 2,963 | | 2,097 | | |

Name: Sylmar Park and RC

CD: 7

Address: 13109 Borden Ave.

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 35,015 | | 90,226 | | 302,968 | | |
| | 2005 | Male | 17,358 | 49.57% | 45,234 | 50.13% | 151,674 | 50.06% | |
| | | Female | 17,657 | 50.43% | 44,992 | 49.87% | 151,294 | 49.94% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 6,207 | 17.72 | 15,978 | 17.71 | 49,989 | 16.50 |
| | | | Age = 10-17 | 4,938 | 14.10 | 12,718 | 14.10 | 41,985 | 13.86 |
| | | | Age = 18-24 | 3,912 | 11.17 | 9,629 | 10.67 | 32,631 | 10.77 |
| | | | Age = 25-59 | 16,304 | 46.56 | 42,090 | 46.66 | 141,424 | 46.67 |
| | | | Age = 60+ | 3,655 | 10.43 | 9,811 | 10.87 | 36,940 | 12.19 |
| | | | Average Age | 31.69 | | 31.93 | | 33.04 | |
| | 2005 | Male | Age = 0-9 | 3,145 | 18.12 | 8,125 | 17.97 | 25,446 | 16.78 |
| | | | Age = 10-17 | 2,440 | 14.06 | 6,518 | 14.41 | 21,561 | 14.22 |
| | | | Age = 18-24 | 2,036 | 11.73 | 5,041 | 11.14 | 16,956 | 11.18 |
| | | | Age = 25-59 | 8,166 | 47.05 | 21,289 | 47.07 | 71,495 | 47.13 |
| | | | Age = 60+ | 1,571 | 9.05 | 4,261 | 9.42 | 16,215 | 10.69 |
| | | | Average Age | 30.83 | | 31.04 | | 32.14 | |
| | 2005 | Female | Age = 0-9 | 3,062 | 17.34 | 7,853 | 17.45 | 24,542 | 16.22 |
| | | | Age = 10-17 | 2,497 | 14.14 | 6,200 | 13.78 | 20,424 | 13.50 |
| | | | Age = 18-24 | 1,876 | 10.62 | 4,588 | 10.20 | 15,675 | 10.36 |
| | | | Age = 25-59 | 8,140 | 46.09 | 20,800 | 46.22 | 69,927 | 46.22 |
| | | Age = 60+ | 2,083 | 11.80 | 5,549 | 12.34 | 20,724 | 13.69 | |
| | | Average | 32.53 | | 32.83 | | 33.96 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 36,916 | | 95,089 | | 318,975 | | |
| | 2005-2010 | Growth | Estimated % | | 5.43% | | 5.39% | 5.28% | |
| | | | | | | | | | |
| | 2010 | Male | | 18,312 | 49.60% | 47,654 | 50.12% | 159,616 | 50.04% |
| | | | Female | 18,604 | 50.40% | 47,435 | 49.88% | 159,360 | 49.96% |
| | 2010 | All | Age = 0-9 | 6,349 | 17.19% | 16,360 | 17.21% | 51,154 | 16.04% |
| | | | Age = 10-17 | 4,927 | 13.34% | 12,812 | 13.48% | 41,811 | 13.11% |
| | | | Age = 18-24 | 4,016 | 10.88% | 10,053 | 10.57% | 34,128 | 10.70% |
| | | | Age = 25-59 | 17,318 | 46.91% | 44,393 | 46.69% | 149,063 | 46.72% |
| | | | Age = 60+ | 4,305 | 11.66% | 11,471 | 12.07% | 42,820 | 13.43% |
| Average Age | | | 32.85 | | 33.01 | | 34.10 | | |
| Households | 2005 | | 8,613 | | 22,623 | | 77,688 | | |
| | 2005 | Family | | 6,975 | 80.98 | 18,375 | 81.22 | 63,150 | 81.29 |
| | | | Non-Family | 1,638 | 19.02 | 4,248 | 18.78 | 14,538 | 18.71 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 2,759 | 32.03 | 7,443 | 32.90 | 26,817 | 34.52 |
| | | | 3-4 Person | 2,815 | 32.69 | 7,478 | 33.05 | 25,934 | 33.38 |
| | | | 5+ Person | 3,040 | 35.30 | 7,703 | 34.05 | 24,936 | 32.10 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.01 | | 3.93 | | 3.85 | |
| | 2005 | Income | < \$15K | 994 | 11.54 | 2,399 | 10.60 | 8,001 | 10.30 |
| | | | \$15K - \$35K | 2,008 | 23.31 | 5,042 | 22.29 | 17,176 | 22.11 |
| | | | \$35K - \$75K | 3,508 | 40.73 | 9,037 | 39.94 | 28,841 | 37.13 |
| | | | > \$75K | 2,104 | 24.42 | 6,145 | 27.16 | 23,670 | 30.46 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|---------------|----------------|-----------------|-------------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$57,116 | | \$60,304 | | \$64,704 | | |
| | | | Median | \$46,797 | | \$49,977 | | \$51,383 | | |
| | | | Per Capita | \$14,270 | | \$15,301 | | \$16,791 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,979 | 57.81 | 12,796 | 56.56 | 41,833 | 53.84 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 750 | 8.71 | 1,961 | 8.67 | 6,376 | 8.21 | |
| | | | 1 | 2,608 | 30.28 | 6,688 | 29.56 | 21,788 | 28.05 | |
| | | | 2 or More | 5,256 | 61.03 | 13,973 | 61.76 | 49,524 | 63.75 | |
| | Households | 2010 | Growth | Estimated % | 8,968 | | 23,548 | | 81,223 | |
| 2005-2010 | | | | | 4.12% | | 4.09% | | 4.55% | |
| 2010 | | Income | < \$15K | 969 | 10.81% | 2,240 | 9.51% | 7,524 | 9.51% | |
| | | | \$15K - \$35K | 1,929 | 21.51% | 4,715 | 20.03% | 16,250 | 20.03% | |
| | | | \$35K - \$75K | 3,525 | 39.31% | 8,963 | 38.06% | 28,939 | 38.06% | |
| | | | > \$75K | 2,544 | 28.36% | 7,631 | 32.41% | 28,511 | 32.41% | |
| 2010 | | Income | Average | \$62,016 | | \$66,870 | | \$71,387 | | |
| | | | Median | \$49,731 | | \$55,468 | | \$56,585 | | |
| | | | Per Capita | \$15,278 | | \$16,735 | | \$18,371 | | |
| Families | 2005 | Below Poverty | Total | 6,975 | | 18,375 | | 63,150 | | |
| | | | | | | | | | | |
| 2005 | With Children | | 899 | 12.89 | 2,246 | 12.23 | 7,787 | 12.33 | | |
| | | | | 815 | 11.69 | 1,962 | 10.68 | 6,674 | 10.57 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,202 | | 19,005 | | 65,594 | | |
| | 2005-2010 | Growth | Estimated % | | 3.25% | | 3.43% | | 3.87% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,332 | 5.31 | 3,074 | 4.75 | 10,336 | 4.67 | |
| | | Non Working | Age 16+ | 10,737 | 42.80 | 26,748 | 41.35 | 90,985 | 41.07 | |
| | 2005 | Transportation | Public Transit | | 564 | 4.47 | 1,381 | 4.08 | 5,595 | 4.78 |
| | | | Walk, Bike, Other | | 408 | 3.24 | 1276 | 3.77 | 4162 | 3.55 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,619 | 65.24 | 14,791 | 65.38 | 52,127 | 67.10 | |
| | | Renter Occupied | | 2,995 | 34.77 | 7,832 | 34.62 | 25,560 | 32.90 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 12.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 6,534 | 73.81 | 17,245 | 74.18 | 60,643 | 75.81 |
| Multi-Unit | | | | 2,319 | 26.18 | 6,003 | 25.82 | 19,354 | 24.19 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 11,151 | | 7,184 | | 3,859 | | |
| | | | | 2,743 | | 1,875 | | 1,035 | | |
| | | | | 2,221 | | 1,463 | | 804 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 11,757 | | 7,571 | | 4,063 | | |
| | | | | 2,856 | | 1,801 | | 990 | | |
| | | | | 2,294 | | 1,513 | | 836 | | |
| | | | | | | | | | | |

Name: Sutton Rec. Ctr. and Pool

CD: 8

Address: 8800 S. Hoover St.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 143,177 | | 387,078 | | 1,313,446 | | |
| | 2005 | Male | 75,191 | 52.52% | 199,908 | 51.65% | 668,077 | 50.86% | |
| | | Female | 67,986 | 47.48% | 187,169 | 48.35% | 645,369 | 49.14% | |
| | 2005 | All | Age = 0-9 | 24,745 | 17.29 | 62,209 | 16.07 | 199,893 | 15.22 |
| | | | Age = 10-17 | 15,270 | 10.66 | 41,529 | 10.73 | 146,083 | 11.13 |
| | | | Age = 18-24 | 16,139 | 11.27 | 45,725 | 11.82 | 139,628 | 10.63 |
| | | | Age = 25-59 | 72,947 | 50.96 | 197,641 | 51.06 | 669,031 | 50.94 |
| | | | Age = 60+ | 14,075 | 9.83 | 39,974 | 10.33 | 158,809 | 12.09 |
| | | | Average Age | 31.80 | | 32.43 | | 33.75 | |
| | 2005 | Male | Age = 0-9 | 12,608 | 16.77 | 31,722 | 15.87 | 102,278 | 15.31 |
| | | | Age = 10-17 | 8,021 | 10.67 | 21,488 | 10.75 | 74,816 | 11.20 |
| | | | Age = 18-24 | 9,186 | 12.22 | 24,606 | 12.31 | 73,619 | 11.01 |
| | | | Age = 25-59 | 39,311 | 52.27 | 104,979 | 52.52 | 350,492 | 52.46 |
| | | | Age = 60+ | 6,065 | 8.07 | 17,114 | 8.57 | 66,871 | 10.01 |
| | | | Average Age | 30.95 | | 31.58 | | 32.71 | |
| | 2005 | Female | Age = 0-9 | 12,137 | 17.85 | 30,488 | 16.29 | 97,616 | 15.12 |
| | | | Age = 10-17 | 7,249 | 10.67 | 20,041 | 10.71 | 71,267 | 11.04 |
| | | | Age = 18-24 | 6,954 | 10.23 | 21,119 | 11.29 | 66,009 | 10.23 |
| | | | Age = 25-59 | 33,637 | 49.47 | 92,660 | 49.52 | 318,539 | 49.37 |
| | | | Age = 60+ | 8,010 | 11.77 | 22,860 | 12.21 | 91,936 | 14.24 |
| | | Average | 32.75 | | 33.34 | | 34.83 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | |
|------------|---------------|----------------|-----------------|-------------|------------------|---------|-------------------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % |
| Population | 2010 | | 153,149 | | 410,019 | | 1,380,682 | |
| | 2005-2010 | Growth | | Estimated % | | | | |
| | | | | 6.96% | | 5.93% | | 5.12% |
| | 2010 | Male | 80,260 | 52.41% | 211,636 | 51.62% | 702,572 | 50.89% |
| | | Female | 72,889 | 47.59% | 198,383 | 48.38% | 678,109 | 49.11% |
| | 2010 | All | | | | | | |
| | | Age = 0-9 | 25,416 | 16.59% | 63,326 | 15.45% | 202,542 | 14.67% |
| | | Age = 10-17 | 17,723 | 11.57% | 46,130 | 11.26% | 153,907 | 11.14% |
| | | Age = 18-24 | 14,845 | 9.69% | 43,324 | 10.56% | 138,111 | 10.00% |
| | | Age = 25-59 | 78,766 | 51.43% | 210,349 | 51.29% | 703,358 | 50.96% |
| | Age = 60+ | 16,398 | 10.72% | 46,892 | 11.44% | 182,766 | 13.24% | |
| | Average Age | 32.90 | | 33.60 | | 34.88 | | |
| Households | 2005 | | 47,652 | | 130,269 | | 445,915 | |
| | 2005 | Family | 30,248 | 63.48 | 80,606 | 61.88 | 263,986 | 59.2 |
| | | Non-Family | 17,405 | 36.53 | 49,663 | 38.12 | 181,929 | 40.8 |
| | 2005 | Size | | | | | | |
| | | 1-2 Person | 23,606 | 49.54 | 66,693 | 51.20 | 244,750 | 54.89 |
| | | 3-4 Person | 14,934 | 31.34 | 39,598 | 30.40 | 120,043 | 26.92 |
| | | 5+ Person | 9,113 | 19.12 | 23,979 | 18.41 | 81,121 | 18.19 |
| | 2005 | Size | | | | | | |
| | | Average | 2.96 | | 2.90 | | 2.85 | |
| | 2005 | Income | | | | | | |
| | < \$15K | 17,429 | 36.58 | 44,139 | 33.88 | 124,713 | 27.97 | |
| | \$15K - \$35K | 17,475 | 36.67 | 45,766 | 35.13 | 137,526 | 30.84 | |
| | \$35K - \$75K | 9,795 | 20.56 | 29,616 | 22.74 | 119,332 | 26.76 | |
| | > \$75K | 2,955 | 6.20 | 10,749 | 8.26 | 64,344 | 14.43 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$30,003 | | \$33,739 | | \$44,410 | | |
| | | | Median | \$21,340 | | \$23,240 | | \$28,705 | | |
| | | | Per Capita | \$10,188 | | \$11,634 | | \$15,563 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 19,926 | 41.82 | 52,339 | 40.19 | 168,944 | 37.88 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 22,097 | 46.37 | 49,786 | 38.22 | 128,479 | 28.81 | |
| | | | 1 | 17,658 | 37.06 | 52,676 | 40.44 | 189,027 | 42.39 | |
| | | | 2 or More | 7,899 | 16.58 | 27,807 | 21.35 | 128,409 | 28.80 | |
| | | | | | | | | | | |
| Households | 2010 | | | 51,442 | | 139,373 | | 471,583 | | |
| | 2005-2010 | Growth | Estimated % | | 7.95% | | 6.99% | | 5.76% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 17,360 | 33.75% | 43,983 | 31.56% | 121,275 | 31.56% | |
| | | | \$15K - \$35K | 18,312 | 35.60% | 47,165 | 33.84% | 138,126 | 33.84% | |
| | | | \$35K - \$75K | 11,747 | 22.84% | 34,296 | 24.61% | 131,366 | 24.61% | |
| | | | > \$75K | 4024 | 7.82% | 13,929 | 10.00% | 80,815 | 10.00% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$33,100 | | \$36,914 | | \$49,141 | | |
| Median | | | \$23,111 | | \$24,996 | | \$31,293 | | | |
| Per Capita | | | \$11,311 | | \$12,817 | | \$17,256 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 30,248 | | 80,606 | | 263,986 | | |
| | 2005 | Below Poverty | Total | 11,329 | 37.46 | 25,786 | 31.99 | 72,222 | 27.37 | |
| | | | With Children | 9,197 | 30.41 | 20,756 | 25.75 | 59,543 | 22.56 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|---------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 32,395 | | 85,414 | | 277,095 | | |
| | 2005-2010 | Growth | Estimated % | | 7.10% | | 5.96% | | 4.97% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 7,043 | 6.64 | 19,491 | 6.68 | 65,491 | 6.55 | |
| | | Non Working | Age 16+ | 47,113 | 44.41 | 128,644 | 44.09 | 441,359 | 44.13 | |
| | 2005 | Transportation | Public Transit | | 20,411 | 40.31 | 43,427 | 31.07 | 96,455 | 20.10 |
| | | | Walk, Bike, Other | | 3748 | 7.40 | 11240 | 8.04 | 33465 | 6.98 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 2,189 | 4.59 | 10,446 | 8.02 | 88,586 | 19.87 | |
| | | Renter Occupied | | 45,464 | 95.41 | 119,823 | 91.98 | 357,328 | 80.13 | |
| | 2005 | Residency | Average (Yrs) | 6.00 | | 7.00 | | 8.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 3,592 | 7.12 | 16,561 | 12.04 | 142,903 | 30.24 | |
| | | Multi-Unit | 46,886 | 92.88 | 121,057 | 87.96 | 329,647 | 69.76 | | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 45,598 | | 30,818 | | 16,732 | | |
| | | | | 15,176 | | 11,097 | | 6,007 | | |
| | | | | 9,633 | | 6,418 | | 3,363 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 48,774 | | 32,645 | | 17,588 | | |
| | | | | 16,383 | | 10,372 | | 5,680 | | |
| | | | | 10,317 | | 6,800 | | 3,530 | | |

Name: Harvard RC Pool

CD: 8

Address: 6120 Denker Ave.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 48,729 | | 202,999 | | 1,162,486 | | |
| | 2005 | Male | 22,974 | 47.15% | 97,081 | 47.82% | 566,259 | 48.71% | |
| | | Female | 25,756 | 52.86% | 105,918 | 52.18% | 596,228 | 51.29% | |
| | 2005 | All | 8,677 | 17.80 | 37,274 | 18.36 | 215,344 | 18.53 | |
| | | | Age = 0-9 | 7,299 | 14.97 | 29,409 | 14.49 | 160,340 | 13.79 |
| | | | Age = 10-17 | 5,179 | 10.63 | 21,938 | 10.81 | 136,307 | 11.72 |
| | | | Age = 18-24 | 21,324 | 43.76 | 89,764 | 44.23 | 526,235 | 45.27 |
| | | | Age = 25-59 | 6,250 | 12.83 | 24,614 | 12.12 | 124,261 | 10.69 |
| | | | Age = 60+ | 32.47 | | 32.03 | | 31.32 | |
| | | | Average Age | | | | | | |
| | 2005 | Male | Age = 0-9 | 4,437 | 19.32 | 19,218 | 19.80 | 110,290 | 19.48 |
| | | | Age = 10-17 | 3,704 | 16.13 | 14,880 | 15.32 | 81,176 | 14.33 |
| | | | Age = 18-24 | 2,515 | 10.95 | 10,928 | 11.26 | 69,348 | 12.25 |
| | | | Age = 25-59 | 9,922 | 43.19 | 42,356 | 43.64 | 254,905 | 45.02 |
| | | | Age = 60+ | 2,395 | 10.42 | 9,699 | 9.99 | 50,539 | 8.92 |
| | | | Average Age | 30.62 | | 30.34 | | 29.97 | |
| | 2005 | Female | Age = 0-9 | 4,240 | 16.46 | 18,057 | 17.05 | 105,053 | 17.62 |
| | | | Age = 10-17 | 3,596 | 13.96 | 14,530 | 13.72 | 79,163 | 13.28 |
| | | | Age = 18-24 | 2,664 | 10.34 | 11,010 | 10.39 | 66,959 | 11.23 |
| | | | Age = 25-59 | 11,402 | 44.27 | 47,408 | 44.76 | 271,330 | 45.50 |
| | | Age = 60+ | 3,856 | 14.97 | 14,915 | 14.08 | 73,722 | 12.36 | |
| | | Average | 34.12 | | 33.58 | | 32.61 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 52,575 | | 215,425 | | 1,238,062 | | |
| | 2005-2010 | Growth | Estimated % | | 7.89% | | 6.12% | 6.50% | |
| | | | | | | | | | |
| | 2010 | Male | | 24,974 | 47.50% | 103,567 | 48.08% | 604,941 | 48.86% |
| | | | Female | 27,601 | 52.50% | 111,859 | 51.92% | 633,121 | 51.14% |
| | 2010 | All | Age = 0-9 | 9,133 | 17.37% | 38,398 | 17.82% | 221,712 | 17.90% |
| | | | Age = 10-17 | 7,476 | 14.22% | 29,568 | 13.72% | 164,275 | 13.26% |
| | | | Age = 18-24 | 5,691 | 10.82% | 23,384 | 10.86% | 141,386 | 11.42% |
| | | | Age = 25-59 | 23,298 | 44.31% | 96,545 | 44.80% | 565,808 | 45.70% |
| | | | Age = 60+ | 6,977 | 13.27% | 27,532 | 12.77% | 144,883 | 11.71% |
| | | Average Age | 33.22 | | 32.94 | | 32.39 | | |
| | | | | | | | | | |
| Households | 2005 | | 14,109 | | 59,330 | | 335,570 | | |
| | 2005 | Family | | 10,306 | 73.05 | 42,951 | 72.39 | 242,057 | 72.13 |
| | | | Non-Family | 3,804 | 26.96 | 16,379 | 27.61 | 93,513 | 27.87 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 6,009 | 42.59 | 25,647 | 43.23 | 143,451 | 42.75 |
| | | | 3-4 Person | 4,238 | 30.04 | 18,073 | 30.46 | 102,944 | 30.68 |
| | | | 5+ Person | 3,862 | 27.37 | 15,610 | 26.31 | 89,175 | 26.58 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.45 | | 3.40 | | 3.42 | |
| | 2005 | Income | < \$15K | 3,709 | 26.29 | 17,372 | 29.28 | 90,820 | 27.06 |
| | | | \$15K - \$35K | 4,272 | 30.27 | 17,799 | 30.00 | 101,615 | 30.28 |
| | | | \$35K - \$75K | 4,507 | 31.95 | 17,070 | 28.77 | 96,028 | 28.62 |
| | | | > \$75K | 1,621 | 11.48 | 7,089 | 11.95 | 47,108 | 14.04 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Households | 2005 | Income | Average | \$40,059 | | \$38,958 | | \$42,618 | |
| | | | Median | \$30,328 | | \$27,948 | | \$29,766 | |
| | | | Per Capita | \$11,715 | | \$11,547 | | \$12,464 | |
| | 2005 | Youth < 18yrs | 1 or More | 7,247 | 51.37 | 30,570 | 51.53 | 172,609 | 51.43 |
| | | | | | | | | | |
| | 2005 | Vehicles | None | 2,996 | 21.23 | 14,415 | 24.30 | 81,351 | 24.24 |
| | | | 1 | 5,855 | 41.50 | 24,602 | 41.47 | 136,451 | 40.66 |
| | | | 2 or More | 5,259 | 37.28 | 20,313 | 34.23 | 117,768 | 35.09 |
| | | | | | | | | | |
| Households | 2010 | | 14,929 | | 62,145 | | 355,185 | | |
| | 2005-2010 | Growth | Estimated % | | 5.81% | | 4.75% | | 5.85% |
| | | | | | | | | | |
| | 2010 | Income | < \$15K | 3,512 | 23.52% | 16,827 | 27.08% | 88,393 | 27.08% |
| | | | \$15K - \$35K | 4,302 | 28.81% | 17,852 | 28.73% | 101,950 | 28.73% |
| | | | \$35K - \$75K | 4,919 | 32.95% | 18,306 | 29.46% | 104,890 | 29.46% |
| | | | > \$75K | 2,195 | 14.69% | 9,159 | 14.74% | 59,953 | 14.74% |
| | | | | | | | | | |
| | 2010 | Income | Average | \$44,611 | | \$42,945 | | \$47,132 | |
| Median | | | \$33,254 | | \$30,448 | | \$32,328 | | |
| Per Capita | | | \$12,775 | | \$12,542 | | \$13,676 | | |
| | | | | | | | | | |
| Families | 2005 | | 10,306 | | 42,951 | | 242,057 | | |
| | | | | | | | | | |
| | 2005 | Below Poverty | Total | 2,793 | 27.10 | 12,654 | 29.46 | 69,487 | 28.69 |
| | | | With Children | 2,379 | 23.08 | 11,002 | 25.62 | 60,696 | 25.07 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 10,852 | | 44,757 | | 254,692 | | |
| | 2005-2010 | Growth | Estimated % | | 5.30% | | 4.20% | | 5.22% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,569 | 7.45 | 11,442 | 7.99 | 58,736 | 7.13 | |
| | | Non Working | Age 16+ | 16,553 | 48.03 | 67,096 | 46.85 | 377,590 | 45.84 | |
| | 2005 | Transportation | Public Transit | | 2,141 | 14.55 | 10,023 | 16.15 | 59,121 | 15.81 |
| | | | Walk, Bike, Other | | 357 | 2.42 | 2107 | 3.40 | 22023 | 5.88 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 6,929 | 49.11 | 24,319 | 40.99 | 112,029 | 33.38 | |
| | | Renter Occupied | | 7,180 | 50.89 | 35,011 | 59.01 | 223,540 | 66.62 | |
| | 2005 | Residency | Average (Yrs) | 12.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 11,608 | 74.95 | 41,303 | 63.51 | 180,672 | 50.26 | |
| | | Multi-Unit | 3,879 | 25.05 | 23,735 | 36.50 | 178,829 | 49.74 | | |
| Density | 2005 | Population | Per Sq. Mile | 15,519 | | 16,162 | | 14,809 | | |
| | | Household | | 4,493 | | 4,948 | | 4,525 | | |
| | | Families | | 3,282 | | 3,420 | | 3,084 | | |
| | 2010 | Population | Per Sq. Mile | 16,744 | | 17,152 | | 15,771 | | |
| | | Household | | 4,754 | | 4,724 | | 4,275 | | |
| | | Families | | 3,456 | | 3,563 | | 3,244 | | |

Name: Exposition Park Pool (EPICC)

CD: 8

Address: 3990 S. Menlo Ave.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 55,196 | | 245,188 | | 1,305,467 | | |
| | 2005 | Male | 27,101 | 49.10% | 121,439 | 49.53% | 652,605 | 49.99% | |
| | | Female | 28,095 | 50.90% | 123,749 | 50.47% | 652,862 | 50.01% | |
| | 2005 | All | Age = 0-9 | 10,660 | 19.31 | 44,860 | 18.30 | 225,058 | 17.24 |
| | | | Age = 10-17 | 7,683 | 13.92 | 32,611 | 13.30 | 164,005 | 12.56 |
| | | | Age = 18-24 | 7,437 | 13.47 | 37,880 | 15.45 | 149,310 | 11.44 |
| | | | Age = 25-59 | 24,444 | 44.29 | 107,119 | 43.69 | 621,371 | 47.60 |
| | | | Age = 60+ | 4,973 | 9.01 | 22,719 | 9.27 | 145,723 | 11.16 |
| | | | Average Age | 30.01 | | 30.17 | | 32.23 | |
| | 2005 | Male | Age = 0-9 | 5,509 | 20.33 | 22,823 | 18.79 | 115,450 | 17.70 |
| | | | Age = 10-17 | 3,911 | 14.43 | 16,672 | 13.73 | 83,427 | 12.78 |
| | | | Age = 18-24 | 3,756 | 13.85 | 19,530 | 16.08 | 78,152 | 11.98 |
| | | | Age = 25-59 | 11,966 | 44.16 | 53,341 | 43.93 | 315,240 | 48.30 |
| | | | Age = 60+ | 1,959 | 7.22 | 9,072 | 7.47 | 60,337 | 9.25 |
| | | | Average Age | 28.65 | | 28.96 | | 31.06 | |
| | 2005 | Female | Age = 0-9 | 5,151 | 18.34 | 22,037 | 17.81 | 109,609 | 16.78 |
| | | | Age = 10-17 | 3,771 | 13.42 | 15,939 | 12.88 | 80,578 | 12.34 |
| | | | Age = 18-24 | 3,681 | 13.11 | 18,350 | 14.83 | 71,159 | 10.90 |
| | | | Age = 25-59 | 12,479 | 44.41 | 53,777 | 43.45 | 306,132 | 46.89 |
| | | | Age = 60+ | 3,012 | 10.72 | 13,645 | 11.02 | 85,386 | 13.08 |
| | | Average | 31.32 | | 31.35 | | 33.40 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 58,311 | | 259,553 | | 1,386,432 | | |
| | 2005-2010 | Growth | Estimated % | | 5.64% | | 5.86% | | 6.20% |
| | | | | | | | | | |
| | 2010 | Male | | 28,744 | 49.29% | 128,824 | 49.63% | 694,192 | 50.07% |
| | | | Female | 29,566 | 50.70% | 130,729 | 50.37% | 692,240 | 49.93% |
| | 2010 | All | Age = 0-9 | 10,849 | 18.60% | 45,909 | 17.68% | 230,911 | 16.66% |
| | | | Age = 10-17 | 7,801 | 13.38% | 33,116 | 12.76% | 171,258 | 12.35% |
| | | | Age = 18-24 | 7,447 | 12.77% | 38,028 | 14.65% | 151,294 | 10.91% |
| | | | Age = 25-59 | 26,519 | 45.48% | 116,532 | 44.90% | 664,077 | 47.90% |
| | | | Age = 60+ | 5,698 | 9.77% | 25,967 | 10.01% | 168,892 | 12.19% |
| Average Age | | | 31.15 | | 31.25 | | 33.30 | | |
| | | | | | | | | | |
| Households | 2005 | | 15,178 | | 65,131 | | 398,159 | | |
| | 2005 | Family | | 10,924 | 71.97 | 46,019 | 70.66 | 267,130 | 67.09 |
| | | | Non-Family | 4,255 | 28.03 | 19,112 | 29.34 | 131,029 | 32.91 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 6,027 | 39.71 | 26,114 | 40.09 | 188,174 | 47.26 |
| | | | 3-4 Person | 4,618 | 30.43 | 19,163 | 29.42 | 117,919 | 29.62 |
| | | | 5+ Person | 4,533 | 29.86 | 19,854 | 30.48 | 92,066 | 23.13 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.60 | | 3.65 | | 3.19 | |
| | 2005 | Income | < \$15K | 5,707 | 37.60 | 21,481 | 32.98 | 118,007 | 29.64 |
| | | | \$15K - \$35K | 4,821 | 31.76 | 20,664 | 31.73 | 125,823 | 31.61 |
| | | | \$35K - \$75K | 3,447 | 22.71 | 16,815 | 25.82 | 105,440 | 26.48 |
| > \$75K | | | 1204 | 7.94 | 6173 | 9.49 | 48888 | 12.29 | |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Households | 2005 | Income | Average | \$31,807 | | \$35,339 | | \$40,203 | |
| | | | Median | \$21,990 | | \$24,761 | | \$27,143 | |
| | | | Per Capita | \$8,880 | | \$9,678 | | \$12,694 | |
| | 2005 | Youth < 18yrs | 1 or More | 8,312 | 54.75 | 34,222 | 52.54 | 183,087 | 45.98 |
| | | | | | | | | | |
| | 2005 | Vehicles | None | 4,868 | 32.07 | 19,502 | 29.94 | 118,545 | 29.77 |
| | | | 1 | 6,103 | 40.21 | 25,966 | 39.87 | 160,943 | 40.42 |
| | | | 2 or More | 4,208 | 27.71 | 19,664 | 30.20 | 118,672 | 29.81 |
| | | | | | | | | | |
| Households | 2010 | | 15,954 | | 68,614 | | 422,853 | | |
| | 2005-2010 | Growth | Estimated % | | 5.11% | | 5.35% | | 6.20% |
| | | | | | | | | | |
| | 2010 | Income | < \$15K | 5,614 | 35.19% | 20,873 | 30.42% | 116,075 | 30.42% |
| | | | \$15K - \$35K | 4,915 | 30.81% | 20,788 | 30.30% | 127,260 | 30.30% |
| | | | \$35K - \$75K | 3,931 | 24.64% | 18,851 | 27.47% | 117,111 | 27.47% |
| | | | > \$75K | 1,495 | 9.37% | 8,103 | 11.81% | 62,408 | 11.81% |
| | | | | | | | | | |
| | 2010 | Income | Average | \$34,658 | | \$39,112 | | \$44,242 | |
| Median | | | \$23,528 | | \$27,226 | | \$29,539 | | |
| Per Capita | | | \$9,611 | | \$10,618 | | \$13,908 | | |
| | | | | | | | | | |
| Families | 2005 | | 10,924 | | 46,019 | | 267,130 | | |
| | | | | | | | | | |
| | 2005 | Below Poverty | Total | 4,154 | 38.04 | 15,036 | 32.67 | 78,255 | 29.30 |
| | | | With Children | 3,630 | 33.24 | 12,991 | 28.23 | 66,218 | 24.79 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 11,427 | | 48,103 | | 281,417 | | |
| | 2005-2010 | Growth | Estimated % | | 4.60% | | 4.53% | | 5.35% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 3,267 | 8.45 | 13,547 | 7.73 | 66,549 | 6.98 | |
| | | Non Working | Age 16+ | 18,523 | 47.89 | 83,194 | 47.45 | 442,021 | 46.36 | |
| | 2005 | Transportation | Public Transit | | 3,620 | 22.19 | 16,091 | 21.19 | 90,611 | 21.03 |
| | | | Walk, Bike, Other | | 1304 | 8.00 | 8143 | 10.72 | 28618 | 6.64 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,607 | 23.76 | 18,221 | 27.98 | 100,100 | 25.14 | |
| | | Renter Occupied | | 11,572 | 76.24 | 46,910 | 72.02 | 298,059 | 74.86 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 9.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 7,173 | 42.95 | 35,770 | 50.48 | 163,982 | 38.53 |
| Multi-Unit | | | | 9,528 | 57.05 | 35,091 | 49.51 | 261,701 | 61.48 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 17,578 | | 19,521 | | 16,630 | | |
| | | | | 4,834 | | 5,463 | | 5,387 | | |
| | | | | 3,479 | | 3,664 | | 3,403 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 18,570 | | 20,665 | | 17,662 | | |
| | | | | 5,081 | | 5,186 | | 5,072 | | |
| | | | | 3,639 | | 3,830 | | 3,585 | | |

Name: Van Ness RC and CC Pool

CD: 8

Address: 5720 2nd Ave.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 42,860 | | 169,553 | | 1,154,672 | | |
| | 2005 | Male | 19,968 | 46.59% | 79,624 | 46.96% | 562,103 | 48.68% | |
| | | Female | 22,893 | 53.41% | 89,928 | 53.04% | 592,569 | 51.32% | |
| | 2005 | All | 7,054 | 16.45 | 27,424 | 16.18 | 206,185 | 17.86 | |
| | | Age = 0-9 | 6,064 | 14.15 | 23,473 | 13.84 | 154,738 | 13.40 | |
| | | Age = 10-17 | 4,446 | 10.37 | 17,004 | 10.03 | 132,117 | 11.45 | |
| | | Age = 18-24 | 19,240 | 44.89 | 76,469 | 45.10 | 532,273 | 46.09 | |
| | | Age = 25-59 | 6,055 | 14.14 | 25,182 | 14.85 | 129,359 | 11.21 | |
| | | Age = 60+ | 33.78 | | 34.36 | | 31.95 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 3,636 | 18.21 | 14,208 | 17.84 | 105,790 | 18.82 |
| | | | Age = 10-17 | 3,064 | 15.34 | 11,915 | 14.96 | 78,380 | 13.95 |
| | | | Age = 18-24 | 2,146 | 10.75 | 8,343 | 10.48 | 67,525 | 12.01 |
| | | | Age = 25-59 | 8,787 | 44.00 | 35,362 | 44.41 | 257,873 | 45.88 |
| | | | Age = 60+ | 2,335 | 11.69 | 9,798 | 12.30 | 52,534 | 9.34 |
| | | | Average Age | 31.80 | | 32.35 | | 30.54 | |
| | 2005 | Female | Age = 0-9 | 3,418 | 14.93 | 13,215 | 14.69 | 100,395 | 16.94 |
| | | | Age = 10-17 | 3,001 | 13.11 | 11,559 | 12.86 | 76,358 | 12.88 |
| | | | Age = 18-24 | 2,300 | 10.04 | 8,661 | 9.64 | 64,592 | 10.90 |
| | | | Age = 25-59 | 10,452 | 45.66 | 41,108 | 45.71 | 274,401 | 46.30 |
| | | Age = 60+ | 3,720 | 16.24 | 15,384 | 17.12 | 76,825 | 12.97 | |
| | | Average | 35.51 | | 36.14 | | 33.29 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|-------------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 45,341 | | 179,826 | | 1,225,190 | | |
| | 2005-2010 | Growth | | Estimated % | | | | | |
| | | | | 5.79% | | 6.06% | | 6.11% | |
| | 2010 | Male | 21,274 | 46.92% | 84,999 | 47.27% | 598,202 | 48.83% | |
| | | Female | 24,067 | 53.08% | 94,827 | 52.73% | 626,988 | 51.17% | |
| | 2010 | All | | | | | | | |
| | | | Age = 0-9 | 7,256 | 16.00% | 28,339 | 15.76% | 211,359 | 17.25% |
| | | | Age = 10-17 | 6,021 | 13.28% | 23,517 | 13.08% | 158,815 | 12.96% |
| | | | Age = 18-24 | 4,857 | 10.71% | 18,637 | 10.36% | 137,127 | 11.19% |
| | | | Age = 25-59 | 20,508 | 45.23% | 81,211 | 45.16% | 567,442 | 46.32% |
| | | Age = 60+ | 6,697 | 14.76% | 28,121 | 15.64% | 150,445 | 12.28% | |
| | | Average Age | 34.60 | | 35.15 | | 33.01 | | |
| Households | 2005 | | 13,447 | | 54,274 | | 346,948 | | |
| | 2005 | Family | 9,439 | 70.19 | 37,614 | 69.3 | 244,052 | 70.34 | |
| | | Non-Family | 4,008 | 29.81 | 16,660 | 30.7 | 102,896 | 29.66 | |
| | 2005 | Size | | | | | | | |
| | | | 1-2 Person | 6,340 | 47.15 | 26,688 | 49.17 | 157,114 | 45.29 |
| | | | 3-4 Person | 4,093 | 30.43 | 16,056 | 29.59 | 105,776 | 30.48 |
| | | | 5+ Person | 3,013 | 22.41 | 11,530 | 21.25 | 84,058 | 24.23 |
| | 2005 | Size | Average | 3.17 | | 3.10 | | 3.29 | |
| | 2005 | Income | < \$15K | 3,529 | 26.24 | 13,404 | 24.70 | 90,489 | 26.08 |
| | | | \$15K - \$35K | 4,284 | 31.86 | 14,790 | 27.25 | 102,487 | 29.53 |
| | | \$35K - \$75K | 3,955 | 29.41 | 16,731 | 30.82 | 100,378 | 28.93 | |
| | | > \$75K | 1,679 | 12.48 | 9,349 | 17.23 | 53,595 | 15.44 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$40,130 | | \$46,875 | | \$44,808 | | |
| | | | Median | \$29,654 | | \$33,476 | | \$30,922 | | |
| | | | Per Capita | \$12,875 | | \$15,197 | | \$13,641 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 6,393 | 47.54 | 24,850 | 45.78 | 169,443 | 48.84 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 3,002 | 22.32 | 10,913 | 20.11 | 81,657 | 23.54 | |
| | | | 1 | 5,567 | 41.40 | 22,720 | 41.86 | 141,649 | 40.83 | |
| | | | 2 or More | 4,878 | 36.27 | 20,641 | 38.03 | 123,642 | 35.63 | |
| | | | | | | | | | | |
| Households | 2010 | | | 13,975 | | 56,786 | | 366,046 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.93% | | 4.63% | | 5.50% | |
| | 2010 | Income | < \$15K | 3,393 | 24.28% | 12,872 | 22.67% | 87,727 | 22.67% | |
| | | | \$15K - \$35K | 4,180 | 29.91% | 14,562 | 25.64% | 102,230 | 25.64% | |
| | | | \$35K - \$75K | 4,232 | 30.28% | 17,567 | 30.94% | 108,731 | 30.94% | |
| | | | > \$75K | 2,169 | 15.52% | 11,784 | 20.76% | 67,359 | 20.76% | |
| | 2010 | Income | Average | \$44,239 | | \$52,272 | | \$49,607 | | |
| | | | Median | \$32,063 | | \$36,644 | | \$33,559 | | |
| Per Capita | | | \$13,908 | | \$16,689 | | \$14,990 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 9,439 | | 37,614 | | 244,052 | | |
| | 2005 | Below Poverty | Total | 2,208 | 23.39 | 8,612 | 22.91 | 66,854 | 27.38 | |
| | | | With Children | 1,843 | 19.52 | 7,367 | 19.59 | 58,012 | 23.77 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,764 | | 39,177 | | 256,089 | | |
| | 2005-2010 | Growth | Estimated % | | 3.44% | | 4.16% | | 4.93% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,558 | 8.20 | 9,392 | 7.56 | 56,820 | 6.85 | |
| | | Non Working | Age 16+ | 14,425 | 46.25 | 55,626 | 44.76 | 371,764 | 44.83 | |
| | 2005 | Transportation | Public Transit | | 1,820 | 13.40 | 7,108 | 12.42 | 60,930 | 15.73 |
| | | | Walk, Bike, Other | | 276 | 2.03 | 1480 | 2.59 | 22128 | 5.70 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 6,152 | 45.75 | 26,049 | 48.00 | 116,233 | 33.50 | |
| | | Renter Occupied | | 7,295 | 54.25 | 28,226 | 52.01 | 230,716 | 66.50 | |
| | 2005 | Residency | Average (Yrs) | 12.00 | | 12.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 9,643 | 65.49 | 38,423 | 65.37 | 179,352 | 48.39 |
| Multi-Unit | | | | 5,081 | 34.51 | 20,363 | 34.64 | 191,253 | 51.60 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 13,650 | | 13,499 | | 14,709 | | |
| | | | | 4,282 | | 4,521 | | 4,663 | | |
| | | | | 3,006 | | 2,995 | | 3,109 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 14,440 | | 14,317 | | 15,608 | | |
| | | | | 4,451 | | 4,321 | | 4,420 | | |
| | | | | 3,110 | | 3,119 | | 3,262 | | |

Name: Central Rec. Ctr. and Pool

CD: 9

Address: 1357 E. 22nd St.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 43,870 | | 148,026 | | 1,356,895 | | |
| | 2005 | Male | 22,632 | 51.59% | 78,548 | 53.06% | 688,057 | 50.71% | |
| | | Female | 21,238 | 48.41% | 69,477 | 46.94% | 668,838 | 49.29% | |
| | 2005 | All | Age = 0-9 | 9,260 | 21.11 | 27,612 | 18.65 | 243,479 | 17.94 |
| | | | Age = 10-17 | 6,147 | 14.01 | 18,224 | 12.31 | 174,163 | 12.84 |
| | | | Age = 18-24 | 6,085 | 13.87 | 22,158 | 14.97 | 161,864 | 11.93 |
| | | | Age = 25-59 | 19,545 | 44.55 | 67,473 | 45.57 | 638,887 | 47.09 |
| | | | Age = 60+ | 2,834 | 6.46 | 12,558 | 8.50 | 138,503 | 10.21 |
| | | | Average Age | 27.85 | | 29.99 | | 31.37 | |
| | 2005 | Male | Age = 0-9 | 4,630 | 20.45 | 13,923 | 17.73 | 124,461 | 18.09 |
| | | | Age = 10-17 | 3,143 | 13.89 | 9,354 | 11.91 | 89,050 | 12.94 |
| | | | Age = 18-24 | 3,288 | 14.53 | 11,740 | 14.94 | 85,329 | 12.40 |
| | | | Age = 25-59 | 10,305 | 45.53 | 37,395 | 47.61 | 330,778 | 48.07 |
| | | | Age = 60+ | 1,266 | 5.59 | 6,135 | 7.81 | 58,438 | 8.49 |
| | | | Average Age | 27.53 | | 30.15 | | 30.43 | |
| | 2005 | Female | Age = 0-9 | 4,630 | 21.80 | 13,689 | 19.71 | 119,017 | 17.80 |
| | | | Age = 10-17 | 3,005 | 14.15 | 8,871 | 12.77 | 85,112 | 12.73 |
| | | | Age = 18-24 | 2,797 | 13.17 | 10,418 | 14.99 | 76,535 | 11.45 |
| | | | Age = 25-59 | 9,239 | 43.49 | 30,077 | 43.29 | 308,108 | 46.07 |
| | | | Age = 60+ | 1,567 | 7.37 | 6,422 | 9.25 | 80,065 | 11.96 |
| | | Average | 28.18 | | 29.81 | | 32.33 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 46,708 | | 156,626 | | 1,440,643 | | |
| | 2005-2010 | Growth | Estimated % | | 6.47% | | 5.81% | | 6.17% |
| | | | | | | | | | |
| | 2010 | Male | | 24,039 | 51.47% | 82,982 | 52.98% | 730,880 | 50.73% |
| | | Female | | 22,669 | 48.53% | 73,644 | 47.02% | 709,763 | 49.27% |
| | 2010 | All | Age = 0-9 | 9,509 | 20.36% | 28,001 | 17.88% | 249,913 | 17.34% |
| | | | Age = 10-17 | 6,222 | 13.32% | 18,444 | 11.78% | 181,249 | 12.58% |
| | | | Age = 18-24 | 6,017 | 12.88% | 21,715 | 13.87% | 161,591 | 11.22% |
| | | | Age = 25-59 | 21,489 | 46.01% | 73,290 | 46.79% | 687,312 | 47.70% |
| | | | Age = 60+ | 3,471 | 7.43% | 15,177 | 9.69% | 160,578 | 11.14% |
| | Average Age | 29.21 | | 31.41 | | 32.47 | | | |
| | | | | | | | | | |
| Households | 2005 | | 9,301 | | 38,526 | | 382,748 | | |
| | 2005 | Family | | 7,743 | 83.25 | 23,857 | 61.92 | 269,674 | 70.46 |
| | | | Non-Family | 1,558 | 16.75 | 14,669 | 38.07 | 113,074 | 29.54 |
| | 2005 | Size | 1-2 Person | 2,192 | 23.57 | 17,613 | 45.72 | 160,740 | 41.99 |
| | | | 3-4 Person | 2,694 | 28.96 | 8,873 | 23.03 | 116,490 | 30.43 |
| | | | 5+ Person | 4,414 | 47.46 | 12,041 | 31.26 | 105,519 | 27.57 |
| | 2005 | Size | Average | 4.69 | | 3.56 | | 3.45 | |
| | 2005 | Income | < \$15K | 2,402 | 25.83 | 15,444 | 40.09 | 113,680 | 29.70 |
| | | | \$15K - \$35K | 3,448 | 37.07 | 11,830 | 30.70 | 127,225 | 33.24 |
| | | | \$35K - \$75K | 2,502 | 26.90 | 7,997 | 20.75 | 101,767 | 26.59 |
| > \$75K | | | 949 | 10.20 | 3255 | 8.44 | 40075 | 10.47 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | | | | | | | |
| | | | Median | \$39,231 | | \$33,093 | | \$37,487 | | |
| | | | Per Capita | \$27,495 | | \$20,823 | | \$26,360 | | |
| | 2005 | Youth < 18yrs | 1 or More | | | | | | | |
| | | | | | 6,191 | 66.56 | 18,273 | 47.43 | 190,463 | 49.77 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 3,180 | 34.19 | 17,175 | 44.58 | 118,171 | 30.87 | |
| | | | 1 | 3,449 | 37.08 | 12,920 | 33.53 | 150,506 | 39.32 | |
| | | | 2 or More | 2,672 | 28.73 | 8,431 | 21.88 | 114,072 | 29.80 | |
| Households | 2010 | Growth | Estimated % | | | | | | | |
| | 2005-2010 | | | | 9,881 | | 41,464 | | 407,313 | |
| | 2010 | Income | < \$15K | 2,254 | 22.81% | 15,610 | 37.65% | 111,262 | 37.65% | |
| | | | \$15K - \$35K | 3,447 | 34.88% | 12,145 | 29.29% | 128,630 | 29.29% | |
| | | | \$35K - \$75K | 2,854 | 28.89% | 9,331 | 22.50% | 114,517 | 22.50% | |
| | | | > \$75K | 1,326 | 13.42% | 4,378 | 10.56% | 52,903 | 10.56% | |
| | 2010 | Income | Average | | | | | | | |
| | | | Median | \$44,097 | | \$36,921 | | \$41,441 | | |
| | | | Per Capita | \$30,244 | | \$22,631 | | \$28,874 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,743 | | 23,857 | | 269,674 | | |
| | 2005 | Below Poverty | Total | 2,731 | 35.26 | 8,725 | 36.57 | 81,751 | 30.33 | |
| | | | With Children | 2,419 | 31.24 | 7,619 | 31.93 | 69,803 | 25.89 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 8,162 | | 25,029 | | 284,638 | | |
| | 2005-2010 | Growth | Estimated % | | 5.41% | | 4.91% | | 5.55% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,730 | 5.79 | 9,135 | 8.59 | 67,924 | 6.94 | |
| | | Non Working | Age 16+ | 14,077 | 47.08 | 52,357 | 49.21 | 463,126 | 47.30 | |
| | 2005 | Transportation | Public Transit | | 3,569 | 26.05 | 11,388 | 26.18 | 94,575 | 21.78 |
| | | | Walk, Bike, Other | | 1802 | 13.15 | 7019 | 16.14 | 33224 | 7.65 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 2,261 | 24.31 | 6,677 | 17.33 | 88,652 | 23.16 | |
| | | Renter Occupied | | 7,039 | 75.68 | 31,850 | 82.67 | 294,097 | 76.84 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 8.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 5,726 | 56.67 | 16,220 | 38.00 | 169,875 | 41.60 |
| Multi-Unit | | | | 4,377 | 43.32 | 26,458 | 61.99 | 238,497 | 58.40 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 13,971 | | 11,786 | | 17,285 | | |
| | | | | 2,962 | | 3,301 | | 5,189 | | |
| | | | | 2,466 | | 1,899 | | 3,435 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 14,875 | | 12,470 | | 18,352 | | |
| | | | | 3,147 | | 3,067 | | 4,876 | | |
| | | | | 2,599 | | 1,993 | | 3,626 | | |

Name: Ross Snyder RC Pool

CD: 9

Address: 1501 E. 41st Street

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 52,078 | | 148,966 | | 1,344,718 | | |
| | 2005 | Male | 26,682 | 51.23% | 76,600 | 51.42% | 679,956 | 50.56% | |
| | | Female | 25,396 | 48.77% | 72,366 | 48.58% | 664,761 | 49.43% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 11,516 | 22.11 | 32,345 | 21.71 | 250,005 | 18.59 |
| | | | Age = 10-17 | 7,750 | 14.88 | 21,461 | 14.40 | 178,182 | 13.25 |
| | | | Age = 18-24 | 6,895 | 13.24 | 19,501 | 13.09 | 164,662 | 12.24 |
| | | | Age = 25-59 | 22,638 | 43.47 | 65,926 | 44.26 | 619,876 | 46.10 |
| | | | Age = 60+ | 3,278 | 6.30 | 9,731 | 6.53 | 131,992 | 9.82 |
| | | | Average Age | 27.43 | | 27.87 | | 30.82 | |
| | 2005 | Male | Age = 0-9 | 5,809 | 21.77 | 16,330 | 21.32 | 127,609 | 18.77 |
| | | | Age = 10-17 | 3,996 | 14.98 | 10,977 | 14.33 | 90,968 | 13.38 |
| | | | Age = 18-24 | 3,680 | 13.79 | 10,440 | 13.63 | 86,513 | 12.73 |
| | | | Age = 25-59 | 11,701 | 43.86 | 34,526 | 45.07 | 319,305 | 46.96 |
| | | | Age = 60+ | 1,495 | 5.61 | 4,327 | 5.64 | 55,561 | 8.16 |
| | | | Average Age | 27.02 | | 27.48 | | 29.90 | |
| | 2005 | Female | Age = 0-9 | 5,708 | 22.47 | 16,014 | 22.13 | 122,397 | 18.41 |
| | | | Age = 10-17 | 3,754 | 14.78 | 10,484 | 14.49 | 87,213 | 13.12 |
| | | | Age = 18-24 | 3,216 | 12.66 | 9,061 | 12.53 | 78,150 | 11.75 |
| | | | Age = 25-59 | 10,936 | 43.05 | 31,401 | 43.39 | 300,571 | 45.22 |
| | | Age = 60+ | 1,782 | 7.02 | 5,403 | 7.46 | 76,430 | 11.49 | |
| | | Average | 27.87 | | 28.28 | | 31.77 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 55,373 | | 157,008 | | 1,432,171 | | |
| | 2005-2010 | Growth | Estimated % | | 6.33% | | 5.40% | 6.50% | |
| | | | | | | | | | |
| | 2010 | Male | | 28,323 | 51.15% | 80,632 | 51.36% | 724,721 | 50.60% |
| | | Female | | 27,050 | 48.85% | 76,376 | 48.64% | 707,450 | 49.40% |
| | 2010 | All | Age = 0-9 | 11,760 | 21.23% | 32,787 | 20.88% | 257,430 | 17.97% |
| | | | Age = 10-17 | 7,778 | 14.04% | 21,499 | 13.69% | 184,712 | 12.90% |
| | | | Age = 18-24 | 6,925 | 12.51% | 19,215 | 12.24% | 164,701 | 11.50% |
| | | | Age = 25-59 | 24,951 | 45.05% | 71,703 | 45.67% | 671,967 | 46.93% |
| | | | Age = 60+ | 3,958 | 7.14% | 11,805 | 7.52% | 153,361 | 10.71% |
| | Average Age | 28.79 | | 29.22 | | 31.93 | | | |
| | | | | | | | | | |
| Households | 2005 | | 11,042 | | 33,145 | | 364,352 | | |
| | 2005 | Family | | 9,242 | 83.7 | 26,926 | 81.24 | 264,894 | 72.7 |
| | | | Non-Family | 1,801 | 16.31 | 6,219 | 18.76 | 99,458 | 27.3 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 2,586 | 23.42 | 8,883 | 26.80 | 143,371 | 39.35 |
| | | | 3-4 Person | 3,117 | 28.23 | 9,706 | 29.29 | 111,776 | 30.68 |
| | | | 5+ Person | 5,339 | 48.35 | 14,555 | 43.91 | 109,205 | 29.97 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.71 | | 4.46 | | 3.59 | |
| | | | | | | | | | |
| 2005 | Income | < \$15K | 3,148 | 28.51 | 9,629 | 29.05 | 108,720 | 29.84 | |
| | | \$15K - \$35K | 3,874 | 35.08 | 11,662 | 35.19 | 121,287 | 33.29 | |
| | | \$35K - \$75K | 2,839 | 25.71 | 8,724 | 26.33 | 97,643 | 26.80 | |
| | | > \$75K | 1180 | 10.69 | 3128 | 9.43 | 36702 | 10.07 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------------|----------------|-----------------|-------------|------------------|----------|-------------------|----------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Households | 2005 | Income | Average | \$39,749 | | \$37,210 | | \$36,840 | |
| | | | Median | \$26,951 | | \$26,379 | | \$26,267 | |
| | | | Per Capita | \$8,529 | | \$8,389 | | \$10,385 | |
| | 2005 | Youth < 18yrs | 1 or More | 7,594 | 68.78 | 21,681 | 65.42 | 191,863 | 52.65 |
| | 2005 | Vehicles | None | 3,641 | 32.97 | 11,295 | 34.08 | 112,534 | 30.89 |
| | | | 1 | 4,182 | 37.87 | 12,194 | 36.79 | 140,145 | 38.46 |
| | | | 2 or More | 3,218 | 29.14 | 9,655 | 29.13 | 111,673 | 30.65 |
| | Households | 2010 | | 11,638 | | 34,821 | | 388,538 | |
| | | 2005-2010 | Growth | Estimated % | | 5.40% | | 5.06% | |
| | | | | | | | | | |
| 2010 | | Income | < \$15K | 2,895 | 24.88% | 9,043 | 25.97% | 106,606 | 25.97% |
| | | | \$15K - \$35K | 3,746 | 32.19% | 11,512 | 33.06% | 122,718 | 33.06% |
| | | | \$35K - \$75K | 3,384 | 29.08% | 10,045 | 28.85% | 110,074 | 28.85% |
| | | | > \$75K | 1,614 | 13.87% | 4,222 | 12.13% | 49,141 | 12.13% |
| 2010 | | Income | Average | \$45,614 | | \$41,758 | | \$40,773 | |
| | | | Median | \$30,550 | | \$29,247 | | \$28,785 | |
| | Per Capita | | \$9,682 | | \$9,366 | | \$11,448 | | |
| Families | 2005 | | 9,242 | | 26,926 | | 264,894 | | |
| | 2005 | Below Poverty | Total | 3,469 | 37.53 | 10,128 | 37.61 | 81,897 | 30.92 |
| | | | With Children | 3,130 | 33.87 | 9,093 | 33.77 | 70,850 | 26.75 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,671 | | 28,048 | | 280,043 | | |
| | 2005-2010 | Growth | Estimated % | | 4.64% | | 4.17% | | 5.72% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,516 | 7.27 | 7,412 | 7.40 | 68,207 | 7.12 | |
| | | Non Working | Age 16+ | 16,892 | 48.79 | 48,073 | 47.99 | 459,443 | 47.98 | |
| | 2005 | Transportation | Public Transit | | 3,695 | 25.16 | 10,964 | 25.39 | 87,757 | 21.09 |
| | | | Walk, Bike, Other | | 1461 | 9.95 | 4742 | 10.98 | 32416 | 7.79 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,076 | 27.86 | 8,275 | 24.97 | 90,557 | 24.85 | |
| | | Renter Occupied | | 7,966 | 72.14 | 24,869 | 75.03 | 273,795 | 75.15 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 9.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 7,687 | 63.35 | 20,803 | 57.58 | 176,762 | 45.32 |
| Multi-Unit | | | | 4,448 | 36.66 | 15,322 | 42.42 | 213,309 | 54.69 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 16,585 | | 11,860 | | 17,130 | | |
| | | | | 3,517 | | 2,772 | | 4,950 | | |
| | | | | 2,943 | | 2,144 | | 3,374 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 17,635 | | 12,501 | | 18,244 | | |
| | | | | 3,706 | | 2,639 | | 4,641 | | |
| | | | | 3,080 | | 2,233 | | 3,567 | | |
| | | | | | | | | | | |

Name: Fremont Pool

CD: 9

Address: 7676 S. San Pedro St.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 63,803 | | 241,089 | | 1,127,603 | | |
| | 2005 | Male | 31,547 | 49.44% | 118,702 | 49.24% | 553,643 | 49.10% | |
| | | Female | 32,256 | 50.56% | 122,387 | 50.76% | 573,960 | 50.90% | |
| | 2005 | All | 14,093 | 22.09 | 51,550 | 21.39 | 218,768 | 19.40 | |
| | | Age = 0-9 | 9,866 | 15.46 | 37,132 | 15.41 | 161,927 | 14.36 | |
| | | Age = 10-17 | 7,534 | 11.81 | 28,436 | 11.79 | 138,857 | 12.32 | |
| | | Age = 18-24 | 27,343 | 42.85 | 103,561 | 42.95 | 497,677 | 44.13 | |
| | | Age = 25-59 | 4,967 | 7.79 | 20,411 | 8.46 | 110,374 | 9.79 | |
| | | Age = 60+ | 28.41 | | 28.94 | | 30.35 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 7,261 | 23.02 | 26,499 | 22.32 | 111,814 | 20.20 |
| | | | Age = 10-17 | 4,981 | 15.78 | 18,651 | 15.71 | 81,942 | 14.80 |
| | | | Age = 18-24 | 3,844 | 12.19 | 14,490 | 12.21 | 70,859 | 12.80 |
| | | | Age = 25-59 | 13,447 | 42.62 | 50,702 | 42.71 | 243,675 | 44.01 |
| | | | Age = 60+ | 2,015 | 6.39 | 8,360 | 7.04 | 45,354 | 8.20 |
| | | | Average Age | 27.34 | | 27.85 | | 29.16 | |
| | 2005 | Female | Age = 0-9 | 6,831 | 21.18 | 25,051 | 20.46 | 106,954 | 18.64 |
| | | | Age = 10-17 | 4,885 | 15.15 | 18,481 | 15.10 | 79,985 | 13.94 |
| | | | Age = 18-24 | 3,690 | 11.44 | 13,947 | 11.40 | 67,998 | 11.85 |
| | | | Age = 25-59 | 13,896 | 43.08 | 52,858 | 43.19 | 254,003 | 44.26 |
| | | Age = 60+ | 2,952 | 9.15 | 12,051 | 9.84 | 65,021 | 11.33 | |
| | | Average | 29.45 | | 30.00 | | 31.51 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | |
|------------|---------------|----------------|-----------------|--------|------------------|--------|-------------------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % |
| Population | 2010 | | 69,597 | | 263,448 | | 1,201,507 | |
| | 2005-2010 | Growth | | 9.08% | | 9.27% | | 6.55% |
| | 2010 | Male | 34,497 | 49.57% | 130,041 | 49.36% | 591,373 | 49.22% |
| | | Female | 35,100 | 50.43% | 133,407 | 50.64% | 610,134 | 50.78% |
| | 2010 | All | | | | | | |
| | | Age = 0-9 | 14,810 | 21.28% | 54,288 | 20.61% | 225,432 | 18.77% |
| | | Age = 10-17 | 10,215 | 14.68% | 38,601 | 14.65% | 164,410 | 13.69% |
| | | Age = 18-24 | 7,825 | 11.25% | 29,847 | 11.33% | 142,832 | 11.89% |
| | | Age = 25-59 | 30,849 | 44.32% | 116,436 | 44.20% | 539,867 | 44.94% |
| | | Age = 60+ | 5,898 | 8.47% | 24,276 | 9.21% | 128,968 | 10.74% |
| | Average Age | 29.59 | | 30.09 | | 31.46 | | |
| Households | 2005 | | 15,654 | | 59,496 | | 295,759 | |
| | 2005 | Family | 12,431 | 79.41 | 47,311 | 79.52 | 226,934 | 76.73 |
| | | Non-Family | 3,224 | 20.6 | 12,185 | 20.48 | 68,825 | 23.27 |
| | 2005 | Size | | | | | | |
| | | 1-2 Person | 4,891 | 31.25 | 19,080 | 32.07 | 107,287 | 36.28 |
| | | 3-4 Person | 4,875 | 31.14 | 18,336 | 30.82 | 92,898 | 31.41 |
| | | 5+ Person | 5,889 | 37.63 | 22,080 | 37.12 | 95,575 | 32.32 |
| | 2005 | Size | | | | | | |
| | | Average | 4.06 | | 4.04 | | 3.76 | |
| | 2005 | Income | | | | | | |
| | < \$15K | 5,353 | 34.20 | 18,500 | 31.09 | 77,681 | 26.26 | |
| | \$15K - \$35K | 5,256 | 33.57 | 19,648 | 33.02 | 91,355 | 30.88 | |
| | \$35K - \$75K | 3,830 | 24.47 | 16,195 | 27.22 | 88,263 | 29.84 | |
| | > \$75K | 1216 | 7.76 | 5153 | 8.67 | 38461 | 12.99 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$32,679 | | \$34,855 | | \$41,043 | | |
| | | | Median | \$23,317 | | \$25,291 | | \$30,037 | | |
| | | | Per Capita | \$8,101 | | \$8,660 | | \$10,938 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 9,846 | 62.89 | 36,990 | 62.17 | 168,271 | 56.90 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 4,213 | 26.91 | 15,870 | 26.67 | 68,766 | 23.25 | |
| | | | 1 | 6,227 | 39.78 | 23,466 | 39.44 | 115,316 | 38.99 | |
| | | | 2 or More | 5,215 | 33.32 | 20,159 | 33.89 | 111,677 | 37.75 | |
| | | | | | | | | | | |
| Households | 2010 | | | 16,838 | | 64,268 | | 312,771 | | |
| | 2005-2010 | Growth | Estimated % | | 7.56% | | 8.02% | | 5.75% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 5,299 | 31.47% | 18,260 | 28.41% | 75,257 | 28.41% | |
| | | | \$15K - \$35K | 5,478 | 32.53% | 20,299 | 31.59% | 90,862 | 31.59% | |
| | | | \$35K - \$75K | 4,428 | 26.30% | 18,583 | 28.92% | 96,378 | 28.92% | |
| | | | > \$75K | 1,633 | 9.70% | 7,127 | 11.08% | 50,275 | 11.08% | |
| | 2010 | Income | Average | \$35,744 | | \$38,537 | | \$45,490 | | |
| | | | Median | \$25,115 | | \$27,904 | | \$32,726 | | |
| Per Capita | | | \$8,724 | | \$9,455 | | \$12,006 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 12,431 | | 47,311 | | 226,934 | | |
| | 2005 | Below Poverty | Total | 4,954 | 39.85 | 17,265 | 36.49 | 65,436 | 28.85 | |
| | | | With Children | 4,469 | 35.95 | 15,568 | 32.90 | 57,883 | 25.52 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 13,295 | | 50,829 | | 238,445 | | |
| | 2005-2010 | Growth | Estimated % | | 6.95% | | 7.44% | | 5.07% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 3,438 | 8.15 | 12,417 | 7.71 | 56,549 | 7.21 | |
| | | Non Working | Age 16+ | 21,735 | 51.54 | 81,016 | 50.31 | 371,172 | 47.30 | |
| | 2005 | Transportation | Public Transit | | 3,042 | 18.57 | 11,381 | 17.48 | 49,587 | 14.40 |
| | | | Walk, Bike, Other | | 853 | 5.20 | 3256 | 5.00 | 21736 | 6.32 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,015 | 32.04 | 21,073 | 35.42 | 109,542 | 37.04 | |
| | | Renter Occupied | | 10,639 | 67.96 | 38,423 | 64.58 | 186,218 | 62.96 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 11,174 | 64.86 | 43,993 | 67.46 | 187,738 | 59.16 |
| Multi-Unit | | | | 6,054 | 35.13 | 21,227 | 32.54 | 129,616 | 40.83 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 20,319 | | 19,195 | | 14,364 | | |
| | | | | 4,985 | | 5,117 | | 3,984 | | |
| | | | | 3,959 | | 3,767 | | 2,891 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 22,165 | | 20,975 | | 15,306 | | |
| | | | | 5,362 | | 4,737 | | 3,768 | | |
| | | | | 4,234 | | 4,047 | | 3,038 | | |
| | | | | | | | | | | |

Name: South Park Rec. Center and Childcare Center Pool

CD: 9

Address: 345 E. 51st Street

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 69,638 | | 243,848 | | 1,303,167 | | |
| | 2005 | Male | 35,396 | 50.83% | 122,596 | 50.28% | 652,364 | 50.06% | |
| | | Female | 34,243 | 49.17% | 121,251 | 49.72% | 650,803 | 49.94% | |
| | 2005 | All | Age = 0-9 | 15,411 | 22.13 | 52,255 | 21.42 | 239,729 | 18.40 |
| | | | Age = 10-17 | 10,112 | 14.53 | 35,984 | 14.75 | 173,152 | 13.28 |
| | | | Age = 18-24 | 8,791 | 12.63 | 30,837 | 12.64 | 156,985 | 12.05 |
| | | | Age = 25-59 | 30,411 | 43.67 | 106,464 | 43.66 | 597,761 | 45.88 |
| | | | Age = 60+ | 4,914 | 7.06 | 18,307 | 7.51 | 135,538 | 10.40 |
| | | | Average Age | 28.02 | | 28.47 | | 31.22 | |
| | 2005 | Male | Age = 0-9 | 7,827 | 22.11 | 26,612 | 21.71 | 122,567 | 18.79 |
| | | | Age = 10-17 | 5,212 | 14.72 | 18,356 | 14.98 | 88,155 | 13.51 |
| | | | Age = 18-24 | 4,689 | 13.25 | 16,129 | 13.16 | 82,045 | 12.58 |
| | | | Age = 25-59 | 15,555 | 43.94 | 53,861 | 43.93 | 303,228 | 46.48 |
| | | | Age = 60+ | 2,112 | 5.97 | 7,641 | 6.23 | 56,368 | 8.63 |
| | | | Average Age | 27.31 | | 27.63 | | 30.14 | |
| | 2005 | Female | Age = 0-9 | 7,582 | 22.14 | 25,643 | 21.15 | 117,162 | 18.01 |
| | | | Age = 10-17 | 4,901 | 14.31 | 17,629 | 14.54 | 84,996 | 13.06 |
| | | | Age = 18-24 | 4,102 | 11.98 | 14,708 | 12.13 | 74,939 | 11.51 |
| | | | Age = 25-59 | 14,855 | 43.38 | 52,604 | 43.38 | 294,535 | 45.26 |
| | | | Age = 60+ | 2,802 | 8.18 | 10,667 | 8.80 | 79,171 | 12.17 |
| | | | Average | 28.75 | | 29.32 | | 32.30 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 74,123 | | 260,098 | | 1,386,935 | | |
| | 2005-2010 | Growth | Estimated % | | 6.44% | | 6.66% | 6.43% | |
| | | | | | | | | | |
| | 2010 | Male | | 37,669 | 50.82% | 130,867 | 50.31% | 695,415 | 50.14% |
| | | | Female | 36,454 | 49.18% | 129,231 | 49.69% | 691,520 | 49.86% |
| | 2010 | All | Age = 0-9 | 15,785 | 21.29% | 53,643 | 20.63% | 246,696 | 17.78% |
| | | | Age = 10-17 | 10,253 | 13.84% | 36,545 | 14.05% | 178,839 | 12.89% |
| | | | Age = 18-24 | 8,794 | 11.86% | 31,106 | 11.96% | 158,806 | 11.45% |
| | | | Age = 25-59 | 33,490 | 45.17% | 117,184 | 45.06% | 645,516 | 46.53% |
| | | | Age = 60+ | 5,801 | 7.83% | 21,619 | 8.32% | 157,078 | 11.32% |
| | | | Average Age | 29.27 | | 29.71 | | 32.29 | |
| Households | 2005 | | 15,918 | | 57,304 | | 365,226 | | |
| | 2005 | Family | | 12,663 | 79.55 | 45,777 | 79.88 | 260,912 | 71.44 |
| | | | Non-Family | 3,255 | 20.45 | 11,527 | 20.12 | 104,314 | 28.56 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 4,618 | 29.01 | 17,024 | 29.71 | 152,671 | 41.80 |
| | | | 3-4 Person | 4,595 | 28.87 | 17,087 | 29.82 | 110,824 | 30.35 |
| | | | 5+ Person | 6,706 | 42.14 | 23,195 | 40.47 | 101,731 | 27.85 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.37 | | 4.24 | | 3.47 | |
| | 2005 | Income | < \$15K | 4,969 | 31.22 | 18,080 | 31.55 | 110,350 | 30.21 |
| | | | \$15K - \$35K | 5,577 | 35.03 | 19,345 | 33.76 | 116,759 | 31.97 |
| | | | \$35K - \$75K | 4,038 | 25.37 | 14,968 | 26.12 | 97,270 | 26.64 |
| | | | > \$75K | 1,334 | 8.37 | 4,912 | 8.58 | 40,847 | 11.19 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|---------------|------------|----------------|-----------------|---------------|------------------|----------|-------------------|----------|---------|---------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$34,955 | | \$35,362 | | \$38,116 | | |
| | | | Median | \$24,735 | | \$25,003 | | \$26,478 | | |
| | | | Per Capita | \$8,056 | | \$8,402 | | \$11,094 | | |
| | 2005 | Youth < 18yrs | 1 or More | 10,185 | 63.99 | 36,352 | 63.44 | 187,092 | 51.23 | |
| | 2005 | Vehicles | None | 5,112 | 32.11 | 17,717 | 30.92 | 110,687 | 30.31 | |
| | | | 1 | 6,028 | 37.87 | 22,292 | 38.90 | 141,086 | 38.63 | |
| | | | 2 or More | 4,779 | 30.02 | 17,295 | 30.18 | 113,452 | 31.06 | |
| | Households | 2010 | Growth | Estimated % | 16,684 | | 60,581 | | 388,432 | |
| | | 2005-2010 | | | 4.81% | | 5.72% | | 6.35% | |
| 2010 | | Income | | | < \$15K | 4,701 | 28.18% | 17,279 | 28.52% | 108,464 |
| \$15K - \$35K | | | 5,569 | 33.38% | 19,549 | 32.27% | 118,315 | 32.27% | | |
| \$35K - \$75K | | | 4,666 | 27.97% | 17,075 | 28.19% | 108,235 | 28.19% | | |
| > \$75K | | | 1749 | 10.48% | 6,679 | 11.03% | 53,419 | 11.03% | | |
| 2010 | | Income | Average | \$38,989 | | \$39,480 | | \$42,121 | | |
| | | | Median | \$27,501 | | \$27,704 | | \$28,948 | | |
| | | | Per Capita | \$8,838 | | \$9,282 | | \$12,191 | | |
| Families | 2005 | Below Poverty | Total | 12,663 | | 45,777 | | 260,912 | | |
| | 2005 | | | 5,019 | 39.64 | 17,303 | 37.79 | 80,147 | 30.73 | |
| | 2005 | | | With Children | 4,527 | 35.75 | 15,460 | 33.77 | 69,278 | 26.56 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 13,189 | | 48,104 | | 275,122 | | |
| | 2005-2010 | Growth | Estimated % | | 4.15% | | 5.08% | | 5.45% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 3,621 | 7.79 | 12,574 | 7.66 | 67,525 | 7.26 | |
| | | Non Working | Age 16+ | 22,448 | 48.28 | 79,748 | 48.61 | 445,298 | 47.90 | |
| | 2005 | Transportation | Public Transit | | 5,168 | 26.19 | 16,147 | 23.28 | 82,032 | 20.35 |
| | | | Walk, Bike, Other | | 1683 | 8.53 | 5626 | 8.12 | 29214 | 7.24 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,405 | 27.67 | 16,719 | 29.18 | 101,022 | 27.66 | |
| | | Renter Occupied | | 11,513 | 72.33 | 40,585 | 70.82 | 264,204 | 72.34 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 9.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 11,017 | 62.43 | 38,295 | 60.93 | 179,226 | 45.68 | |
| | | Multi-Unit | 6,629 | 37.57 | 24,561 | 39.07 | 213,086 | 54.32 | | |
| Density | 2005 | Population | Per Sq. Mile | 22,178 | | 19,415 | | 16,601 | | |
| | | Household | | 5,069 | | 4,823 | | 4,948 | | |
| | | Families | | 4,033 | | 3,645 | | 3,324 | | |
| | 2010 | Population | Per Sq. Mile | 23,606 | | 20,708 | | 17,668 | | |
| | | Household | | 5,313 | | 4,563 | | 4,653 | | |
| | | Families | | 4,200 | | 3,830 | | 3,505 | | |

Name: Green Meadows RC Pool

CD: 9

Address: 431 E. 89th Street

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 56,129 | | 228,151 | | 1,145,711 | | |
| | 2005 | Male | 27,289 | 48.62% | 111,002 | 48.65% | 562,142 | 49.06% | |
| | | Female | 28,839 | 51.38% | 117,149 | 51.35% | 583,568 | 50.94% | |
| | 2005 | All | Age = 0-9 | 11,955 | 21.30 | 49,481 | 21.69 | 227,330 | 19.84 |
| | | | Age = 10-17 | 8,835 | 15.74 | 36,030 | 15.79 | 167,706 | 14.63 |
| | | | Age = 18-24 | 6,442 | 11.48 | 26,543 | 11.63 | 134,520 | 11.74 |
| | | | Age = 25-59 | 23,854 | 42.49 | 96,637 | 42.35 | 506,043 | 44.17 |
| | | | Age = 60+ | 5,043 | 8.99 | 19,461 | 8.53 | 110,111 | 9.62 |
| | | | Average Age | 29.23 | | 28.83 | | 30.16 | |
| | 2005 | Male | Age = 0-9 | 6,177 | 22.63 | 25,404 | 22.88 | 116,331 | 20.69 |
| | | | Age = 10-17 | 4,373 | 16.02 | 18,065 | 16.28 | 84,821 | 15.08 |
| | | | Age = 18-24 | 3,239 | 11.87 | 13,258 | 11.95 | 68,673 | 12.22 |
| | | | Age = 25-59 | 11,482 | 42.07 | 46,391 | 41.79 | 246,782 | 43.91 |
| | | | Age = 60+ | 2,018 | 7.39 | 7,885 | 7.10 | 45,534 | 8.10 |
| | | | Average Age | 27.97 | | 27.62 | | 28.99 | |
| | 2005 | Female | Age = 0-9 | 5,777 | 20.03 | 24,076 | 20.55 | 110,999 | 19.02 |
| | | | Age = 10-17 | 4,462 | 15.47 | 17,965 | 15.34 | 82,884 | 14.21 |
| | | | Age = 18-24 | 3,203 | 11.10 | 13,284 | 11.34 | 65,847 | 11.28 |
| | | | Age = 25-59 | 12,374 | 42.92 | 50,247 | 42.89 | 259,262 | 44.43 |
| | | | Age = 60+ | 3,025 | 10.48 | 11,575 | 9.87 | 64,576 | 11.07 |
| | | Average | 30.42 | | 29.97 | | 31.30 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 62,326 | | 250,210 | | 1,221,770 | | |
| | 2005-2010 | Growth | Estimated % | | 11.04% | | 9.67% | 6.64% | |
| | | | | | | | | | |
| | 2010 | Male | | 30,409 | 48.79% | 122,204 | 48.84% | 600,899 | 49.18% |
| | | | Female | 31,917 | 51.21% | 128,006 | 51.16% | 620,871 | 50.82% |
| | 2010 | All | Age = 0-9 | 12,830 | 20.59% | 52,295 | 20.90% | 234,313 | 19.18% |
| | | | Age = 10-17 | 9,336 | 14.98% | 37,542 | 15.00% | 170,359 | 13.94% |
| | | | Age = 18-24 | 6,955 | 11.16% | 28,056 | 11.21% | 139,105 | 11.39% |
| | | | Age = 25-59 | 27,238 | 43.70% | 109,151 | 43.62% | 549,156 | 44.95% |
| | | | Age = 60+ | 5,968 | 9.57% | 23,167 | 9.26% | 128,839 | 10.55% |
| Average Age | | | 30.24 | | 29.95 | | 31.28 | | |
| Households | 2005 | | 14,008 | | 56,852 | | 294,568 | | |
| | 2005 | Family | | 11,076 | 79.07 | 45,142 | 79.4 | 231,857 | 78.71 |
| | | | Non-Family | 2,932 | 20.93 | 11,710 | 20.6 | 62,711 | 21.29 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 4,788 | 34.18 | 18,640 | 32.79 | 101,180 | 34.35 |
| | | | 3-4 Person | 4,171 | 29.78 | 17,592 | 30.95 | 93,955 | 31.90 |
| | | | 5+ Person | 5,047 | 36.04 | 20,621 | 36.28 | 99,432 | 33.76 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.99 | | 4.00 | | 3.86 | |
| | 2005 | Income | < \$15K | 4,458 | 31.82 | 18,405 | 32.37 | 73,264 | 24.87 |
| | | | \$15K - \$35K | 4,667 | 33.31 | 18,641 | 32.79 | 91,198 | 30.96 |
| | | | \$35K - \$75K | 3,649 | 26.04 | 14,813 | 26.05 | 91,103 | 30.93 |
| | | | > \$75K | 1234 | 8.82 | 4994 | 8.79 | 39002 | 13.24 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$34,129 | | \$34,356 | | \$41,591 | | |
| | | | Median | \$24,599 | | \$24,608 | | \$30,990 | | |
| | | | Per Capita | \$8,588 | | \$8,637 | | \$10,837 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 8,471 | 60.48 | 35,321 | 62.13 | 173,111 | 58.77 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 3,623 | 25.86 | 15,232 | 26.79 | 64,220 | 21.80 | |
| | | | 1 | 5,400 | 38.55 | 22,327 | 39.27 | 113,921 | 38.67 | |
| | | | 2 or More | 4,985 | 35.58 | 19,293 | 33.93 | 116,427 | 39.51 | |
| | | | | | | | | | | |
| Households | 2010 | | | 15,324 | | 61,556 | | 311,202 | | |
| | 2005-2010 | Growth | Estimated % | | 9.39% | | 8.27% | | 5.65% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 4,485 | 29.27% | 18,232 | 29.62% | 70,534 | 29.62% | |
| | | | \$15K - \$35K | 4,868 | 31.77% | 19,235 | 31.25% | 90,455 | 31.25% | |
| | | | \$35K - \$75K | 4,265 | 27.84% | 17,119 | 27.81% | 99,015 | 27.81% | |
| | | | > \$75K | 1706 | 11.14% | 6,970 | 11.32% | 51,199 | 11.32% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$37,591 | | \$38,153 | | \$46,052 | | |
| Median | | | \$27,136 | | \$27,194 | | \$33,745 | | | |
| Per Capita | | | \$9,305 | | \$9,456 | | \$11,867 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 11,076 | | 45,142 | | 231,857 | | |
| | 2005 | Below Poverty | Total | 4,087 | 36.90 | 17,022 | 37.71 | 65,937 | 28.43 | |
| | | | With Children | 3,666 | 33.10 | 15,370 | 34.05 | 58,546 | 25.25 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 12,052 | | 48,610 | | 243,500 | | |
| | 2005-2010 | Growth | Estimated % | | 8.81% | | 7.68% | | 5.02% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,915 | 7.79 | 12,219 | 8.10 | 56,555 | 7.16 | |
| | | Non Working | Age 16+ | 19,906 | 53.23 | 77,479 | 51.35 | 372,242 | 47.14 | |
| | 2005 | Transportation | Public Transit | | 2,238 | 15.93 | 9,399 | 16.01 | 46,648 | 13.40 |
| | | | Walk, Bike, Other | | 524 | 3.72 | 2754 | 4.68 | 19067 | 5.47 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,671 | 40.48 | 20,360 | 35.81 | 115,067 | 39.06 | |
| | | Renter Occupied | | 8,337 | 59.52 | 36,493 | 64.19 | 179,501 | 60.94 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 10,746 | 69.55 | 41,060 | 65.58 | 193,898 | 61.46 | |
| | | Multi-Unit | 4,704 | 30.45 | 21,555 | 34.42 | 121,612 | 38.55 | | |
| Density | 2005 | Population | Per Sq. Mile | 17,875 | | 18,165 | | 14,595 | | |
| | | Household | | 4,461 | | 4,901 | | 3,964 | | |
| | | Families | | 3,527 | | 3,594 | | 2,954 | | |
| | 2010 | Population | Per Sq. Mile | 19,849 | | 19,921 | | 15,564 | | |
| | | Household | | 4,880 | | 4,526 | | 3,752 | | |
| | | Families | | 3,838 | | 3,870 | | 3,102 | | |

Name: Celes King III

CD: 10

Address: 5001 Rodeo Rd.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 45,358 | | 136,212 | | 1,137,736 | | |
| | 2005 | Male | 20,956 | 46.20% | 63,664 | 46.74% | 554,668 | 48.75% | |
| | | Female | 24,401 | 53.80% | 72,548 | 53.26% | 583,069 | 51.25% | |
| | 2005 | All | 7,648 | 16.86 | 20,947 | 15.38 | 159,857 | 14.05 | |
| | | Age = 0-9 | 5,717 | 12.60 | 16,905 | 12.41 | 122,449 | 10.76 | |
| | | Age = 10-17 | 4,319 | 9.52 | 12,397 | 9.10 | 111,190 | 9.77 | |
| | | Age = 18-24 | 20,947 | 46.18 | 64,677 | 47.48 | 583,967 | 51.33 | |
| | | Age = 25-59 | 6,726 | 14.84 | 21,285 | 15.63 | 160,275 | 14.09 | |
| | | Age = 60+ | 34.41 | | 35.47 | | 35.40 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 4,035 | 19.25 | 10,914 | 17.14 | 82,352 | 14.85 |
| | | | Age = 10-17 | 2,832 | 13.51 | 8,460 | 13.29 | 62,457 | 11.26 |
| | | | Age = 18-24 | 2,076 | 9.90 | 6,159 | 9.68 | 56,675 | 10.22 |
| | | | Age = 25-59 | 9,402 | 44.87 | 29,874 | 46.92 | 287,954 | 51.92 |
| | | | Age = 60+ | 2,612 | 12.47 | 8,255 | 12.96 | 65,227 | 11.75 |
| | | | Average Age | 32.28 | | 33.39 | | 33.90 | |
| | 2005 | Female | Age = 0-9 | 3,613 | 14.81 | 10,033 | 13.83 | 77,505 | 13.29 |
| | | | Age = 10-17 | 2,886 | 11.82 | 8,445 | 11.64 | 59,992 | 10.29 |
| | | | Age = 18-24 | 2,243 | 9.20 | 6,238 | 8.60 | 54,513 | 9.34 |
| | | | Age = 25-59 | 11,545 | 47.31 | 34,803 | 47.97 | 296,011 | 50.77 |
| | | Age = 60+ | 4,113 | 16.86 | 13,028 | 17.96 | 95,046 | 16.31 | |
| | | Average | 36.24 | | 37.31 | | 36.83 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 47,591 | | 143,187 | | 1,196,595 | | |
| | 2005-2010 | Growth | Estimated % | | 4.92% | | 5.12% | | 5.17% |
| | | | | | | | | | |
| | 2010 | Male | | 22,167 | 46.58% | 67,386 | 47.06% | 584,817 | 48.87% |
| | | | Female | 25,423 | 53.42% | 75,802 | 52.94% | 611,778 | 51.13% |
| | 2010 | All | Age = 0-9 | 7,811 | 16.41% | 21,418 | 14.96% | 160,910 | 13.45% |
| | | | Age = 10-17 | 5,907 | 12.41% | 17,267 | 12.06% | 129,715 | 10.84% |
| | | | Age = 18-24 | 4,678 | 9.83% | 13,799 | 9.64% | 112,786 | 9.43% |
| | | | Age = 25-59 | 21,731 | 45.65% | 66,706 | 46.59% | 608,064 | 50.82% |
| | | | Age = 60+ | 7,465 | 15.68% | 23,998 | 16.76% | 185,121 | 15.47% |
| | | | Average Age | 35.12 | | 36.27 | | 36.52 | |
| | | | | | | | | | |
| Households | 2005 | | 16,768 | | 49,582 | | 428,205 | | |
| | 2005 | Family | | 10,662 | 63.59 | 31,643 | 63.82 | 245,549 | 57.34 |
| | | | Non-Family | 6,106 | 36.41 | 17,939 | 36.18 | 182,656 | 42.66 |
| | 2005 | Size | 1-2 Person | 9,514 | 56.74 | 27,899 | 56.27 | 256,767 | 59.96 |
| | | | 3-4 Person | 4,702 | 28.04 | 13,995 | 28.22 | 112,465 | 26.26 |
| | | | 5+ Person | 2,552 | 15.22 | 7,689 | 15.51 | 58,973 | 13.77 |
| | 2005 | Size | Average | 2.70 | | 2.73 | | 2.62 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 4,471 | 26.66 | 11,594 | 23.38 | 92,769 | 21.66 |
| | | | \$15K - \$35K | 5,147 | 30.70 | 13,388 | 27.01 | 111,172 | 25.96 |
| | | | \$35K - \$75K | 4,647 | 27.71 | 14,988 | 30.23 | 128,035 | 29.90 |
| | | | > \$75K | 2,503 | 14.93 | 9,614 | 19.39 | 96,230 | 22.48 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | | | | | | | |
| | | | Median | \$43,321 | | \$50,051 | | \$58,351 | | |
| | | | Per Capita | \$29,693 | | \$34,707 | | \$37,401 | | |
| | | | | \$16,060 | | \$18,361 | | \$22,197 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 6,918 | 41.24 | 19,818 | 39.97 | 146,188 | 34.14 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 3,983 | 23.75 | 10,020 | 20.21 | 84,728 | 19.79 | |
| | | | 1 | 7,259 | 43.29 | 21,239 | 42.84 | 191,809 | 44.79 | |
| | | | 2 or More | 5,526 | 32.96 | 18,323 | 36.96 | 151,669 | 35.42 | |
| | | | | | | | | | | |
| Households | 2010 | | 17,432 | | 51,649 | | 449,810 | | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.96% | | 4.17% | | 5.05% | |
| | 2010 | Income | < \$15K | 4,316 | 24.76% | 11,096 | 21.48% | 88,691 | 21.48% | |
| | | | \$15K - \$35K | 5,043 | 28.93% | 12,929 | 25.03% | 108,845 | 25.03% | |
| | | | \$35K - \$75K | 5,022 | 28.81% | 15,875 | 30.73% | 135,118 | 30.73% | |
| | | | > \$75K | 3051 | 17.50% | 11,750 | 22.76% | 117,157 | 22.76% | |
| | 2010 | Income | Average | \$47,722 | | \$55,849 | | \$64,628 | | |
| | | | Median | \$32,256 | | \$38,446 | | \$41,265 | | |
| | | | Per Capita | \$17,519 | | \$20,281 | | \$24,522 | | |
| | | | | | | | | | | |
| Families | 2005 | | 10,662 | | 31,643 | | 245,549 | | | |
| | | | | | | | | | | |
| | 2005 | Below Poverty | Total | 2,669 | 25.04 | 6,633 | 20.96 | 50,842 | 20.71 | |
| | | | With Children | 2,192 | 20.56 | 5,519 | 17.44 | 41,465 | 16.89 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 11,047 | | 32,831 | | 256,209 | | |
| | 2005-2010 | Growth | Estimated % | | 3.61% | | 3.75% | | 4.34% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,337 | 7.03 | 6,289 | 6.15 | 51,640 | 5.85 | |
| | | Non Working | Age 16+ | 14,876 | 44.73 | 44,229 | 43.23 | 352,973 | 39.97 | |
| | 2005 | Transportation | Public Transit | | 1,988 | 12.95 | 5,973 | 11.91 | 60,884 | 13.09 |
| | | | Walk, Bike, Other | | 352 | 2.29 | 1320 | 2.63 | 24519 | 5.28 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,087 | 30.34 | 18,415 | 37.14 | 126,230 | 29.48 | |
| | | Renter Occupied | | 11,681 | 69.66 | 31,168 | 62.86 | 301,975 | 70.52 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 11.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 6,322 | 35.43 | 22,769 | 43.34 | 152,118 | 33.83 |
| Multi-Unit | | | | 11,518 | 64.57 | 29,777 | 56.67 | 297,589 | 66.17 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 14,445 | | 10,845 | | 14,493 | | |
| | | | | 5,340 | | 4,112 | | 5,730 | | |
| | | | | 3,396 | | 2,519 | | 3,128 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 15,156 | | 11,400 | | 15,243 | | |
| | | | | 5,552 | | 3,948 | | 5,455 | | |
| | | | | 3,518 | | 2,614 | | 3,264 | | |

Name: Roberts (Eleanor Green) Aquatic Ctr.

CD: 10

Address: 4446 & 4526 Pico Blvd.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 50,943 | | 222,387 | | 1,278,519 | | |
| | 2005 | Male | 24,704 | 48.49% | 108,284 | 48.69% | 640,277 | 50.08% | |
| | | Female | 26,240 | 51.51% | 114,103 | 51.31% | 638,241 | 49.92% | |
| | 2005 | All | 7,543 | 14.81 | 31,815 | 14.31 | 176,877 | 13.84 | |
| | | Age = 0-9 | 5,949 | 11.68 | 24,707 | 11.11 | 131,696 | 10.30 | |
| | | Age = 10-17 | 4,610 | 9.05 | 19,358 | 8.71 | 125,468 | 9.82 | |
| | | Age = 18-24 | 25,910 | 50.87 | 116,097 | 52.20 | 671,611 | 52.53 | |
| | | Age = 25-59 | 6,933 | 13.61 | 30,409 | 13.68 | 172,867 | 13.52 | |
| | | Age = 60+ | 35.00 | | 35.25 | | 35.22 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 3,850 | 15.59 | 16,466 | 15.20 | 90,768 | 14.17 |
| | | | Age = 10-17 | 3,018 | 12.22 | 12,537 | 11.57 | 67,305 | 10.51 |
| | | | Age = 18-24 | 2,376 | 9.62 | 9,853 | 9.10 | 64,942 | 10.14 |
| | | | Age = 25-59 | 12,659 | 51.24 | 57,319 | 52.93 | 345,190 | 53.91 |
| | | | Age = 60+ | 2,801 | 11.35 | 12,108 | 11.18 | 72,070 | 11.25 |
| | | | Average Age | 33.46 | | 33.66 | | 33.99 | |
| | 2005 | Female | Age = 0-9 | 3,692 | 14.07 | 15,348 | 13.45 | 86,108 | 13.49 |
| | | | Age = 10-17 | 2,931 | 11.17 | 12,170 | 10.67 | 64,389 | 10.09 |
| | | | Age = 18-24 | 2,234 | 8.52 | 9,505 | 8.33 | 60,527 | 9.49 |
| | | | Age = 25-59 | 13,252 | 50.50 | 58,779 | 51.51 | 326,421 | 51.13 |
| | | | Age = 60+ | 4,132 | 15.75 | 18,301 | 16.04 | 100,796 | 15.80 |
| | | | Average | 36.44 | | 36.76 | | 36.46 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 53,084 | | 235,536 | | 1,345,454 | | |
| | 2005-2010 | Growth | Estimated % | | 4.20% | | 5.91% | | 5.24% |
| | | | | | | | | | |
| | 2010 | Male | | 25,808 | 48.62% | 115,065 | 48.85% | 674,589 | 50.14% |
| | | | Female | 27,277 | 51.38% | 120,471 | 51.15% | 670,865 | 49.86% |
| | 2010 | All | Age = 0-9 | 7,550 | 14.23% | 32,242 | 13.69% | 178,707 | 13.28% |
| | | | Age = 10-17 | 6,176 | 11.64% | 26,401 | 11.21% | 140,335 | 10.43% |
| | | | Age = 18-24 | 4,848 | 9.13% | 20,442 | 8.68% | 123,894 | 9.21% |
| | | | Age = 25-59 | 26,559 | 50.03% | 121,346 | 51.52% | 702,854 | 52.25% |
| | | | Age = 60+ | 7,954 | 14.99% | 35,105 | 14.90% | 199,666 | 14.84% |
| | | | Average Age | 36.10 | | 36.32 | | 36.39 | |
| | | | | | | | | | |
| Households | 2005 | | 17,388 | | 81,869 | | 487,478 | | |
| | 2005 | Family | | 11,290 | 64.93 | 48,511 | 59.25 | 264,650 | 54.29 |
| | | | Non-Family | 6,098 | 35.07 | 33,358 | 40.75 | 222,828 | 45.71 |
| | 2005 | Size | 1-2 Person | 9,009 | 51.81 | 46,987 | 57.39 | 298,053 | 61.14 |
| | | | 3-4 Person | 5,348 | 30.76 | 22,858 | 27.92 | 122,165 | 25.06 |
| | | | 5+ Person | 3,030 | 17.42 | 12,024 | 14.69 | 67,259 | 13.80 |
| | 2005 | Size | Average | 2.90 | | 2.69 | | 2.58 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 3,855 | 22.17 | 18,968 | 23.17 | 120,215 | 24.66 |
| | | | \$15K - \$35K | 4,660 | 26.80 | 22,497 | 27.48 | 136,912 | 28.08 |
| | | | \$35K - \$75K | 5,226 | 30.05 | 24,682 | 30.15 | 135,723 | 27.84 |
| | | | > \$75K | 3,647 | 20.97 | 15,722 | 19.21 | 94,627 | 19.42 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|-----------------|-----------|----------------------|----------------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$54,507 | | \$52,913 | | \$54,104 | | |
| | | | Median | \$36,075 | | \$34,501 | | \$32,898 | | |
| | | | Per Capita | \$18,912 | | \$19,733 | | \$20,897 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 7,069 | 40.64 | 29,650 | 36.20 | 158,552 | 32.53 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 3,586 | 20.62 | 16,993 | 20.76 | 118,936 | 24.40 | |
| | | | 1 | 7,437 | 42.77 | 36,752 | 44.89 | 217,975 | 44.71 | |
| | | | 2 or More | 6,366 | 36.61 | 28,125 | 34.35 | 150,566 | 30.88 | |
| | | | | | | | | | | |
| Households | 2010 | | | 18,171 | | 86,659 | | 514,213 | | |
| | 2005-2010 | Growth | Estimated % | | 4.50% | | 5.85% | | 5.48% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 3,567 | 19.63% | 18,311 | 21.13% | 116,091 | 21.13% | |
| | | | \$15K - \$35K | 4,519 | 24.87% | 22,315 | 25.75% | 135,971 | 25.75% | |
| | | | \$35K - \$75K | 5,532 | 30.44% | 26,526 | 30.61% | 146,216 | 30.61% | |
| | | | > \$75K | 4,553 | 25.06% | 19,507 | 22.51% | 115,935 | 22.51% | |
| | 2010 | Income | Average | \$61,175 | | \$58,278 | | \$59,725 | | |
| | | | Median | \$40,633 | | \$38,140 | | \$36,019 | | |
| Per Capita | | | \$21,238 | | \$21,684 | | \$23,085 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 11,290 | | 48,511 | | 264,650 | | |
| | 2005 | Below Poverty | Total | 2,250 | 19.92 | 10,197 | 21.03 | 62,523 | 23.62 | |
| | | | With Children | 1,869 | 16.55 | 8,223 | 16.96 | 50,465 | 19.07 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 11,713 | | 50,914 | | 277,382 | | |
| | 2005-2010 | Growth | Estimated % | | 3.75% | | 4.95% | | 4.81% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,167 | 5.58 | 9,932 | 5.80 | 61,076 | 6.11 | |
| | | Non Working | Age 16+ | 16,435 | 42.32 | 71,049 | 41.46 | 408,254 | 40.85 | |
| | 2005 | Transportation | Public Transit | | 3,164 | 16.03 | 13,468 | 15.31 | 86,838 | 16.83 |
| | | | Walk, Bike, Other | | 505 | 2.56 | 3147 | 3.57 | 31447 | 6.10 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,077 | 29.20 | 19,830 | 24.22 | 111,388 | 22.85 | |
| | | Renter Occupied | | 12,310 | 70.80 | 62,039 | 75.78 | 376,090 | 77.15 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 9.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 6,339 | 34.49 | 25,328 | 29.50 | 141,366 | 27.50 |
| Multi-Unit | | | | 12,040 | 65.52 | 60,528 | 70.49 | 372,667 | 72.50 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 16,224 | | 17,706 | | 16,287 | | |
| | | | | 5,538 | | 6,900 | | 6,550 | | |
| | | | | 3,596 | | 3,862 | | 3,371 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 16,906 | | 18,753 | | 17,140 | | |
| | | | | 5,787 | | 6,518 | | 6,210 | | |
| | | | | 3,730 | | 4,054 | | 3,534 | | |
| | | | | | | | | | | |

Name: Venice Pool

CD: 11

Address: 2401 Walgrove Ave.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 35,889 | | 128,586 | | 521,207 | | |
| | 2005 | Male | 18,038 | 50.26% | 64,959 | 50.52% | 254,369 | 48.80% | |
| | | Female | 17,851 | 49.74% | 63,628 | 49.48% | 266,838 | 51.20% | |
| | 2005 | All | Age = 0-9 | 3,618 | 10.08 | 12,373 | 9.62 | 49,012 | 9.40 |
| | | | Age = 10-17 | 2,542 | 7.08 | 9,001 | 7.00 | 37,572 | 7.21 |
| | | | Age = 18-24 | 2,017 | 5.62 | 7,528 | 5.86 | 42,323 | 8.12 |
| | | | Age = 25-59 | 21,917 | 61.07 | 79,054 | 61.48 | 303,142 | 58.17 |
| | | | Age = 60+ | 5,795 | 16.15 | 20,631 | 16.04 | 89,158 | 17.12 |
| | | | Average Age | 39.39 | | 39.50 | | 39.47 | |
| | 2005 | Male | Age = 0-9 | 1,836 | 10.18 | 6,307 | 9.71 | 25,205 | 9.91 |
| | | | Age = 10-17 | 1,281 | 7.11 | 4,572 | 7.04 | 19,151 | 7.53 |
| | | | Age = 18-24 | 1,058 | 5.87 | 3,948 | 6.08 | 20,836 | 8.20 |
| | | | Age = 25-59 | 11,272 | 62.48 | 40,936 | 63.02 | 150,919 | 59.34 |
| | | | Age = 60+ | 2,592 | 14.37 | 9,194 | 14.15 | 38,259 | 15.04 |
| | | | Average Age | 38.55 | | 38.63 | | 38.29 | |
| | 2005 | Female | Age = 0-9 | 1,783 | 9.98 | 6,065 | 9.53 | 23,808 | 8.92 |
| | | | Age = 10-17 | 1,260 | 7.06 | 4,429 | 6.96 | 18,420 | 6.91 |
| | | | Age = 18-24 | 959 | 5.37 | 3,581 | 5.63 | 21,487 | 8.05 |
| | | | Age = 25-59 | 10,644 | 59.63 | 38,118 | 59.92 | 152,224 | 57.05 |
| | | | Age = 60+ | 3,203 | 17.94 | 11,435 | 17.97 | 50,900 | 19.08 |
| | | | Average | 40.25 | | 40.39 | | 40.60 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 37,984 | | 134,190 | | 546,615 | | |
| | 2005-2010 | Growth | Estimated % | | 5.84% | | 4.36% | 4.87% | |
| | | | | | | | | | |
| | 2010 | Male | | 19,083 | 50.24% | 67,733 | 50.48% | 266,821 | 48.81% |
| | | Female | | 18,902 | 49.76% | 66,457 | 49.52% | 279,795 | 51.19% |
| | 2010 | All | Age = 0-9 | 3,495 | 9.20% | 11,877 | 8.85% | 47,702 | 8.73% |
| | | | Age = 10-17 | 3,066 | 8.07% | 10,552 | 7.87% | 42,901 | 7.85% |
| | | | Age = 18-24 | 2,108 | 5.55% | 7,535 | 5.62% | 40,507 | 7.41% |
| | | | Age = 25-59 | 22,133 | 58.27% | 79,213 | 59.03% | 309,908 | 56.69% |
| | | | Age = 60+ | 7,181 | 18.91% | 25,011 | 18.64% | 105,596 | 19.31% |
| | | | Average Age | 40.95 | | 41.02 | | 40.86 | |
| Households | 2005 | | 16,562 | | 61,719 | | 246,428 | | |
| | 2005 | Family | | 7,938 | 47.93 | 27,169 | 44.02 | 110,534 | 44.85 |
| | | | Non-Family | 8,624 | 52.07 | 34,550 | 55.98 | 135,894 | 55.15 |
| | 2005 | Size | 1-2 Person | 12,082 | 72.95 | 46,377 | 75.15 | 183,396 | 74.42 |
| | | | 3-4 Person | 3,430 | 20.71 | 11,734 | 19.02 | 49,676 | 20.16 |
| | | | 5+ Person | 1,049 | 6.33 | 3,607 | 5.84 | 13,358 | 5.42 |
| | 2005 | Size | Average | 2.16 | | 2.07 | | 2.07 | |
| | 2005 | Income | < \$15K | 1,621 | 9.79 | 6,860 | 11.12 | 30,303 | 12.30 |
| | | | \$15K - \$35K | 2,984 | 18.02 | 10,945 | 17.73 | 43,355 | 17.59 |
| | | | \$35K - \$75K | 5,468 | 33.01 | 19,948 | 32.32 | 78,013 | 31.66 |
| | | | > \$75K | 6,488 | 39.16 | 23,966 | 38.84 | 94,756 | 38.46 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|-----------------|-----------|----------------------|----------------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$82,042 | | \$85,319 | | \$87,790 | | |
| | | | Median | \$60,028 | | \$59,125 | | \$58,505 | | |
| | | | Per Capita | \$38,016 | | \$41,122 | | \$41,928 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,478 | 21.01 | 12,151 | 19.69 | 49,825 | 20.22 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,222 | 7.38 | 5,544 | 8.98 | 21,712 | 8.81 | |
| | | | 1 | 8,012 | 48.38 | 30,187 | 48.91 | 119,181 | 48.36 | |
| | | | 2 or More | 7,329 | 44.24 | 25,988 | 42.10 | 105,535 | 42.82 | |
| | | | | | | | | | | |
| Households | 2010 | | | 17,746 | | 64,959 | | 259,709 | | |
| | 2005-2010 | Growth | Estimated % | | 7.15% | | 5.25% | | 5.39% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,545 | 8.71% | 6,303 | 9.70% | 28,339 | 9.70% | |
| | | | \$15K - \$35K | 2,680 | 15.10% | 10,035 | 15.45% | 40,516 | 15.45% | |
| | | | \$35K - \$75K | 5,597 | 31.54% | 19,987 | 30.77% | 78,770 | 30.77% | |
| | | | > \$75K | 7,923 | 44.65% | 28,633 | 44.07% | 112,084 | 44.07% | |
| | 2010 | Income | Average | \$93,517 | | \$96,737 | | \$97,532 | | |
| | | | Median | \$67,527 | | \$66,619 | | \$65,135 | | |
| Per Capita | | | \$43,838 | | \$46,994 | | \$46,747 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,938 | | 27,169 | | 110,534 | | |
| | 2005 | Below Poverty | Total | 569 | 7.17 | 2,423 | 8.92 | 9,295 | 8.41 | |
| | | | With Children | 422 | 5.32 | 1,906 | 7.02 | 6,816 | 6.16 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 8,388 | | 28,346 | | 115,622 | | |
| | 2005-2010 | Growth | Estimated % | | 5.67% | | 4.33% | | 4.60% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,378 | 4.55 | 5,060 | 4.63 | 18,770 | 4.24 | |
| | | Non Working | Age 16+ | 9,228 | 30.46 | 32,343 | 29.62 | 138,786 | 31.33 | |
| | 2005 | Transportation | Public Transit | | 972 | 5.07 | 3,701 | 5.28 | 13,652 | 4.89 |
| | | | Walk, Bike, Other | | 836 | 4.35 | 3351 | 4.78 | 16043 | 5.74 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 6,855 | 41.39 | 21,475 | 34.80 | 88,569 | 35.94 | |
| | | Renter Occupied | | 9,706 | 58.60 | 40,244 | 65.21 | 157,860 | 64.06 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 8,371 | 47.29 | 24,898 | 38.08 | 81,720 | 31.55 | |
| | | Multi-Unit | 9,332 | 52.71 | 40,480 | 61.92 | 177,311 | 68.45 | | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 11,430 | | 10,238 | | 6,640 | | |
| | | | | 5,275 | | 5,172 | | 3,308 | | |
| | | | | 2,528 | | 2,163 | | 1,408 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 12,097 | | 10,684 | | 6,963 | | |
| | | | | 5,652 | | 4,914 | | 3,139 | | |
| | | | | 2,671 | | 2,257 | | 1,473 | | |

Name: Rustic Canyon Park (Pool)

CD: 11

Address: 601 Latimer Road

REGION: West

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 14,762 | | 57,267 | | 286,396 | | |
| | 2005 | Male | 7,055 | 47.79% | 27,160 | 47.43% | 139,918 | 48.85% | |
| | | Female | 7,707 | 52.21% | 30,107 | 52.57% | 146,479 | 51.15% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 1,609 | 10.90 | 4,913 | 8.58 | 22,299 | 7.78 |
| | | | Age = 10-17 | 1,598 | 10.83 | 4,686 | 8.18 | 18,017 | 6.29 |
| | | | Age = 18-24 | 774 | 5.25 | 2,558 | 4.47 | 30,910 | 10.79 |
| | | | Age = 25-59 | 7,153 | 48.46 | 31,774 | 55.48 | 163,986 | 57.27 |
| | | | Age = 60+ | 3,629 | 24.58 | 13,337 | 23.29 | 51,183 | 17.87 |
| | | | Average Age | 43.19 | | 43.64 | | 40.08 | |
| | 2005 | Male | | | | | | | |
| | | | Age = 0-9 | 823 | 11.66 | 2,505 | 9.23 | 11,507 | 8.22 |
| | | | Age = 10-17 | 804 | 11.39 | 2,362 | 8.69 | 9,151 | 6.54 |
| | | | Age = 18-24 | 394 | 5.59 | 1,299 | 4.78 | 14,674 | 10.48 |
| | | | Age = 25-59 | 3,382 | 47.94 | 15,311 | 56.37 | 82,314 | 58.82 |
| | | | Age = 60+ | 1,653 | 23.44 | 5,683 | 20.93 | 22,271 | 15.92 |
| | | | Average Age | 42.34 | | 42.34 | | 39.07 | |
| | 2005 | Female | | | | | | | |
| | | | Age = 0-9 | 786 | 10.20 | 2,408 | 7.99 | 10,792 | 7.37 |
| | | | Age = 10-17 | 794 | 10.30 | 2,324 | 7.72 | 8,866 | 6.05 |
| | | Age = 18-24 | 379 | 4.91 | 1,260 | 4.18 | 16,236 | 11.08 | |
| | | Age = 25-59 | 3,771 | 48.92 | 16,463 | 54.68 | 81,672 | 55.75 | |
| | | Age = 60+ | 1,976 | 25.64 | 7,652 | 25.41 | 28,913 | 19.74 | |
| | | Average | 43.96 | | 44.82 | | 41.05 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|-------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 15,461 | | 59,335 | | 297,146 | | |
| | 2005-2010 | Growth | Estimated % | | 4.74% | | 3.61% | 3.75% | |
| | | | | | | | | | |
| | 2010 | Male | | 7,381 | 47.74% | 28,168 | 47.47% | 145,106 | 48.83% |
| | | | Female | 8,080 | 52.26% | 31,167 | 52.53% | 152,040 | 51.17% |
| | 2010 | All | Age = 0-9 | 1,578 | 10.20% | 4,714 | 7.95% | 21,379 | 7.20% |
| | | | Age = 10-17 | 1,657 | 10.72% | 4,877 | 8.22% | 20,165 | 6.79% |
| | | | Age = 18-24 | 1,103 | 7.14% | 3,401 | 5.73% | 30,021 | 10.10% |
| | | | Age = 25-59 | 6,965 | 45.04% | 31,146 | 52.49% | 165,997 | 55.87% |
| | | | Age = 60+ | 4,157 | 26.89% | 15,195 | 25.61% | 59,582 | 20.05% |
| | | | Average Age | 43.96 | | 44.79 | | 41.41 | |
| | | | | | | | | | |
| Households | 2005 | | 6,462 | | 29,279 | | 138,061 | | |
| | 2005 | Family | | 3,864 | 59.8 | 12,747 | 43.54 | 56,852 | 41.18 |
| | | | Non-Family | 2,598 | 40.2 | 16,532 | 56.46 | 81,209 | 58.82 |
| | 2005 | Size | 1-2 Person | 4,325 | 66.93 | 22,877 | 78.13 | 106,837 | 77.38 |
| | | | 3-4 Person | 1,706 | 26.40 | 5,301 | 18.11 | 25,599 | 18.54 |
| | | | 5+ Person | 431 | 6.67 | 1,101 | 3.76 | 5,624 | 4.08 |
| | 2005 | Size | Average | 2.28 | | 1.91 | | 1.96 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 347 | 5.37 | 3,041 | 10.39 | 17,602 | 12.75 |
| | | | \$15K - \$35K | 527 | 8.15 | 3,992 | 13.63 | 21,795 | 15.78 |
| | | | \$35K - \$75K | 1,115 | 17.25 | 7,369 | 25.16 | 39,715 | 28.77 |
| > \$75K | | | 4474 | 69.24 | 14878 | 50.81 | 58949 | 42.69 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|------------|----------------|-----------------|-------------|------------------|-----------|-------------------|-----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$200,016 | | \$130,929 | | \$102,300 | | |
| | | | Median | \$132,622 | | \$76,949 | | \$63,723 | | |
| | | | Per Capita | \$88,057 | | \$67,594 | | \$49,993 | | |
| | 2005 | Youth < 18yrs | 1 or More | 1,749 | 27.06 | 5,496 | 18.76 | 23,594 | 17.09 | |
| | 2005 | Vehicles | None | 186 | 2.88 | 2,533 | 8.65 | 12,202 | 8.84 | |
| | | | 1 | 2,360 | 36.52 | 13,958 | 47.67 | 66,158 | 47.92 | |
| | | | 2 or More | 3,915 | 60.59 | 12,787 | 43.68 | 59,701 | 43.25 | |
| | Households | 2010 | Growth | Estimated % | 6,810 | | 30,591 | | 144,809 | |
| | | 2005-2010 | | | 5.39% | | 4.48% | | 4.89% | |
| 2010 | | < \$15K | | | 331 | 4.86% | 2,825 | 9.23% | 16,580 | 9.23% |
| 2010 | | Income | \$15K - \$35K | 485 | 7.12% | 3,772 | 12.33% | 20,399 | 12.33% | |
| | | | \$35K - \$75K | 1,106 | 16.24% | 7,267 | 23.75% | 39,892 | 23.75% | |
| | | | > \$75K | 4888 | 71.79% | 16,727 | 54.68% | 67,937 | 54.68% | |
| 2010 | | Income | Average | \$211,616 | | \$142,029 | | \$112,386 | | |
| | | | Median | \$141,290 | | \$85,885 | | \$70,204 | | |
| | | | Per Capita | \$93,686 | | \$73,866 | | \$55,434 | | |
| Families | 2005 | | | 3,864 | | 12,747 | | 56,852 | | |
| | 2005 | Below Poverty | Total | 119 | 3.09 | 543 | 4.26 | 3,673 | 6.45 | |
| | | | With Children | 38 | 0.99 | 288 | 2.26 | 2,335 | 4.10 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|--------|-------------------|-------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 3,993 | | 13,125 | | 59,037 | | |
| | 2005-2010 | Growth | Estimated % | | 3.34% | | 2.97% | | 3.84% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 350 | 2.93 | 2,016 | 4.13 | 10,794 | 4.31 | |
| | | Non Working | Age 16+ | 4,384 | 36.72 | 16,171 | 33.12 | 81,014 | 32.36 | |
| | 2005 | Transportation | Public Transit | | 135 | 1.91 | 809 | 2.70 | 6,840 | 4.42 |
| | | | Walk, Bike, Other | | 225 | 3.18 | 1594 | 5.33 | 12931 | 8.36 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,388 | 67.90 | 12,029 | 41.08 | 50,556 | 36.62 | |
| | | Renter Occupied | | 2,074 | 32.10 | 17,250 | 58.92 | 87,505 | 63.38 | |
| | 2005 | Residency | Average (Yrs) | 14.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 4,545 | 66.72 | 10,484 | 33.55 | 47,314 | 32.46 | |
| | | Multi-Unit | 2,267 | 33.28 | 20,769 | 66.45 | 98,431 | 67.53 | | |
| Density | 2005 | Population | Per Sq. Mile | 4,701 | | 4,559 | | 3,648 | | |
| | | Household | | 2,058 | | 2,436 | | 1,845 | | |
| | | Families | | 1,231 | | 1,015 | | 724 | | |
| | 2010 | Population | Per Sq. Mile | 4,924 | | 4,724 | | 3,785 | | |
| | | Household | | 2,169 | | 2,331 | | 1,759 | | |
| | | Families | | 1,272 | | 1,045 | | 752 | | |

Name: Stoner Pool

CD: 11

Address: 1831 Stoner Ave.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 45,293 | | 144,604 | | 553,394 | | |
| | 2005 | Male | 22,619 | 49.94% | 70,195 | 48.54% | 269,107 | 48.63% | |
| | | Female | 22,674 | 50.06% | 74,409 | 51.46% | 284,287 | 51.37% | |
| | 2005 | All | Age = 0-9 | 3,225 | 7.12 | 11,254 | 7.78 | 49,890 | 9.02 |
| | | | Age = 10-17 | 2,028 | 4.47 | 7,998 | 5.53 | 39,934 | 7.22 |
| | | | Age = 18-24 | 3,819 | 8.43 | 14,869 | 10.28 | 50,206 | 9.07 |
| | | | Age = 25-59 | 29,724 | 65.63 | 86,435 | 59.77 | 314,181 | 56.78 |
| | | | Age = 60+ | 6,497 | 14.35 | 24,047 | 16.63 | 99,182 | 17.92 |
| | | | Average Age | 38.55 | | 39.33 | | 39.80 | |
| | 2005 | Male | Age = 0-9 | 1,685 | 7.44 | 5,838 | 8.31 | 25,712 | 9.55 |
| | | | Age = 10-17 | 1,006 | 4.45 | 4,080 | 5.82 | 20,293 | 7.54 |
| | | | Age = 18-24 | 1,859 | 8.22 | 7,131 | 10.16 | 24,564 | 9.13 |
| | | | Age = 25-59 | 15,325 | 67.76 | 43,093 | 61.40 | 155,827 | 57.91 |
| | | | Age = 60+ | 2,744 | 12.13 | 10,054 | 14.33 | 42,713 | 15.87 |
| | | | Average Age | 37.47 | | 38.05 | | 38.62 | |
| | 2005 | Female | Age = 0-9 | 1,541 | 6.79 | 5,417 | 7.28 | 24,178 | 8.50 |
| | | | Age = 10-17 | 1,022 | 4.51 | 3,918 | 5.26 | 19,641 | 6.91 |
| | | | Age = 18-24 | 1,959 | 8.64 | 7,737 | 10.39 | 25,641 | 9.01 |
| | | | Age = 25-59 | 14,399 | 63.51 | 43,343 | 58.25 | 158,356 | 55.70 |
| | | | Age = 60+ | 3,752 | 16.54 | 13,993 | 18.81 | 56,471 | 19.86 |
| | | Average | 39.63 | | 40.54 | | 40.91 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 47,324 | | 152,056 | | 579,874 | | |
| | 2005-2010 | Growth | Estimated % | | 4.48% | | 5.15% | | 4.79% |
| | | | | | | | | | |
| | 2010 | Male | | 23,619 | 49.91% | 73,799 | 48.53% | 282,076 | 48.64% |
| | | | Female | 23,704 | 50.09% | 78,257 | 51.47% | 297,798 | 51.36% |
| | 2010 | All | Age = 0-9 | 3,125 | 6.60% | 11,044 | 7.26% | 48,772 | 8.41% |
| | | | Age = 10-17 | 2,586 | 5.47% | 9,642 | 6.34% | 44,621 | 7.69% |
| | | | Age = 18-24 | 2,273 | 4.80% | 12,813 | 8.42% | 48,857 | 8.42% |
| | | | Age = 25-59 | 31,762 | 67.12% | 90,448 | 59.48% | 321,535 | 55.45% |
| | | | Age = 60+ | 7,577 | 16.00% | 28,108 | 18.48% | 116,086 | 20.02% |
| | | | Average Age | 40.20 | | 40.74 | | 41.10 | |
| | | | | | | | | | |
| Households | 2005 | | 23,484 | | 70,672 | | 258,541 | | |
| | 2005 | Family | | 8,242 | 35.1 | 28,314 | 40.06 | 115,911 | 44.83 |
| | | | Non-Family | 15,242 | 64.9 | 42,358 | 59.94 | 142,630 | 55.17 |
| | 2005 | Size | 1-2 Person | 18,784 | 79.98 | 54,452 | 77.05 | 192,060 | 74.29 |
| | | | 3-4 Person | 3,739 | 15.92 | 13,440 | 19.01 | 52,007 | 20.11 |
| | | | 5+ Person | 960 | 4.09 | 2,782 | 3.94 | 14,474 | 5.60 |
| | | | | | | | | | |
| | 2005 | Size | Average | 1.91 | | 1.97 | | 2.07 | |
| | 2005 | Income | < \$15K | 3,328 | 14.17 | 9,963 | 14.10 | 32,896 | 12.72 |
| | | | \$15K - \$35K | 4,532 | 19.30 | 11,971 | 16.94 | 44,580 | 17.24 |
| | | | \$35K - \$75K | 8,228 | 35.04 | 21,874 | 30.96 | 78,421 | 30.33 |
| | | | > \$75K | 7396 | 31.50 | 26862 | 38.01 | 102644 | 39.70 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|-----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$68,123 | | \$84,457 | | \$95,136 | | |
| | | | Median | \$51,217 | | \$57,829 | | \$59,647 | | |
| | | | Per Capita | \$35,539 | | \$41,929 | | \$44,904 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,159 | 13.45 | 11,535 | 16.33 | 51,554 | 19.94 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 2,454 | 10.45 | 6,496 | 9.19 | 23,657 | 9.15 | |
| | | | 1 | 12,092 | 51.49 | 34,973 | 49.49 | 123,570 | 47.80 | |
| | | | 2 or More | 8,938 | 38.06 | 29,203 | 41.32 | 111,314 | 43.05 | |
| | | | | | | | | | | |
| Households | 2010 | | | 24,623 | | 74,725 | | 271,814 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 4.85% | | 5.73% | | 5.13% | |
| | 2010 | Income | < \$15K | 3,063 | 12.44% | 9,432 | 12.62% | 30,825 | 12.62% | |
| | | | \$15K - \$35K | 4,167 | 16.92% | 11,297 | 15.12% | 41,784 | 15.12% | |
| | | | \$35K - \$75K | 8,349 | 33.91% | 22,221 | 29.73% | 79,338 | 29.73% | |
| | | | > \$75K | 9,044 | 36.73% | 31,776 | 42.53% | 119,868 | 42.53% | |
| | 2010 | Income | Average | \$77,102 | | \$94,054 | | \$104,560 | | |
| | | | Median | \$57,937 | | \$64,204 | | \$66,160 | | |
| Per Capita | | | \$40,327 | | \$46,854 | | \$49,456 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 8,242 | | 28,314 | | 115,911 | | |
| | 2005 | Below Poverty | Total | 875 | 10.62 | 2,236 | 7.90 | 9,902 | 8.55 | |
| | | | With Children | 557 | 6.76 | 1,451 | 5.13 | 6,903 | 5.96 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 8,615 | | 29,888 | | 120,936 | | |
| | 2005-2010 | Growth | Estimated % | | 4.53% | | 5.56% | | 4.34% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,394 | 3.45 | 4,472 | 3.52 | 19,907 | 4.21 | |
| | | Non Working | Age 16+ | 11,675 | 28.87 | 40,402 | 31.79 | 156,205 | 33.03 | |
| | 2005 | Transportation | Public Transit | | 2,000 | 7.43 | 4,529 | 5.62 | 14,279 | 4.92 |
| | | | Walk, Bike, Other | | 1535 | 5.71 | 6642 | 8.25 | 18862 | 6.50 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,796 | 20.42 | 22,138 | 31.32 | 92,762 | 35.88 | |
| | | Renter Occupied | | 18,688 | 79.58 | 48,534 | 68.68 | 165,779 | 64.12 | |
| | 2005 | Residency | Average (Yrs) | 8.00 | | 9.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 3,421 | 14.03 | 17,598 | 23.86 | 86,530 | 31.79 | |
| | | Multi-Unit | 20,967 | 85.98 | 56,151 | 76.14 | 185,731 | 68.22 | | |
| Density | 2005 | Population | Per Sq. Mile | 14,425 | | 11,513 | | 7,050 | | |
| | | Household | | 7,479 | | 5,949 | | 3,463 | | |
| | | Families | | 2,625 | | 2,254 | | 1,477 | | |
| | 2010 | Population | Per Sq. Mile | 15,071 | | 12,106 | | 7,387 | | |
| | | Household | | 7,842 | | 5,627 | | 3,294 | | |
| | | Families | | 2,744 | | 2,380 | | 1,541 | | |

Name: Mar Vista Pool

CD: 11

Address: 11655 Palms Blvd.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 38,812 | | 149,367 | | 672,067 | | |
| | 2005 | Male | 19,174 | 49.40% | 74,171 | 49.66% | 324,232 | 48.24% | |
| | | Female | 19,639 | 50.60% | 75,196 | 50.34% | 347,835 | 51.76% | |
| | 2005 | All | Age = 0-9 | 4,479 | 11.54 | 16,465 | 11.03 | 66,274 | 9.86 |
| | | | Age = 10-17 | 3,101 | 7.99 | 12,070 | 8.08 | 52,113 | 7.75 |
| | | | Age = 18-24 | 2,853 | 7.35 | 12,026 | 8.05 | 61,423 | 9.14 |
| | | | Age = 25-59 | 22,178 | 57.14 | 86,749 | 58.07 | 376,026 | 55.94 |
| | | | Age = 60+ | 6,202 | 15.99 | 22,054 | 14.76 | 116,231 | 17.30 |
| | | | Average Age | 37.98 | | 37.64 | | 39.10 | |
| | 2005 | Male | Age = 0-9 | 2,297 | 11.98 | 8,462 | 11.40 | 34,241 | 10.56 |
| | | | Age = 10-17 | 1,600 | 8.35 | 6,181 | 8.33 | 26,376 | 8.13 |
| | | | Age = 18-24 | 1,500 | 7.83 | 6,223 | 8.39 | 30,018 | 9.25 |
| | | | Age = 25-59 | 11,157 | 58.19 | 43,997 | 59.32 | 184,348 | 56.85 |
| | | | Age = 60+ | 2,620 | 13.67 | 9,309 | 12.55 | 49,249 | 15.19 |
| | | | Average Age | 36.70 | | 36.42 | | 37.82 | |
| | 2005 | Female | Age = 0-9 | 2,182 | 11.11 | 8,003 | 10.64 | 32,033 | 9.20 |
| | | | Age = 10-17 | 1,499 | 7.64 | 5,889 | 7.83 | 25,737 | 7.39 |
| | | | Age = 18-24 | 1,352 | 6.88 | 5,803 | 7.71 | 31,404 | 9.03 |
| | | | Age = 25-59 | 11,022 | 56.14 | 42,754 | 56.86 | 191,679 | 55.11 |
| | | | Age = 60+ | 3,581 | 18.23 | 12,746 | 16.95 | 66,982 | 19.26 |
| | | | Average | 39.22 | | 38.85 | | 40.30 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|-------------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 40,948 | | 155,487 | | 706,228 | | |
| | 2005-2010 | Growth | | Estimated % | | | | | |
| | | | | 5.50% | | 4.10% | | 5.08% | |
| | 2010 | Male | 20,252 | 49.46% | 77,251 | 49.68% | 341,091 | 48.30% | |
| | | Female | 20,696 | 50.54% | 78,236 | 50.32% | 365,137 | 51.70% | |
| | 2010 | All | | | | | | | |
| | | | Age = 0-9 | 4,480 | 10.94% | 16,050 | 10.32% | 65,261 | 9.24% |
| | | | Age = 10-17 | 3,698 | 9.03% | 13,863 | 8.92% | 57,920 | 8.20% |
| | | | Age = 18-24 | 2,781 | 6.79% | 10,658 | 6.85% | 60,999 | 8.64% |
| | | | Age = 25-59 | 22,838 | 55.78% | 89,039 | 57.26% | 385,413 | 54.57% |
| | | Age = 60+ | 7,152 | 17.47% | 25,877 | 16.64% | 136,635 | 19.35% | |
| | | Average Age | 39.03 | | 38.94 | | 40.39 | | |
| Households | 2005 | | 16,909 | | 65,235 | | 307,086 | | |
| | 2005 | Family | 9,122 | 53.95 | 32,865 | 50.38 | 143,117 | 46.6 | |
| | | Non-Family | 7,787 | 46.05 | 32,370 | 49.62 | 163,969 | 53.39 | |
| | 2005 | Size | | | | | | | |
| | | | 1-2 Person | 11,310 | 66.89 | 44,507 | 68.22 | 223,437 | 72.76 |
| | | | 3-4 Person | 4,475 | 26.47 | 15,768 | 24.17 | 64,351 | 20.95 |
| | | | 5+ Person | 1,124 | 6.64 | 4,959 | 7.60 | 19,299 | 6.28 |
| | 2005 | Size | Average | 2.28 | | 2.27 | | 2.12 | |
| | 2005 | Income | < \$15K | 2,233 | 13.21 | 8,213 | 12.59 | 41,198 | 13.42 |
| | | | \$15K - \$35K | 3,241 | 19.17 | 13,870 | 21.26 | 55,855 | 18.18 |
| | | \$35K - \$75K | 5,797 | 34.29 | 22,477 | 34.45 | 95,673 | 31.15 | |
| | | > \$75K | 5,638 | 33.35 | 20,675 | 31.69 | 114,361 | 37.25 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|-----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | | | | | | | |
| | | | Median | \$74,702 | | \$72,040 | | \$86,762 | | |
| | | | Per Capita | \$50,874 | | \$49,571 | | \$56,424 | | |
| | 2005 | Youth < 18yrs | 1 or More | | | | | | | |
| | | | | | 4,420 | 26.13 | 16,253 | 24.91 | 67,347 | 21.93 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | | | | | | | |
| | | | | 1 | 1,681 | 9.94 | 6,276 | 9.62 | 30,354 | 9.88 |
| | | | | 2 or More | 7,819 | 46.24 | 30,771 | 47.17 | 146,452 | 47.69 |
| | | | 7,409 | 43.82 | 28,188 | 43.21 | 130,281 | 42.42 | | |
| Households | 2010 | | | | | | | | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | | 5.32% | | 3.90% | | 5.37% |
| | 2010 | Income | < \$15K | 2,074 | 11.65% | 7,525 | 11.10% | 38,749 | 11.10% | |
| | | | \$15K - \$35K | 3,095 | 17.38% | 12,732 | 18.78% | 52,542 | 18.78% | |
| | | | \$35K - \$75K | 5,928 | 33.28% | 22,952 | 33.86% | 97,050 | 33.86% | |
| | | | > \$75K | 6,710 | 37.68% | 24,573 | 36.26% | 135,233 | 36.26% | |
| | 2010 | Income | Average | | | | | | | |
| | | | Median | \$83,235 | | \$80,429 | | \$96,132 | | |
| | | | Per Capita | \$58,076 | | \$56,276 | | \$62,959 | | |
| | | | \$36,332 | | \$35,255 | | \$44,444 | | | |
| Families | 2005 | | | | | | | | | |
| | 2005 | Below Poverty | Total | 895 | 9.81 | 3,255 | 9.91 | 14,465 | 10.11 | |
| | | | With Children | 657 | 7.20 | 2,556 | 7.78 | 10,773 | 7.53 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,593 | | 33,997 | | 149,748 | | |
| | 2005-2010 | Growth | Estimated % | | 5.16% | | 3.44% | | 4.63% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,299 | 4.08 | 5,356 | 4.34 | 25,658 | 4.54 | |
| | | Non Working | Age 16+ | 10,343 | 32.47 | 39,523 | 32.04 | 188,780 | 33.37 | |
| | 2005 | Transportation | Public Transit | | 1,417 | 7.20 | 5,198 | 6.78 | 18,052 | 5.26 |
| | | | Walk, Bike, Other | | 835 | 4.26 | 3319 | 4.33 | 20466 | 5.97 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,948 | 35.18 | 22,003 | 33.73 | 109,499 | 35.66 | |
| | | Renter Occupied | | 10,961 | 64.82 | 43,232 | 66.27 | 197,588 | 64.34 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,678 | 38.41 | 25,416 | 37.85 | 102,466 | 31.74 | |
| | | Multi-Unit | 10,707 | 61.59 | 41,739 | 62.15 | 220,397 | 68.26 | | |
| Density | 2005 | Population | Per Sq. Mile | 12,361 | | 11,892 | | 8,561 | | |
| | | Household | | 5,385 | | 5,396 | | 4,122 | | |
| | | Families | | 2,905 | | 2,617 | | 1,823 | | |
| | 2010 | Population | Per Sq. Mile | 13,041 | | 12,380 | | 8,997 | | |
| | | Household | | 5,671 | | 5,194 | | 3,912 | | |
| | | Families | | 3,055 | | 2,707 | | 1,908 | | |

Name: Westchester Pool

CD: 11

Address: 9100 Lincoln Blvd

REGION: West

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 15,359 | | 45,655 | | 504,758 | | |
| | 2005 | Male | 7,364 | 47.95% | 22,186 | 48.59% | 247,702 | 49.07% | |
| | | Female | 7,996 | 52.06% | 23,469 | 51.41% | 257,055 | 50.93% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 1,385 | 9.01 | 4,409 | 9.66 | 66,142 | 13.10 |
| | | | Age = 10-17 | 985 | 6.42 | 3,298 | 7.22 | 50,333 | 9.97 |
| | | | Age = 18-24 | 2,833 | 18.44 | 4,741 | 10.38 | 42,116 | 8.35 |
| | | | Age = 25-59 | 7,496 | 48.80 | 24,618 | 53.93 | 275,639 | 54.62 |
| | | | Age = 60+ | 2,661 | 17.33 | 8,590 | 18.82 | 70,527 | 13.97 |
| | | | Average Age | 38.36 | | 40.15 | | 36.32 | |
| | 2005 | Male | | | | | | | |
| | | | Age = 0-9 | 711 | 9.65 | 2,259 | 10.18 | 34,012 | 13.73 |
| | | | Age = 10-17 | 510 | 6.93 | 1,705 | 7.69 | 25,543 | 10.32 |
| | | | Age = 18-24 | 1,269 | 17.24 | 2,236 | 10.08 | 21,251 | 8.58 |
| | | | Age = 25-59 | 3,724 | 50.56 | 12,176 | 54.87 | 136,326 | 55.03 |
| | | | Age = 60+ | 1,151 | 15.63 | 3,810 | 17.18 | 30,567 | 12.34 |
| | | | Average Age | 37.59 | | 39.21 | | 35.26 | |
| | 2005 | Female | | | | | | | |
| | | | Age = 0-9 | 674 | 8.43 | 2,149 | 9.16 | 32,130 | 12.50 |
| | | | Age = 10-17 | 476 | 5.95 | 1,594 | 6.79 | 24,789 | 9.65 |
| | | | Age = 18-24 | 1,564 | 19.56 | 2,504 | 10.67 | 20,865 | 8.12 |
| | | | Age = 25-59 | 3,773 | 47.19 | 12,442 | 53.01 | 139,313 | 54.19 |
| | | | Age = 60+ | 1,509 | 18.87 | 4,780 | 20.37 | 39,959 | 15.54 |
| | | Average | 39.08 | | 41.05 | | 37.34 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-----------|----------------|-----------------|-------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 16,058 | | 47,535 | | 531,376 | | |
| | 2005-2010 | Growth | Estimated % | | 4.55% | | 4.12% | 5.27% | |
| | | | | | | | | | |
| | 2010 | Male | | 7,704 | 47.98% | 23,081 | 48.56% | 260,992 | 49.12% |
| | | | Female | 8,354 | 52.02% | 24,454 | 51.44% | 270,383 | 50.88% |
| | 2010 | All | Age = 0-9 | 1,322 | 8.23% | 4,172 | 8.78% | 65,670 | 12.36% |
| | | | Age = 10-17 | 1,203 | 7.49% | 3,875 | 8.15% | 54,356 | 10.23% |
| | | | Age = 18-24 | 2,796 | 17.41% | 4,905 | 10.31% | 43,397 | 8.16% |
| | | | Age = 25-59 | 7,614 | 47.42% | 24,455 | 51.44% | 282,493 | 53.16% |
| | | | Age = 60+ | 3,123 | 19.45% | 10,126 | 21.30% | 85,459 | 16.09% |
| Average Age | | | 39.53 | | 41.46 | | 37.66 | | |
| | | | | | | | | | |
| Households | 2005 | | 6,144 | | 20,152 | | 204,225 | | |
| | 2005 | Family | | 3,257 | 53.01 | 10,589 | 52.55 | 112,159 | 54.92 |
| | | | Non-Family | 2,888 | 47.01 | 9,563 | 47.45 | 92,066 | 45.08 |
| | 2005 | Size | 1-2 Person | 4,356 | 70.90 | 14,456 | 71.73 | 131,561 | 64.42 |
| | | | 3-4 Person | 1,495 | 24.33 | 4,698 | 23.31 | 50,671 | 24.81 |
| | | | 5+ Person | 295 | 4.80 | 999 | 4.96 | 21,993 | 10.77 |
| | 2005 | Size | Average | 2.16 | | 2.14 | | 2.44 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 455 | 7.41 | 1,396 | 6.93 | 25,941 | 12.70 |
| | | | \$15K - \$35K | 779 | 12.68 | 2,762 | 13.70 | 41,051 | 20.10 |
| \$35K - \$75K | | | 1,915 | 31.17 | 6,328 | 31.40 | 67,621 | 33.12 | |
| > \$75K | | | 2,995 | 48.74 | 9,667 | 47.96 | 69,613 | 34.08 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|-----------|------------------|-----------|-------------------|----------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Households | 2005 | Income | Average | \$97,295 | | \$98,496 | | \$77,041 | |
| | | | Median | \$73,454 | | \$72,331 | | \$52,632 | |
| | | | Per Capita | \$39,933 | | \$43,934 | | \$31,348 | |
| | 2005 | Youth < 18yrs | 1 or More | 1,362 | 22.16 | 4,416 | 21.91 | 62,307 | 30.51 |
| | | | | | | | | | |
| | 2005 | Vehicles | None | 208 | 3.39 | 796 | 3.95 | 20,122 | 9.85 |
| | | | 1 | 2,422 | 39.42 | 8,321 | 41.29 | 91,937 | 45.02 |
| | | | 2 or More | 3,514 | 57.19 | 11,034 | 54.75 | 92,166 | 45.12 |
| | | | | | | | | | |
| Households | 2010 | | 6,539 | | 21,253 | | 214,989 | | |
| | 2005-2010 | Growth | Estimated % | | 6.43% | | 5.46% | | 5.27% |
| | | | | | | | | | |
| | 2010 | Income | < \$15K | 429 | 6.56% | 1,294 | 6.09% | 24,382 | 6.09% |
| | | | \$15K - \$35K | 746 | 11.40% | 2,540 | 11.95% | 38,879 | 11.95% |
| | | | \$35K - \$75K | 1,823 | 27.88% | 6,169 | 29.03% | 68,300 | 29.03% |
| | | | > \$75K | 3540 | 54.14% | 11,250 | 52.93% | 83,426 | 52.93% |
| | 2010 | Income | Average | \$108,308 | | \$109,124 | | \$86,478 | |
| | | | Median | \$81,609 | | \$79,920 | | \$59,149 | |
| Per Capita | | | \$45,086 | | \$49,235 | | \$35,159 | | |
| | | | | | | | | | |
| Families | 2005 | | 3,257 | | 10,589 | | 112,159 | | |
| | 2005 | Below Poverty | Total | 133 | 4.09 | 472 | 4.45 | 13,832 | 12.32 |
| | | | With Children | 94 | 2.89 | 360 | 3.40 | 11,682 | 10.41 |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 3,437 | | 11,031 | | 117,139 | | |
| | 2005-2010 | Growth | Estimated % | | 5.53% | | 4.17% | | 4.44% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,064 | 8.05 | 1,770 | 4.57 | 18,615 | 4.66 | |
| | | Non Working | Age 16+ | 3,967 | 30.01 | 11,196 | 28.93 | 132,966 | 33.26 | |
| | 2005 | Transportation | Public Transit | | 142 | 1.76 | 496 | 1.96 | 12,537 | 5.17 |
| | | | Walk, Bike, Other | | 688 | 8.53 | 1284 | 5.08 | 10520 | 4.34 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,646 | 59.34 | 11,318 | 56.16 | 78,334 | 38.36 | |
| | | Renter Occupied | | 2,498 | 40.66 | 8,835 | 43.84 | 125,891 | 61.64 | |
| | 2005 | Residency | Average (Yrs) | | 12.00 | | 12.00 | | 10.00 | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 3,719 | 58.91 | 10,763 | 51.73 | 90,019 | 42.17 |
| Multi-Unit | | | | 2,594 | 41.10 | 10,043 | 48.27 | 123,448 | 57.85 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 4,891 | | 3,635 | | 6,430 | | |
| | | | | 1,957 | | 1,692 | | 2,739 | | |
| | | | | 1,037 | | 843 | | 1,429 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 5,114 | | 3,785 | | 6,769 | | |
| | | | | 2,082 | | 1,604 | | 2,602 | | |
| | | | | 1,095 | | 878 | | 1,492 | | |
| | | | | | | | | | | |

| Name: Granada Hills Pool | | | CD: 12 | | | | | | |
|-------------------------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Address: 16730 Chatsworth St. | | | REGION: Valley | | | | | | |
| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 24,722 | | 76,005 | | 545,251 | | |
| | 2005 | Male | 12,023 | 48.63% | 37,091 | 48.80% | 272,519 | 49.98% | |
| | | Female | 12,699 | 51.37% | 38,915 | 51.20% | 272,732 | 50.02% | |
| | 2005 | All | 3,064 | 12.40 | 8,625 | 11.35 | 86,488 | 15.86 | |
| | | Age = 0-9 | 2,879 | 11.65 | 8,316 | 10.94 | 69,350 | 12.72 | |
| | | Age = 10-17 | 2,112 | 8.54 | 7,732 | 10.18 | 58,791 | 10.78 | |
| | | Age = 18-24 | 12,317 | 49.82 | 37,097 | 48.81 | 260,456 | 47.76 | |
| | | Age = 25-59 | 4,351 | 17.60 | 14,236 | 18.72 | 70,167 | 12.87 | |
| | | Age = 60+ | 37.93 | | 38.61 | | 33.82 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 1,603 | 13.33 | 4,474 | 12.07 | 44,138 | 16.20 |
| | | | Age = 10-17 | 1,492 | 12.41 | 4,225 | 11.39 | 35,604 | 13.06 |
| | | | Age = 18-24 | 1,044 | 8.68 | 3,741 | 10.09 | 29,984 | 11.00 |
| | | | Age = 25-59 | 5,979 | 49.73 | 18,377 | 49.55 | 131,981 | 48.43 |
| | | | Age = 60+ | 1,903 | 15.82 | 6,275 | 16.92 | 30,811 | 11.31 |
| | | | Average Age | 36.70 | | 37.53 | | 32.88 | |
| | 2005 | Female | Age = 0-9 | 1,461 | 11.50 | 4,151 | 10.67 | 42,349 | 15.53 |
| | | | Age = 10-17 | 1,387 | 10.93 | 4,092 | 10.51 | 33,745 | 12.38 |
| | | | Age = 18-24 | 1,067 | 8.41 | 3,992 | 10.26 | 28,806 | 10.56 |
| | | | Age = 25-59 | 6,337 | 49.90 | 18,718 | 48.11 | 128,474 | 47.10 |
| | | Age = 60+ | 2,447 | 19.28 | 7,961 | 20.46 | 39,356 | 14.43 | |
| | | Average | 39.09 | | 39.64 | | 34.75 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | |
|------------|---------------|--------------------|-----------------|--------|------------------|--------|-------------------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % |
| Population | 2010 | | 26,099 | | 79,037 | | 571,216 | |
| | 2005-2010 | Growth Estimated % | | 5.57% | | 3.99% | | 4.76% |
| | 2010 | Male | 12,686 | 48.61% | 38,548 | 48.77% | 285,396 | 49.96% |
| | | Female | 13,413 | 51.39% | 40,489 | 51.23% | 285,820 | 50.04% |
| | 2010 | All | | | | | | |
| | | Age = 0-9 | 3,119 | 11.95% | 8,719 | 11.03% | 87,988 | 15.41% |
| | | Age = 10-17 | 2,853 | 10.93% | 7,998 | 10.11% | 69,423 | 12.16% |
| | | Age = 18-24 | 2,442 | 9.35% | 8,155 | 10.31% | 60,224 | 10.54% |
| | | Age = 25-59 | 12,768 | 48.92% | 38,092 | 48.19% | 272,687 | 47.74% |
| | | Age = 60+ | 4,916 | 18.84% | 16,073 | 20.33% | 80,894 | 14.16% |
| | | Average Age | 38.93 | | 39.64 | | 34.88 | |
| Households | 2005 | | 8,221 | | 25,861 | | 156,058 | |
| | 2005 | Family | 6,141 | 74.7 | 18,762 | 72.55 | 119,266 | 76.42 |
| | | Non-Family | 2,080 | 25.3 | 7,099 | 27.45 | 36,792 | 23.58 |
| | 2005 | Size | | | | | | |
| | | 1-2 Person | 3,917 | 47.64 | 13,246 | 51.22 | 63,759 | 40.85 |
| | | 3-4 Person | 3,014 | 36.66 | 8,892 | 34.38 | 52,529 | 33.66 |
| | | 5+ Person | 1,289 | 15.68 | 3,723 | 14.39 | 39,769 | 25.48 |
| | 2005 | Size | | | | | | |
| | | Average | 2.96 | | 2.86 | | 3.45 | |
| | 2005 | Income | | | | | | |
| | | < \$15K | 584 | 7.10 | 2,093 | 8.09 | 19,661 | 12.60 |
| | \$15K - \$35K | 1,508 | 18.34 | 4,619 | 17.86 | 36,085 | 23.12 | |
| | \$35K - \$75K | 3,017 | 36.70 | 8,938 | 34.56 | 53,897 | 34.53 | |
| | > \$75K | 3111 | 37.85 | 10212 | 39.49 | 46415 | 29.75 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$72,416 | | \$76,920 | | \$65,457 | | |
| | | | Median | \$61,515 | | \$62,268 | | \$48,675 | | |
| | | | Per Capita | \$24,428 | | \$26,534 | | \$18,939 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,339 | 40.61 | 9,603 | 37.13 | 74,808 | 47.94 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 508 | 6.18 | 1,426 | 5.51 | 15,487 | 9.92 | |
| | | | 1 | 2,412 | 29.34 | 7,536 | 29.14 | 49,003 | 31.40 | |
| | | | 2 or More | 5,300 | 64.47 | 16,899 | 65.34 | 91,568 | 58.68 | |
| | | | | | | | | | | |
| Households | 2010 | | 8,570 | | 26,750 | | 162,013 | | | |
| | 2005-2010 | Growth | Estimated % | | 4.25% | | 3.43% | | 3.82% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 536 | 6.25% | 1,915 | 7.16% | 18,725 | 7.16% | |
| | | | \$15K - \$35K | 1,367 | 15.95% | 4,277 | 15.99% | 34,825 | 15.99% | |
| | | | \$35K - \$75K | 2,927 | 34.16% | 8,813 | 32.94% | 54,408 | 32.94% | |
| | | | > \$75K | 3738 | 43.62% | 11,745 | 43.91% | 54,055 | 43.91% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$80,595 | | \$84,160 | | \$71,456 | | |
| Median | | | \$67,619 | | \$67,444 | | \$52,639 | | | |
| Per Capita | | | \$26,800 | | \$28,839 | | \$20,465 | | | |
| | | | | | | | | | | |
| Families | 2005 | | 6,141 | | 18,762 | | 119,266 | | | |
| | 2005 | Below Poverty | Total | 405 | 6.59 | 1,068 | 5.69 | 15,813 | 13.26 | |
| | | | With Children | 295 | 4.80 | 751 | 4.00 | 13,435 | 11.27 | |

12-Granada Demo

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 6,363 | | 19,274 | | 123,082 | | |
| | 2005-2010 | Growth | Estimated % | | 3.62% | | 2.73% | | 3.20% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 690 | 3.55 | 2,897 | 4.74 | 20,826 | 5.13 | |
| | | Non Working | Age 16+ | 7,051 | 36.25 | 21,536 | 35.24 | 157,947 | 38.88 | |
| | 2005 | Transportation | Public Transit | | 230 | 2.02 | 798 | 2.22 | 12,957 | 5.84 |
| | | | Walk, Bike, Other | | 178 | 1.57 | 687 | 1.91 | 8806 | 3.96 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,310 | 64.59 | 17,855 | 69.04 | 89,891 | 57.60 | |
| | | Renter Occupied | | 2,910 | 35.40 | 8,007 | 30.96 | 66,167 | 42.40 | |
| | 2005 | Residency | Average (Yrs) | 12.00 | | 13.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,129 | 72.14 | 20,164 | 76.03 | 104,246 | 64.92 | |
| | | Multi-Unit | 2,367 | 27.87 | 6,355 | 23.96 | 56,317 | 35.08 | | |
| Density | 2005 | Population | Per Sq. Mile | 7,873 | | 6,051 | | 6,946 | | |
| | | Household | | 2,618 | | 2,130 | | 2,064 | | |
| | | Families | | 1,956 | | 1,494 | | 1,519 | | |
| | 2010 | Population | Per Sq. Mile | 8,312 | | 6,293 | | 7,277 | | |
| | | Household | | 2,729 | | 2,059 | | 1,988 | | |
| | | Families | | 2,026 | | 1,535 | | 1,568 | | |

Name: Northridge Pool

CD: 12

Address: 10088 Reseda Blvd

REGION: Valley

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 25,159 | | 67,752 | | 479,486 | | |
| | 2005 | Male | 11,975 | 47.60% | 32,920 | 48.59% | 237,716 | 49.58% | |
| | | Female | 13,185 | 52.41% | 34,832 | 51.41% | 241,770 | 50.42% | |
| | 2005 | All | Age = 0-9 | 2,135 | 8.49 | 6,782 | 10.01 | 69,355 | 14.46 |
| | | | Age = 10-17 | 2,079 | 8.27 | 6,627 | 9.78 | 55,674 | 11.61 |
| | | | Age = 18-24 | 4,490 | 17.85 | 8,853 | 13.06 | 47,678 | 9.94 |
| | | | Age = 25-59 | 12,330 | 49.00 | 32,939 | 48.62 | 237,185 | 49.46 |
| | | | Age = 60+ | 4,124 | 16.39 | 12,551 | 18.53 | 69,595 | 14.52 |
| | | | Average Age | 37.31 | | 38.59 | | 35.54 | |
| | 2005 | Male | Age = 0-9 | 1,089 | 9.09 | 3,488 | 10.60 | 35,417 | 14.89 |
| | | | Age = 10-17 | 1,072 | 8.95 | 3,431 | 10.42 | 28,561 | 12.01 |
| | | | Age = 18-24 | 1,943 | 16.23 | 4,026 | 12.23 | 23,925 | 10.07 |
| | | | Age = 25-59 | 6,071 | 50.69 | 16,313 | 49.55 | 119,569 | 50.30 |
| | | | Age = 60+ | 1,802 | 15.04 | 5,662 | 17.20 | 30,244 | 12.72 |
| | | | Average Age | 36.56 | | 37.77 | | 34.47 | |
| | 2005 | Female | Age = 0-9 | 1,046 | 7.93 | 3,293 | 9.45 | 33,939 | 14.04 |
| | | | Age = 10-17 | 1,008 | 7.64 | 3,196 | 9.17 | 27,112 | 11.22 |
| | | | Age = 18-24 | 2,547 | 19.31 | 4,826 | 13.86 | 23,754 | 9.82 |
| | | | Age = 25-59 | 6,261 | 47.49 | 16,626 | 47.73 | 117,616 | 48.65 |
| | | | Age = 60+ | 2,323 | 17.63 | 6,890 | 19.78 | 39,351 | 16.27 |
| | | Average | 37.98 | | 39.36 | | 36.59 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 26,147 | | 69,438 | | 506,848 | | |
| | 2005-2010 | Growth | Estimated % | | 3.93% | | 2.49% | | 5.71% |
| | | | | | | | | | |
| | 2010 | Male | | 12,448 | 47.61% | 33,707 | 48.54% | 251,240 | 49.57% |
| | | | Female | 13,699 | 52.39% | 35,731 | 51.46% | 255,608 | 50.43% |
| | 2010 | All | Age = 0-9 | 2,173 | 8.31% | 6,772 | 9.75% | 71,039 | 14.02% |
| | | | Age = 10-17 | 1,943 | 7.43% | 6,171 | 8.89% | 56,977 | 11.25% |
| | | | Age = 18-24 | 4,159 | 15.91% | 8,481 | 12.21% | 49,857 | 9.84% |
| | | | Age = 25-59 | 13,097 | 50.09% | 33,819 | 48.70% | 247,879 | 48.90% |
| | | | Age = 60+ | 4,773 | 18.26% | 14,194 | 20.44% | 81,097 | 15.99% |
| | | | Average Age | 38.66 | | 39.75 | | 36.59 | |
| | | | | | | | | | |
| Households | 2005 | | 9,478 | | 24,331 | | 152,696 | | |
| | 2005 | Family | | 5,740 | 60.56 | 16,589 | 68.18 | 111,137 | 72.78 |
| | | | Non-Family | 3,738 | 39.44 | 7,742 | 31.82 | 41,559 | 27.22 |
| | 2005 | Size | 1-2 Person | 5,873 | 61.97 | 13,622 | 55.98 | 71,481 | 46.81 |
| | | | 3-4 Person | 2,809 | 29.64 | 8,003 | 32.89 | 52,008 | 34.06 |
| | | | 5+ Person | 796 | 8.40 | 2,708 | 11.13 | 29,207 | 19.13 |
| | | | | | | | | | |
| | 2005 | Size | Average | 2.45 | | 2.67 | | 3.09 | |
| | 2005 | Income | < \$15K | 1,275 | 13.45 | 2,517 | 10.34 | 17,531 | 11.48 |
| | | | \$15K - \$35K | 1,972 | 20.81 | 4,341 | 17.84 | 33,014 | 21.62 |
| | | | \$35K - \$75K | 3,237 | 34.15 | 7,958 | 32.71 | 52,343 | 34.28 |
| > \$75K | | | 2,994 | 31.59 | 9,515 | 39.10 | 49,808 | 32.62 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$70,335 | | \$81,839 | | \$69,420 | | |
| | | | Median | \$51,727 | | \$60,667 | | \$52,354 | | |
| | | | Per Capita | \$26,960 | | \$29,776 | | \$22,397 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 2,671 | 28.19 | 7,969 | 32.75 | 64,753 | 42.41 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 548 | 5.78 | 1,305 | 5.36 | 13,553 | 8.88 | |
| | | | 1 | 3,432 | 36.21 | 7,608 | 31.27 | 49,706 | 32.55 | |
| | | | 2 or More | 5,498 | 58.01 | 15,417 | 63.36 | 89,439 | 58.57 | |
| | | | | | | | | | | |
| Households | 2010 | | | 9,843 | | 24,926 | | 159,522 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.85% | | 2.45% | | 4.47% | |
| | 2010 | Income | < \$15K | 1,194 | 12.13% | 2,338 | 9.38% | 16,709 | 9.38% | |
| | | | \$15K - \$35K | 1,920 | 19.51% | 4,142 | 16.62% | 31,877 | 16.62% | |
| | | | \$35K - \$75K | 3,312 | 33.65% | 7,973 | 31.99% | 53,071 | 31.99% | |
| | | | > \$75K | 3418 | 34.72% | 10,472 | 42.01% | 57,865 | 42.01% | |
| | 2010 | Income | Average | \$75,811 | | \$87,672 | | \$75,665 | | |
| | | | Median | \$55,642 | | \$64,459 | | \$56,784 | | |
| Per Capita | | | \$28,999 | | \$31,857 | | \$24,092 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,740 | | 16,589 | | 111,137 | | |
| | 2005 | Below Poverty | Total | 387 | 6.73 | 1,103 | 6.66 | 12,479 | 11.23 | |
| | | | With Children | 245 | 4.27 | 761 | 4.59 | 10,217 | 9.19 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,934 | | 16,880 | | 115,497 | | |
| | 2005-2010 | Growth | Estimated % | | 3.38% | | 1.75% | | 3.92% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,251 | 10.48 | 3,925 | 7.00 | 17,880 | 4.86 | |
| | | Non Working | Age 16+ | 6,620 | 30.82 | 18,370 | 32.78 | 132,827 | 36.14 | |
| | 2005 | Transportation | Public Transit | | 359 | 2.88 | 861 | 2.59 | 10,794 | 5.09 |
| | | | Walk, Bike, Other | | 518 | 4.15 | 1102 | 3.31 | 7480 | 3.53 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,522 | 47.71 | 14,793 | 60.80 | 86,278 | 56.50 | |
| | | Renter Occupied | | 4,956 | 52.29 | 9,538 | 39.20 | 66,419 | 43.50 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 12.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 4,927 | 50.76 | 16,476 | 66.20 | 96,696 | 61.59 |
| Multi-Unit | | | | 4,779 | 49.24 | 8,412 | 33.82 | 60,307 | 38.42 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 8,012 | | 5,394 | | 6,108 | | |
| | | | | 3,018 | | 1,985 | | 2,032 | | |
| | | | | 1,828 | | 1,321 | | 1,416 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 8,327 | | 5,529 | | 6,457 | | |
| | | | | 3,135 | | 1,937 | | 1,945 | | |
| | | | | 1,890 | | 1,344 | | 1,471 | | |

Name: Echo Park and R.C. Shallow Outdoor Pool

CD: 1

Address: 1632 Bellevue Ave.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 81,692 | | 258,730 | | 1,250,981 | | |
| | 2005 | Male | 42,235 | 51.70% | 138,171 | 53.40% | 640,263 | 51.18% | |
| | | Female | 39,457 | 48.30% | 120,559 | 46.60% | 610,718 | 48.82% | |
| | 2005 | All | Age = 0-9 | 13,857 | 16.96 | 38,084 | 14.72 | 194,618 | 15.55 |
| | | | Age = 10-17 | 9,628 | 11.78 | 25,873 | 10.00 | 142,149 | 11.36 |
| | | | Age = 18-24 | 9,199 | 11.26 | 27,027 | 10.44 | 137,826 | 11.02 |
| | | | Age = 25-59 | 40,187 | 49.20 | 136,330 | 52.69 | 629,926 | 50.35 |
| | | | Age = 60+ | 8,821 | 10.80 | 31,416 | 12.14 | 146,461 | 11.70 |
| | | | Average Age | 32.24 | | 34.14 | | 33.35 | |
| | 2005 | Male | Age = 0-9 | 7,060 | 16.71 | 19,457 | 14.09 | 99,542 | 15.54 |
| | | | Age = 10-17 | 4,964 | 11.76 | 13,345 | 9.66 | 72,964 | 11.40 |
| | | | Age = 18-24 | 5,090 | 12.05 | 15,317 | 11.08 | 72,951 | 11.39 |
| | | | Age = 25-59 | 21,372 | 50.60 | 75,969 | 54.98 | 332,049 | 51.86 |
| | | | Age = 60+ | 3,748 | 8.87 | 14,084 | 10.20 | 62,759 | 9.81 |
| | | | Average Age | 31.29 | | 33.47 | | 32.42 | |
| | 2005 | Female | Age = 0-9 | 6,797 | 17.23 | 18,627 | 15.45 | 95,076 | 15.57 |
| | | | Age = 10-17 | 4,664 | 11.82 | 12,528 | 10.39 | 69,185 | 11.33 |
| | | | Age = 18-24 | 4,110 | 10.42 | 11,709 | 9.71 | 64,875 | 10.62 |
| | | | Age = 25-59 | 18,814 | 47.68 | 60,361 | 50.07 | 297,879 | 48.77 |
| | | | Age = 60+ | 5,072 | 12.85 | 17,333 | 14.39 | 83,703 | 13.71 |
| | | Average | 33.26 | | 34.91 | | 34.33 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 85,349 | | 275,483 | | 1,311,447 | | |
| | 2005-2010 | Growth | Estimated % | | 4.48% | | 6.48% | 4.83% | |
| | | | | | | | | | |
| | 2010 | Male | | 44,020 | 51.58% | 146,708 | 53.25% | 671,142 | 51.18% |
| | | Female | | 41,329 | 48.42% | 128,775 | 46.75% | 640,305 | 48.82% |
| | 2010 | All | Age = 0-9 | 14,072 | 16.48% | 39,041 | 14.17% | 197,063 | 15.02% |
| | | | Age = 10-17 | 10,143 | 11.88% | 28,804 | 10.46% | 149,067 | 11.37% |
| | | | Age = 18-24 | 8,781 | 10.29% | 25,941 | 9.42% | 135,686 | 10.34% |
| | | | Age = 25-59 | 42,426 | 49.71% | 144,980 | 52.63% | 661,324 | 50.43% |
| | | | Age = 60+ | 9,927 | 11.63% | 36,717 | 13.32% | 168,307 | 12.84% |
| | | | Average Age | 33.29 | | 35.28 | | 34.47 | |
| Households | 2005 | | 25,066 | | 88,717 | | 403,446 | | |
| | 2005 | Family | | 17,120 | 68.3 | 50,571 | 57 | 253,048 | 62.72 |
| | | | Non-Family | 7,946 | 31.7 | 38,146 | 43 | 150,398 | 37.28 |
| | 2005 | Size | 1-2 Person | 11,235 | 44.82 | 49,938 | 56.29 | 205,334 | 50.90 |
| | | | 3-4 Person | 8,000 | 31.91 | 23,861 | 26.89 | 116,219 | 28.80 |
| | | | 5+ Person | 5,830 | 23.27 | 14,918 | 16.81 | 81,893 | 20.31 |
| | 2005 | Size | Average | 3.18 | | 2.73 | | 3.00 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 7,487 | 29.87 | 30,143 | 33.98 | 113,209 | 28.06 |
| | | | \$15K - \$35K | 9,207 | 36.73 | 29,046 | 32.74 | 127,475 | 31.60 |
| | | | \$35K - \$75K | 5,933 | 23.67 | 20,253 | 22.83 | 107,342 | 26.60 |
| | | | > \$75K | 2,440 | 9.74 | 9,274 | 10.45 | 55,419 | 13.74 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|------------|----------------|-----------------|-------------|------------------|----------|-------------------|----------|---------|---------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$36,782 | | \$36,614 | | \$43,228 | | |
| | | | Median | \$24,738 | | \$23,636 | | \$28,232 | | |
| | | | Per Capita | \$11,669 | | \$13,691 | | \$14,438 | | |
| | 2005 | Youth < 18yrs | 1 or More | 11,557 | 46.10 | 31,814 | 35.85 | 163,868 | 40.62 | |
| | 2005 | Vehicles | None | 9,849 | 39.29 | 36,206 | 40.81 | 118,981 | 29.49 | |
| | | | 1 | 9,459 | 37.74 | 33,461 | 37.72 | 165,006 | 40.90 | |
| | | | 2 or More | 5,758 | 22.97 | 19,049 | 21.47 | 119,458 | 29.61 | |
| | Households | 2010 | Growth | Estimated % | 26,565 | | 95,940 | | 426,479 | |
| | | 2005-2010 | | | 5.98% | | 8.14% | | 5.71% | |
| 2010 | | Income | | | < \$15K | 7,271 | 27.37% | 30,456 | 31.74% | 110,342 |
| | | | \$15K - \$35K | 9,366 | 35.25% | 30,317 | 31.60% | 128,420 | 31.60% | |
| | | | \$35K - \$75K | 6,788 | 25.55% | 23,212 | 24.19% | 118,500 | 24.19% | |
| | | | > \$75K | 3,139 | 11.82% | 11,956 | 12.46% | 69,218 | 12.46% | |
| 2010 | | Income | Average | \$40,393 | | \$40,177 | | \$47,557 | | |
| | | | Median | \$26,994 | | \$25,428 | | \$30,664 | | |
| | | | Per Capita | \$12,947 | | \$15,082 | | \$15,949 | | |
| Families | 2005 | | | 17,120 | | 50,571 | | 253,048 | | |
| | 2005 | Below Poverty | Total | 5,444 | 31.80 | 15,826 | 31.29 | 69,451 | 27.44 | |
| | | | With Children | 4,609 | 26.93 | 12,834 | 25.37 | 57,379 | 22.67 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 18,064 | | 54,191 | | 265,408 | | |
| | 2005-2010 | Growth | Estimated % | | 5.51% | | 7.16% | | 4.88% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 4,023 | 6.67 | 13,148 | 6.57 | 61,334 | 6.48 | |
| | | Non Working | Age 16+ | 26,733 | 44.35 | 93,092 | 46.50 | 422,968 | 44.71 | |
| | 2005 | Transportation | Public Transit | | 9,709 | 33.72 | 28,232 | 30.79 | 92,680 | 20.62 |
| | | | Walk, Bike, Other | | 1,967 | 6.83 | 6,938 | 7.57 | 33,410 | 7.43 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,130 | 12.49 | 10,236 | 11.54 | 82,110 | 20.35 | |
| | | Renter Occupied | | 21,936 | 87.51 | 78,481 | 88.46 | 321,336 | 79.65 | |
| | 2005 | Residency | Average (Yrs) | 8.00 | | 7.00 | | 8.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 6,612 | 24.67 | 17,017 | 17.96 | 136,947 | 32.12 |
| Multi-Unit | | | | 20,188 | 75.33 | 77,745 | 82.03 | 289,424 | 67.87 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 26,017 | | 20,600 | | 15,936 | | |
| | | | | 7,983 | | 7,639 | | 5,433 | | |
| | | | | 5,452 | | 4,026 | | 3,224 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 27,181 | | 21,933 | | 16,706 | | |
| | | | | 8,460 | | 7,063 | | 5,139 | | |
| | | | | 5,753 | | 4,315 | | 3,381 | | |

Name: Hollywood RC Pool

CD: 13

Address: 1122 Cole Ave.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 51,914 | | 219,208 | | 1,039,287 | | |
| | 2005 | Male | 27,820 | 53.59% | 113,593 | 51.82% | 526,889 | 50.70% | |
| | | Female | 24,093 | 46.41% | 105,615 | 48.18% | 512,398 | 49.30% | |
| | 2005 | All | Age = 0-9 | 6,103 | 11.76 | 23,657 | 10.79 | 134,751 | 12.97 |
| | | | Age = 10-17 | 4,535 | 8.74 | 18,498 | 8.44 | 99,548 | 9.58 |
| | | | Age = 18-24 | 4,651 | 8.96 | 16,649 | 7.60 | 90,236 | 8.68 |
| | | | Age = 25-59 | 30,458 | 58.67 | 128,803 | 58.75 | 570,953 | 54.93 |
| | | | Age = 60+ | 6,166 | 11.88 | 31,601 | 14.41 | 143,800 | 13.84 |
| | | | Average Age | 35.32 | | 37.28 | | 36.03 | |
| | 2005 | Male | Age = 0-9 | 3,125 | 11.23 | 12,188 | 10.73 | 69,089 | 13.11 |
| | | | Age = 10-17 | 2,335 | 8.40 | 9,512 | 8.38 | 50,974 | 9.67 |
| | | | Age = 18-24 | 2,439 | 8.77 | 8,573 | 7.55 | 47,276 | 8.97 |
| | | | Age = 25-59 | 17,203 | 61.84 | 69,933 | 61.57 | 298,495 | 56.65 |
| | | | Age = 60+ | 2,718 | 9.77 | 13,387 | 11.79 | 61,055 | 11.59 |
| | | | Average Age | 34.61 | | 36.20 | | 34.92 | |
| | 2005 | Female | Age = 0-9 | 2,978 | 12.36 | 11,469 | 10.86 | 65,662 | 12.81 |
| | | | Age = 10-17 | 2,199 | 9.13 | 8,987 | 8.51 | 48,574 | 9.48 |
| | | | Age = 18-24 | 2,211 | 9.17 | 8,075 | 7.65 | 42,960 | 8.38 |
| | | | Age = 25-59 | 13,255 | 55.01 | 58,869 | 55.74 | 272,458 | 53.17 |
| | | | Age = 60+ | 3,447 | 14.31 | 18,215 | 17.25 | 82,744 | 16.15 |
| | | Average | 36.14 | | 38.45 | | 37.17 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 53,160 | | 226,581 | | 1,091,335 | | |
| | 2005-2010 | Growth | Estimated % | | 2.40% | | 3.36% | 5.01% | |
| | | | | | | | | | |
| | 2010 | Male | | 28,428 | 53.48% | 117,362 | 51.80% | 553,410 | 50.71% |
| | | | Female | 24,732 | 46.52% | 109,219 | 48.20% | 537,925 | 49.29% |
| | 2010 | All | Age = 0-9 | 5,995 | 11.28% | 23,202 | 10.24% | 135,406 | 12.41% |
| | | | Age = 10-17 | 4,880 | 9.18% | 19,614 | 8.66% | 108,046 | 9.90% |
| | | | Age = 18-24 | 3,993 | 7.51% | 15,645 | 6.90% | 88,861 | 8.14% |
| | | | Age = 25-59 | 31,340 | 58.95% | 131,976 | 58.24% | 592,258 | 54.27% |
| | | | Age = 60+ | 6,952 | 13.08% | 36,145 | 15.95% | 166,764 | 15.28% |
| Average Age | | | 36.63 | | 38.69 | | 37.25 | | |
| Households | 2005 | | 23,404 | | 97,453 | | 415,502 | | |
| | 2005 | Family | | 9,717 | 41.52 | 43,657 | 44.8 | 215,894 | 51.96 |
| | | | Non-Family | 13,687 | 58.48 | 53,796 | 55.2 | 199,608 | 48.04 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 16,521 | 70.59 | 68,101 | 69.88 | 263,955 | 63.52 |
| | | | 3-4 Person | 4,745 | 20.28 | 21,005 | 21.55 | 101,438 | 24.42 |
| | | | 5+ Person | 2,138 | 9.14 | 8,346 | 8.57 | 50,108 | 12.06 |
| | | | | | | | | | |
| | 2005 | Size | Average | 2.18 | | 2.21 | | 2.46 | |
| | 2005 | Income | < \$15K | 6,650 | 28.41 | 23,208 | 23.81 | 94,446 | 22.73 |
| | | | \$15K - \$35K | 7,734 | 33.05 | 28,444 | 29.18 | 114,715 | 27.61 |
| | | | \$35K - \$75K | 6,042 | 25.82 | 27,539 | 28.26 | 117,381 | 28.25 |
| | | | > \$75K | 2,978 | 12.73 | 18,261 | 18.74 | 88,961 | 21.41 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$40,965 | | \$53,893 | | \$58,867 | | |
| | | | Median | \$27,544 | | \$32,758 | | \$34,736 | | |
| | | | Per Capita | \$18,717 | | \$24,238 | | \$23,801 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 5,722 | 24.44 | 23,391 | 23.99 | 124,026 | 29.86 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 6,826 | 29.17 | 22,138 | 22.72 | 94,472 | 22.74 | |
| | | | 1 | 11,188 | 47.80 | 47,120 | 48.35 | 189,763 | 45.67 | |
| | | | 2 or More | 5,389 | 23.02 | 28,194 | 28.94 | 131,266 | 31.58 | |
| | | | | | | | | | | |
| Households | 2010 | | | 24,271 | | 101,865 | | 438,540 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.70% | | 4.53% | | 5.54% | |
| | 2010 | Income | < \$15K | 6,284 | 25.89% | 21,675 | 21.28% | 90,539 | 21.28% | |
| | | | \$15K - \$35K | 7,592 | 31.28% | 28,021 | 27.51% | 113,541 | 27.51% | |
| | | | \$35K - \$75K | 6,677 | 27.51% | 29,705 | 29.16% | 125,957 | 29.16% | |
| | | | > \$75K | 3717 | 15.31% | 22,465 | 22.05% | 108,504 | 22.05% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$45,466 | | \$59,814 | | \$65,048 | | |
| Median | | | \$30,020 | | \$36,204 | | \$38,625 | | | |
| Per Capita | | | \$21,006 | | \$27,166 | | \$26,397 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 9,717 | | 43,657 | | 215,894 | | |
| | 2005 | Below Poverty | Total | 2,325 | 23.93 | 9,440 | 21.61 | 48,405 | 22.42 | |
| | | | With Children | 1,899 | 19.55 | 7,169 | 16.41 | 38,480 | 17.82 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 10,035 | | 45,325 | | 226,552 | | |
| | 2005-2010 | Growth | Estimated % | | 3.27% | | 3.82% | | 4.94% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,999 | 7.10 | 10,905 | 6.02 | 48,348 | 5.85 | |
| | | Non Working | Age 16+ | 16,331 | 38.68 | 69,222 | 38.22 | 323,505 | 39.13 | |
| | 2005 | Transportation | Public Transit | | 4,087 | 18.40 | 13,863 | 14.07 | 72,169 | 16.27 |
| | | | Walk, Bike, Other | | 1897 | 8.54 | 5901 | 5.98 | 24145 | 5.44 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 2,461 | 10.52 | 15,430 | 15.83 | 91,468 | 22.01 | |
| | | Renter Occupied | | 20,943 | 89.48 | 82,023 | 84.17 | 324,033 | 77.99 | |
| | 2005 | Residency | Average (Yrs) | 7.00 | | 8.00 | | 8.00 | | |
| | | Type | Single Unit | 3,646 | 14.95 | 19,199 | 18.95 | 113,319 | 25.99 | |
| | 2005 | | Multi-Unit | 20,752 | 85.07 | 82,096 | 81.04 | 322,821 | 74.01 | |
| Density | 2005 | Population | Per Sq. Mile | 16,533 | | 17,453 | | 13,239 | | |
| | | Household | | 7,454 | | 8,110 | | 5,586 | | |
| | | Families | | 3,095 | | 3,476 | | 2,750 | | |
| | 2010 | Population | Per Sq. Mile | 16,930 | | 18,040 | | 13,902 | | |
| | | Household | | 7,730 | | 7,759 | | 5,293 | | |
| | | Families | | 3,196 | | 3,609 | | 2,886 | | |

Name: Glassell Pool

CD: 13

Address: 3704 Verdugo Road

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 32,404 | | 151,223 | | 849,117 | | |
| | 2005 | Male | 16,214 | 50.04% | 74,521 | 49.28% | 428,485 | 50.46% | |
| | | Female | 16,190 | 49.96% | 76,702 | 50.72% | 420,631 | 49.54% | |
| | 2005 | All | 5,097 | 15.73 | 21,001 | 13.89 | 117,238 | 13.81 | |
| | | Age = 0-9 | 3,922 | 12.10 | 17,494 | 11.57 | 92,037 | 10.83 | |
| | | Age = 10-17 | 3,133 | 9.67 | 14,968 | 9.90 | 80,809 | 9.51 | |
| | | Age = 18-24 | 15,893 | 49.06 | 75,518 | 49.94 | 437,640 | 51.55 | |
| | | Age = 25-59 | 4,358 | 13.45 | 22,242 | 14.71 | 121,393 | 14.29 | |
| | | Age = 60+ | 34.29 | | 35.69 | | 35.64 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 2,581 | 15.92 | 10,771 | 14.45 | 60,039 | 14.01 |
| | | | Age = 10-17 | 2,004 | 12.36 | 8,973 | 12.04 | 47,040 | 10.98 |
| | | | Age = 18-24 | 1,593 | 9.82 | 7,553 | 10.13 | 42,674 | 9.95 |
| | | | Age = 25-59 | 8,076 | 49.81 | 37,858 | 50.80 | 226,792 | 52.92 |
| | | | Age = 60+ | 1,959 | 12.09 | 9,367 | 12.57 | 51,940 | 12.13 |
| | | | Average Age | 33.48 | | 34.40 | | 34.49 | |
| | 2005 | Female | Age = 0-9 | 2,516 | 15.54 | 10,230 | 13.34 | 57,199 | 13.60 |
| | | | Age = 10-17 | 1,919 | 11.86 | 8,521 | 11.11 | 44,996 | 10.70 |
| | | | Age = 18-24 | 1,540 | 9.52 | 7,415 | 9.67 | 38,135 | 9.06 |
| | | | Age = 25-59 | 7,817 | 48.29 | 37,660 | 49.10 | 210,848 | 50.13 |
| | | Age = 60+ | 2,398 | 14.81 | 12,876 | 16.79 | 69,453 | 16.52 | |
| | | Average | 35.11 | | 36.94 | | 36.82 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 34,263 | | 159,531 | | 889,539 | | |
| | 2005-2010 | Growth | Estimated % | | 5.74% | | 5.49% | 4.76% | |
| | | | | | | | | | |
| | 2010 | Male | | 17,139 | 50.02% | 78,690 | 49.33% | 448,809 | 50.45% |
| | | Female | | 17,124 | 49.98% | 80,841 | 50.67% | 440,730 | 49.55% |
| | 2010 | All | Age = 0-9 | 5,251 | 15.33% | 21,547 | 13.51% | 118,645 | 13.34% |
| | | | Age = 10-17 | 4,045 | 11.81% | 17,845 | 11.18% | 95,779 | 10.77% |
| | | | Age = 18-24 | 3,327 | 9.71% | 15,714 | 9.85% | 81,632 | 9.18% |
| | | | Age = 25-59 | 16,496 | 48.14% | 78,584 | 49.26% | 453,785 | 51.02% |
| | | | Age = 60+ | 5,144 | 15.01% | 25,841 | 16.20% | 139,699 | 15.71% |
| | | Average Age | 35.31 | | 36.77 | | 36.76 | | |
| | | | | | | | | | |
| Households | 2005 | | 9,834 | | 47,901 | | 288,168 | | |
| | 2005 | Family | | 7,137 | 72.57 | 33,545 | 70.03 | 184,869 | 64.15 |
| | | | Non-Family | 2,696 | 27.42 | 14,356 | 29.97 | 103,299 | 35.85 |
| | 2005 | Size | 1-2 Person | 4,273 | 43.45 | 22,169 | 46.28 | 151,848 | 52.69 |
| | | | 3-4 Person | 3,189 | 32.43 | 15,807 | 32.99 | 87,051 | 30.20 |
| | | | 5+ Person | 2,372 | 24.12 | 9,924 | 20.71 | 49,269 | 17.10 |
| | 2005 | Size | Average | 3.29 | | 3.10 | | 2.85 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 1,419 | 14.43 | 8,144 | 17.00 | 63,769 | 22.13 |
| | | | \$15K - \$35K | 2,495 | 25.37 | 12,633 | 26.38 | 81,239 | 28.19 |
| | | | \$35K - \$75K | 3,423 | 34.81 | 16,510 | 34.47 | 85,114 | 29.54 |
| > \$75K | | | 2,496 | 25.37 | 10,616 | 22.17 | 58,046 | 20.14 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$59,123 | | \$54,316 | | \$54,021 | | |
| | | | Median | \$44,750 | | \$41,167 | | \$34,756 | | |
| | | | Per Capita | \$18,043 | | \$17,505 | | \$18,924 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,432 | 45.06 | 20,208 | 42.19 | 109,021 | 37.83 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,403 | 14.27 | 7,262 | 15.16 | 64,431 | 22.36 | |
| | | | 1 | 3,483 | 35.42 | 18,589 | 38.81 | 115,814 | 40.19 | |
| | | | 2 or More | 4,948 | 50.32 | 22,051 | 46.02 | 107,923 | 37.45 | |
| | | | | | | | | | | |
| Households | 2010 | | | 10,419 | | 50,323 | | 303,339 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 5.95% | | 5.05% | | 5.26% | |
| | 2010 | Income | < \$15K | 1,334 | 12.80% | 7,569 | 15.04% | 61,405 | 15.04% | |
| | | | \$15K - \$35K | 2,447 | 23.49% | 12,264 | 24.37% | 80,755 | 24.37% | |
| | | | \$35K - \$75K | 3,491 | 33.51% | 17,188 | 34.16% | 90,660 | 34.16% | |
| | | | > \$75K | 3148 | 30.22% | 13,302 | 26.44% | 70,519 | 26.44% | |
| | 2010 | Income | Average | \$66,193 | | \$60,629 | | \$59,440 | | |
| | | | Median | \$48,906 | | \$45,176 | | \$38,150 | | |
| Per Capita | | | \$20,226 | | \$19,417 | | \$20,846 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,137 | | 33,545 | | 184,869 | | |
| | 2005 | Below Poverty | Total | 1,155 | 16.18 | 5,993 | 17.86 | 38,805 | 21.00 | |
| | | | With Children | 1,008 | 14.12 | 4,861 | 14.49 | 30,967 | 16.76 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,541 | | 35,074 | | 193,374 | | |
| | 2005-2010 | Growth | Estimated % | | 5.66% | | 4.56% | | 4.60% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,224 | 5.04 | 6,052 | 5.18 | 35,823 | 5.42 | |
| | | Non Working | Age 16+ | 10,197 | 41.98 | 48,985 | 41.95 | 285,836 | 43.24 | |
| | 2005 | Transportation | Public Transit | | 1,016 | 8.02 | 5,301 | 8.74 | 48,089 | 14.51 |
| | | | Walk, Bike, Other | | 812 | 6.42 | 3464 | 5.71 | 18371 | 5.55 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,452 | 45.27 | 18,160 | 37.91 | 82,937 | 28.78 | |
| | | Renter Occupied | | 5,382 | 54.73 | 29,742 | 62.09 | 205,231 | 71.22 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 10.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,495 | 63.09 | 27,455 | 54.95 | 115,700 | 38.37 | |
| | | Multi-Unit | 3,798 | 36.89 | 22,510 | 45.05 | 185,838 | 61.63 | | |
| Density | 2005 | Population | Per Sq. Mile | 10,320 | | 12,040 | | 10,817 | | |
| | | Household | | 3,132 | | 4,007 | | 3,864 | | |
| | | Families | | 2,273 | | 2,671 | | 2,355 | | |
| | 2010 | Population | Per Sq. Mile | 10,912 | | 12,702 | | 11,332 | | |
| | | Household | | 3,318 | | 3,814 | | 3,671 | | |
| | | Families | | 2,402 | | 2,793 | | 2,463 | | |

Name: Costello Youth Sr. Cit. Center Pool

CD: 14

Address: 3121 E. Olympic Blvd.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 24,897 | | 106,634 | | 1,107,340 | | |
| | 2005 | Male | 12,599 | 50.60% | 54,289 | 50.91% | 565,951 | 51.11% | |
| | | Female | 12,298 | 49.40% | 52,346 | 49.09% | 541,389 | 48.89% | |
| | 2005 | All | 4,793 | 19.25 | 20,636 | 19.35 | 206,504 | 18.65 | |
| | | Age = 0-9 | 3,546 | 14.24 | 14,455 | 13.55 | 145,255 | 13.12 | |
| | | Age = 10-17 | 2,925 | 11.75 | 12,893 | 12.09 | 140,006 | 12.65 | |
| | | Age = 18-24 | 11,131 | 44.71 | 47,771 | 44.80 | 506,066 | 45.70 | |
| | | Age = 25-59 | 2,504 | 10.07 | 10,880 | 10.21 | 109,510 | 9.89 | |
| | | Age = 60+ | 30.37 | | 30.59 | | 30.74 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 2,484 | 19.72 | 10,449 | 19.25 | 105,100 | 18.57 |
| | | | Age = 10-17 | 1,818 | 14.43 | 7,412 | 13.65 | 74,364 | 13.13 |
| | | | Age = 18-24 | 1,512 | 12.00 | 6,847 | 12.61 | 74,397 | 13.15 |
| | | | Age = 25-59 | 5,764 | 45.75 | 25,041 | 46.13 | 264,886 | 46.80 |
| | | | Age = 60+ | 1,021 | 8.11 | 4,539 | 8.37 | 47,204 | 8.35 |
| | | | Average Age | 29.26 | | 29.64 | | 29.97 | |
| | 2005 | Female | Age = 0-9 | 2,309 | 18.77 | 10,186 | 19.46 | 101,404 | 18.73 |
| | | | Age = 10-17 | 1,728 | 14.05 | 7,042 | 13.45 | 70,891 | 13.10 |
| | | | Age = 18-24 | 1,412 | 11.48 | 6,046 | 11.55 | 65,608 | 12.11 |
| | | | Age = 25-59 | 5,367 | 43.64 | 22,729 | 43.42 | 241,178 | 44.54 |
| | | Age = 60+ | 1,483 | 12.05 | 6,341 | 12.11 | 62,307 | 11.51 | |
| | | Average | 31.51 | | 31.57 | | 31.55 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 25,215 | | 111,745 | | 1,175,306 | | |
| | 2005-2010 | Growth | Estimated % | | 1.28% | | 4.79% | | 6.14% |
| | | | | | | | | | |
| | 2010 | Male | | 12,763 | 50.62% | 56,897 | 50.92% | 600,718 | 51.11% |
| | | | Female | 12,451 | 49.38% | 54,848 | 49.08% | 574,588 | 48.89% |
| | 2010 | All | Age = 0-9 | 4,717 | 18.71% | 21,049 | 18.84% | 212,479 | 18.08% |
| | | | Age = 10-17 | 3,451 | 13.69% | 14,537 | 13.01% | 149,249 | 12.70% |
| | | | Age = 18-24 | 2,810 | 11.15% | 12,694 | 11.36% | 139,181 | 11.85% |
| | | | Age = 25-59 | 11,555 | 45.82% | 51,372 | 45.98% | 548,239 | 46.65% |
| | | | Age = 60+ | 2,682 | 10.64% | 12,094 | 10.83% | 126,159 | 10.74% |
| | | | Average Age | 31.40 | | 31.59 | | 31.84 | |
| | | | | | | | | | |
| Households | 2005 | | 5,765 | | 25,740 | | 285,171 | | |
| | 2005 | Family | | 4,869 | 84.46 | 20,800 | 80.81 | 215,759 | 75.66 |
| | | | Non-Family | 896 | 15.54 | 4,940 | 19.19 | 69,412 | 24.34 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 1,496 | 25.95 | 7,704 | 29.93 | 101,812 | 35.70 |
| | | | 3-4 Person | 1,813 | 31.45 | 8,176 | 31.76 | 89,695 | 31.46 |
| | | | 5+ Person | 2,456 | 42.61 | 9,859 | 38.31 | 93,663 | 32.85 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.29 | | 4.09 | | 3.76 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 1,385 | 24.02 | 6,511 | 25.30 | 78,751 | 27.62 |
| | | | \$15K - \$35K | 1,990 | 34.51 | 8,917 | 34.64 | 94,975 | 33.30 |
| | | | \$35K - \$75K | 1,705 | 29.57 | 7,666 | 29.78 | 79,199 | 27.77 |
| > \$75K | | | 685 | 11.88 | 2,646 | 10.28 | 32,245 | 11.30 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$40,918 | | \$38,169 | | \$38,918 | | |
| | | | Median | \$29,333 | | \$28,446 | | \$27,788 | | |
| | | | Per Capita | \$9,576 | | \$9,387 | | \$10,477 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 3,603 | 62.50 | 15,203 | 59.05 | 155,969 | 54.70 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,505 | 26.11 | 7,228 | 28.08 | 85,630 | 30.03 | |
| | | | 1 | 2,273 | 39.43 | 9,810 | 38.11 | 103,773 | 36.39 | |
| | | | 2 or More | 1,987 | 34.46 | 8,702 | 33.80 | 95,768 | 33.59 | |
| | | | | | | | | | | |
| Households | 2010 | | | 5,891 | | 27,201 | | 304,123 | | |
| | 2005-2010 | Growth | Estimated % | | 2.19% | | 5.68% | | 6.65% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,293 | 21.95% | 6,250 | 22.98% | 77,074 | 22.98% | |
| | | | \$15K - \$35K | 1,917 | 32.54% | 8,899 | 32.71% | 95,381 | 32.71% | |
| | | | \$35K - \$75K | 1,801 | 30.57% | 8,528 | 31.35% | 88,609 | 31.35% | |
| | | | > \$75K | 880 | 14.95% | 3,525 | 12.95% | 43,059 | 12.95% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$45,181 | | \$42,013 | | \$43,160 | | |
| Median | | | \$31,886 | | \$31,116 | | \$30,384 | | | |
| Per Capita | | | \$10,658 | | \$10,397 | | \$11,605 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 4,869 | | 20,800 | | 215,759 | | |
| | 2005 | Below Poverty | Total | 1,493 | 30.67 | 6,310 | 30.33 | 62,752 | 29.08 | |
| | | | With Children | 1,307 | 26.85 | 5,527 | 26.57 | 54,589 | 25.30 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 4,939 | | 21,815 | | 227,831 | | |
| | 2005-2010 | Growth | Estimated % | | 1.44% | | 4.88% | | 5.60% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,146 | 6.60 | 4,703 | 6.28 | 52,409 | 6.64 | |
| | | Non Working | Age 16+ | 8,328 | 47.93 | 36,302 | 48.45 | 380,963 | 48.25 | |
| | 2005 | Transportation | Public Transit | | 1,524 | 19.64 | 6,196 | 18.82 | 67,923 | 19.68 |
| | | | Walk, Bike, Other | | 583 | 7.51 | 2782 | 8.45 | 30256 | 8.77 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 1,676 | 29.07 | 6,798 | 26.41 | 75,787 | 26.58 | |
| | | Renter Occupied | | 4,089 | 70.93 | 18,942 | 73.59 | 209,384 | 73.42 | |
| | 2005 | Residency | Average (Yrs) | 12.00 | | 10.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 3,672 | 60.14 | 16,835 | 62.00 | 150,534 | 49.70 | |
| | | Multi-Unit | 2,434 | 39.86 | 10,316 | 38.00 | 152,370 | 50.31 | | |
| Density | 2005 | Population | Per Sq. Mile | 7,929 | | 8,490 | | 14,106 | | |
| | | Household | | 1,836 | | 2,166 | | 3,874 | | |
| | | Families | | 1,551 | | 1,656 | | 2,749 | | |
| | 2010 | Population | Per Sq. Mile | 8,030 | | 8,897 | | 14,972 | | |
| | | Household | | 1,876 | | 2,049 | | 3,633 | | |
| | | Families | | 1,573 | | 1,737 | | 2,902 | | |

Name: Pecan Park Pool

CD: 14

Address: 120 S. Gless St.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 42,668 | | 156,404 | | 1,156,910 | | |
| | 2005 | Male | 25,255 | 59.19% | 85,028 | 54.36% | 593,108 | 51.27% | |
| | | Female | 17,413 | 40.81% | 71,376 | 45.64% | 563,802 | 48.73% | |
| | 2005 | All | Age = 0-9 | 5,665 | 13.27 | 23,307 | 14.90 | 199,912 | 17.28 |
| | | | Age = 10-17 | 3,983 | 9.33 | 17,582 | 11.24 | 141,650 | 12.24 |
| | | | Age = 18-24 | 5,701 | 13.37 | 17,288 | 11.06 | 138,249 | 11.95 |
| | | | Age = 25-59 | 23,295 | 54.60 | 77,260 | 49.40 | 553,841 | 47.87 |
| | | | Age = 60+ | 4,022 | 9.41 | 20,965 | 13.40 | 123,256 | 10.65 |
| | | | Average Age | 33.16 | | 34.38 | | 31.88 | |
| | 2005 | Male | Age = 0-9 | 2,897 | 11.47 | 11,858 | 13.95 | 101,862 | 17.18 |
| | | | Age = 10-17 | 2,049 | 8.11 | 9,054 | 10.65 | 72,770 | 12.27 |
| | | | Age = 18-24 | 3,768 | 14.92 | 9,888 | 11.63 | 73,430 | 12.38 |
| | | | Age = 25-59 | 14,776 | 58.50 | 44,666 | 52.53 | 291,575 | 49.15 |
| | | | Age = 60+ | 1,765 | 6.98 | 9,562 | 11.24 | 53,470 | 9.02 |
| | | | Average Age | 32.71 | | 33.89 | | 31.08 | |
| | 2005 | Female | Age = 0-9 | 2,768 | 15.90 | 11,449 | 16.04 | 98,051 | 17.39 |
| | | | Age = 10-17 | 1,934 | 11.11 | 8,528 | 11.95 | 68,880 | 12.21 |
| | | | Age = 18-24 | 1,933 | 11.10 | 7,400 | 10.37 | 64,819 | 11.49 |
| | | | Age = 25-59 | 8,519 | 48.92 | 32,595 | 45.67 | 262,265 | 46.51 |
| | | | Age = 60+ | 2,257 | 12.96 | 11,404 | 15.97 | 69,786 | 12.37 |
| | | Average | 33.80 | | 34.96 | | 32.72 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 43,583 | | 162,791 | | 1,219,340 | | |
| | 2005-2010 | Growth | Estimated % | | 2.14% | | 4.08% | 5.40% | |
| | | | | | | | | | |
| | 2010 | Male | | 25,790 | 59.17% | 88,470 | 54.35% | 625,001 | 51.26% |
| | | Female | | 17,794 | 40.83% | 74,320 | 45.65% | 594,338 | 48.74% |
| | 2010 | All | Age = 0-9 | 5,628 | 12.92% | 23,406 | 14.38% | 204,005 | 16.73% |
| | | | Age = 10-17 | 3,944 | 9.05% | 17,665 | 10.85% | 147,318 | 12.08% |
| | | | Age = 18-24 | 5,659 | 12.98% | 16,872 | 10.36% | 136,321 | 11.18% |
| | | | Age = 25-59 | 23,913 | 54.86% | 81,085 | 49.80% | 589,854 | 48.38% |
| | | | Age = 60+ | 4,441 | 10.19% | 23,762 | 14.60% | 141,841 | 11.63% |
| | | | Average Age | 33.91 | | 35.49 | | 32.97 | |
| | | | | | | | | | |
| Households | 2005 | | 8,649 | | 43,605 | | 331,342 | | |
| | 2005 | Family | | 6,045 | 69.89 | 26,784 | 61.42 | 231,175 | 69.77 |
| | | | Non-Family | 2,604 | 30.11 | 16,821 | 38.58 | 100,167 | 30.23 |
| | 2005 | Size | 1-2 Person | 3,700 | 42.78 | 22,304 | 51.15 | 142,215 | 42.92 |
| | | | 3-4 Person | 2,507 | 28.99 | 10,716 | 24.58 | 101,650 | 30.68 |
| | | | 5+ Person | 2,443 | 28.25 | 10,585 | 24.28 | 87,478 | 26.40 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.42 | | 3.10 | | 3.38 | |
| | 2005 | Income | < \$15K | 2,713 | 31.37 | 16,535 | 37.92 | 92,952 | 28.05 |
| | | | \$15K - \$35K | 2,958 | 34.20 | 13,112 | 30.07 | 108,726 | 32.81 |
| | | | \$35K - \$75K | 2,227 | 25.75 | 9,835 | 22.56 | 88,784 | 26.80 |
| > \$75K | | | 752 | 8.70 | 4124 | 9.46 | 40881 | 12.34 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|---------------|---------------|----------------|-----------------|-------------|------------------|----------|-------------------|----------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$34,318 | | \$33,965 | | \$40,263 | | |
| | | | Median | \$24,209 | | \$21,866 | | \$27,660 | | |
| | | | Per Capita | \$12,958 | | \$11,677 | | \$12,006 | | |
| | 2005 | Youth < 18yrs | 1 or More | 4,207 | 48.65 | 17,667 | 40.52 | 158,032 | 47.70 | |
| | 2005 | Vehicles | None | 3,172 | 36.67 | 18,265 | 41.89 | 101,606 | 30.66 | |
| | | | 1 | 3,352 | 38.76 | 14,732 | 33.79 | 126,290 | 38.11 | |
| | | | 2 or More | 2,125 | 24.56 | 10,608 | 24.32 | 103,446 | 31.23 | |
| | Households | 2010 | Growth | Estimated % | 9,053 | | 46,730 | | 352,198 | |
| | | 2005-2010 | | | 4.67% | | 7.17% | | 6.29% | |
| 2010 | | Income | | | < \$15K | 2,656 | 29.34% | 16,845 | 36.05% | 91,104 |
| \$15K - \$35K | | | 2,997 | 33.10% | 13,622 | 29.15% | 109,819 | 29.15% | | |
| \$35K - \$75K | | | 2,446 | 27.02% | 10,916 | 23.36% | 98,863 | 23.36% | | |
| > \$75K | | | 954 | 10.54% | 5,347 | 11.45% | 52,411 | 11.45% | | |
| 2010 | | Income | Average | \$37,243 | | \$36,951 | | \$44,479 | | |
| | | | Median | \$26,175 | | \$23,235 | | \$30,094 | | |
| | | | Per Capita | \$13,742 | | \$12,774 | | \$13,307 | | |
| Families | 2005 | Below Poverty | Total | 6,045 | | 26,784 | | 231,175 | | |
| 2005 | 1,959 | | | 32.43 | 8,127 | 30.34 | 65,859 | 28.49 | | |
| | With Children | | | 1,695 | 28.05 | 6,811 | 25.43 | 55,893 | 24.18 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 6,222 | | 28,117 | | 243,531 | | |
| | 2005-2010 | Growth | Estimated % | | 2.93% | | 4.98% | | 5.34% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,505 | 4.43 | 8,684 | 7.25 | 55,008 | 6.49 | |
| | | Non Working | Age 16+ | 22,522 | 66.36 | 66,879 | 55.81 | 393,952 | 46.47 | |
| | 2005 | Transportation | Public Transit | | 2,139 | 22.13 | 8,516 | 19.78 | 82,741 | 21.35 |
| | | | Walk, Bike, Other | | 978 | 10.11 | 5358 | 12.44 | 31778 | 8.21 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 1,326 | 15.33 | 7,554 | 17.32 | 77,649 | 23.43 | |
| | | Renter Occupied | | 7,324 | 84.68 | 36,051 | 82.68 | 253,693 | 76.57 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 9.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 3,449 | 37.01 | 16,554 | 35.18 | 143,485 | 40.87 | |
| | | Multi-Unit | 5,870 | 62.98 | 30,494 | 64.82 | 207,648 | 59.13 | | |
| Density | 2005 | Population | Per Sq. Mile | 13,589 | | 12,453 | | 14,738 | | |
| | | Household | | 2,754 | | 3,721 | | 4,487 | | |
| | | Families | | 1,925 | | 2,132 | | 2,945 | | |
| | 2010 | Population | Per Sq. Mile | 13,880 | | 12,961 | | 15,533 | | |
| | | Household | | 2,883 | | 3,472 | | 4,221 | | |
| | | Families | | 1,982 | | 2,239 | | 3,102 | | |

Name: Roosevelt Pool

CD: 14

Address: 456 S. Mathews St.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 58,791 | | 165,540 | | 1,060,676 | | |
| | 2005 | Male | 29,766 | 50.63% | 88,644 | 53.55% | 543,253 | 51.22% | |
| | | Female | 29,025 | 49.37% | 76,896 | 46.45% | 517,422 | 48.78% | |
| | 2005 | All | | | | | | | |
| | | | Age = 0-9 | 11,131 | 18.93 | 28,679 | 17.32 | 186,427 | 17.58 |
| | | | Age = 10-17 | 7,931 | 13.49 | 20,987 | 12.68 | 132,334 | 12.48 |
| | | | Age = 18-24 | 6,969 | 11.85 | 20,074 | 12.13 | 129,680 | 12.23 |
| | | | Age = 25-59 | 26,268 | 44.68 | 78,737 | 47.55 | 497,599 | 46.91 |
| | | | Age = 60+ | 6,492 | 11.05 | 17,064 | 10.31 | 114,636 | 10.81 |
| | | | Average Age | 31.22 | | 31.58 | | 31.73 | |
| | 2005 | Male | | | | | | | |
| | | | Age = 0-9 | 5,643 | 18.96 | 14,626 | 16.50 | 95,044 | 17.50 |
| | | | Age = 10-17 | 4,002 | 13.44 | 10,888 | 12.28 | 68,003 | 12.52 |
| | | | Age = 18-24 | 3,666 | 12.31 | 11,409 | 12.87 | 68,927 | 12.69 |
| | | | Age = 25-59 | 13,771 | 46.26 | 44,283 | 49.94 | 261,640 | 48.17 |
| | | | Age = 60+ | 2,685 | 9.02 | 7,438 | 8.39 | 49,638 | 9.13 |
| | | | Average Age | 30.23 | | 31.00 | | 30.90 | |
| | 2005 | Female | | | | | | | |
| | | | Age = 0-9 | 5,489 | 18.91 | 14,053 | 18.27 | 91,383 | 17.66 |
| | | | Age = 10-17 | 3,928 | 13.54 | 10,099 | 13.13 | 64,331 | 12.43 |
| | | Age = 18-24 | 3,303 | 11.38 | 8,664 | 11.26 | 60,753 | 11.74 | |
| | | Age = 25-59 | 12,497 | 43.06 | 34,454 | 44.80 | 235,958 | 45.61 | |
| | | Age = 60+ | 3,807 | 13.12 | 9,627 | 12.53 | 64,997 | 12.56 | |
| | | Average | 32.23 | | 32.25 | | 32.59 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 60,342 | | 172,746 | | 1,118,958 | | |
| | 2005-2010 | Growth | Estimated % | | 2.64% | | 4.35% | 5.49% | |
| | | | | | | | | | |
| | 2010 | Male | | 30,567 | 50.66% | 92,444 | 53.51% | 573,027 | 51.21% |
| | | | Female | 29,775 | 49.34% | 80,302 | 46.49% | 545,931 | 48.79% |
| | 2010 | All | Age = 0-9 | 11,157 | 18.49% | 29,132 | 16.86% | 190,787 | 17.05% |
| | | | Age = 10-17 | 7,833 | 12.98% | 21,048 | 12.19% | 136,547 | 12.21% |
| | | | Age = 18-24 | 6,779 | 11.23% | 19,949 | 11.55% | 128,519 | 11.49% |
| | | | Age = 25-59 | 27,551 | 45.67% | 83,585 | 48.39% | 532,128 | 47.55% |
| | | | Age = 60+ | 7,023 | 11.64% | 19,032 | 11.01% | 130,976 | 11.71% |
| | Average Age | 32.11 | | 32.53 | | 32.79 | | | |
| | | | | | | | | | |
| Households | 2005 | | 14,696 | | 38,683 | | 291,289 | | |
| | 2005 | Family | | 11,650 | 79.27 | 29,148 | 75.35 | 210,572 | 72.29 |
| | | | Non-Family | 3,046 | 20.73 | 9,535 | 24.65 | 80,717 | 27.71 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 4,811 | 32.74 | 13,887 | 35.90 | 117,205 | 40.24 |
| | | | 3-4 Person | 4,659 | 31.71 | 11,493 | 29.71 | 90,490 | 31.06 |
| | | | 5+ Person | 5,225 | 35.56 | 13,303 | 34.39 | 83,595 | 28.69 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.90 | | 3.81 | | 3.52 | |
| | 2005 | Income | < \$15K | 4,199 | 28.57 | 11,072 | 28.62 | 78,776 | 27.04 |
| | | | \$15K - \$35K | 5,164 | 35.14 | 12,939 | 33.45 | 94,525 | 32.45 |
| | | | \$35K - \$75K | 4,021 | 27.36 | 10,760 | 27.82 | 80,429 | 27.61 |
| > \$75K | | | 1313 | 8.93 | 3912 | 10.11 | 37560 | 12.88 | |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$35,727 | | \$37,070 | | \$40,984 | | |
| | | | Median | \$26,012 | | \$26,863 | | \$28,534 | | |
| | | | Per Capita | \$9,205 | | \$10,571 | | \$11,754 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 8,304 | 56.51 | 21,043 | 54.39 | 145,235 | 49.86 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 4,760 | 32.39 | 12,064 | 31.19 | 86,665 | 29.75 | |
| | | | 1 | 5,548 | 37.75 | 14,130 | 36.53 | 107,584 | 36.93 | |
| | | | 2 or More | 4,387 | 29.85 | 12,489 | 32.28 | 97,039 | 33.32 | |
| | | | | | | | | | | |
| Households | 2010 | | | 15,275 | | 41,144 | | 309,784 | | |
| | 2005-2010 | Growth | Estimated % | | 3.94% | | 6.36% | | 6.35% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 4,009 | 26.25% | 10,863 | 26.40% | 76,957 | 26.40% | |
| | | | \$15K - \$35K | 5,133 | 33.60% | 13,021 | 31.64% | 94,844 | 31.64% | |
| | | | \$35K - \$75K | 4,433 | 29.02% | 11,947 | 29.04% | 89,346 | 29.04% | |
| | | | > \$75K | 1700 | 11.12% | 5,313 | 12.91% | 48,636 | 12.91% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$39,270 | | \$40,961 | | \$45,371 | | |
| Median | | | \$28,462 | | \$29,388 | | \$31,141 | | | |
| Per Capita | | | \$10,214 | | \$11,625 | | \$13,043 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 11,650 | | 29,148 | | 210,572 | | |
| | 2005 | Below Poverty | Total | 3,707 | 31.82 | 8,807 | 30.22 | 58,683 | 27.86 | |
| | | | With Children | 3,188 | 27.36 | 7,711 | 26.46 | 50,211 | 23.84 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 12,025 | | 30,596 | | 221,805 | | |
| | 2005-2010 | Growth | Estimated % | | 3.22% | | 4.97% | | 5.33% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,563 | 6.16 | 8,270 | 6.83 | 49,447 | 6.40 | |
| | | Non Working | Age 16+ | 20,816 | 50.06 | 65,605 | 54.18 | 364,509 | 47.18 | |
| | 2005 | Transportation | Public Transit | | 3,779 | 21.35 | 8,752 | 19.10 | 69,415 | 19.92 |
| | | | Walk, Bike, Other | | 1471 | 8.31 | 4070 | 8.88 | 29617 | 8.51 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,554 | 24.18 | 9,697 | 25.07 | 76,979 | 26.43 | |
| | | Renter Occupied | | 11,142 | 75.82 | 28,986 | 74.93 | 214,310 | 73.57 | |
| | 2005 | Residency | Average (Yrs) | 10.00 | | 10.00 | | 9.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 8,380 | 53.75 | 23,005 | 55.93 | 142,855 | 46.29 | |
| | | Multi-Unit | 7,213 | 46.25 | 18,126 | 44.07 | 165,747 | 53.72 | | |
| Density | 2005 | Population | Per Sq. Mile | 18,723 | | 13,180 | | 13,512 | | |
| | | Household | | 4,680 | | 3,276 | | 3,946 | | |
| | | Families | | 3,710 | | 2,321 | | 2,682 | | |
| | 2010 | Population | Per Sq. Mile | 19,217 | | 13,754 | | 14,254 | | |
| | | Household | | 4,865 | | 3,080 | | 3,711 | | |
| | | Families | | 3,830 | | 2,436 | | 2,826 | | |

Name: Alatorre Pool

CD: 14

Address: 4721 Klamath St

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 31,060 | | 128,855 | | 842,735 | | |
| | 2005 | Male | 15,288 | 49.22% | 63,678 | 49.42% | 422,907 | 50.18% | |
| | | Female | 15,772 | 50.78% | 65,178 | 50.58% | 419,828 | 49.82% | |
| | 2005 | All | Age = 0-9 | 5,191 | 16.71 | 21,696 | 16.84 | 126,791 | 15.05 |
| | | | Age = 10-17 | 4,137 | 13.32 | 17,389 | 13.49 | 99,063 | 11.76 |
| | | | Age = 18-24 | 3,282 | 10.57 | 13,989 | 10.86 | 84,911 | 10.07 |
| | | | Age = 25-59 | 14,263 | 45.92 | 58,915 | 45.73 | 411,311 | 48.80 |
| | | | Age = 60+ | 4,186 | 13.47 | 16,867 | 13.09 | 120,659 | 14.31 |
| | | | Average Age | 33.22 | | 33.01 | | 34.85 | |
| | 2005 | Male | Age = 0-9 | 2,657 | 17.38 | 11,148 | 17.51 | 64,937 | 15.36 |
| | | | Age = 10-17 | 2,062 | 13.49 | 8,902 | 13.98 | 50,670 | 11.98 |
| | | | Age = 18-24 | 1,657 | 10.84 | 7,068 | 11.10 | 44,432 | 10.51 |
| | | | Age = 25-59 | 7,124 | 46.59 | 29,307 | 46.02 | 210,893 | 49.88 |
| | | | Age = 60+ | 1,788 | 11.69 | 7,251 | 11.38 | 51,975 | 12.30 |
| | | | Average Age | 32.06 | | 31.84 | | 33.71 | |
| | 2005 | Female | Age = 0-9 | 2,532 | 16.05 | 10,546 | 16.18 | 61,855 | 14.74 |
| | | | Age = 10-17 | 2,075 | 13.16 | 8,487 | 13.02 | 48,392 | 11.52 |
| | | | Age = 18-24 | 1,626 | 10.31 | 6,921 | 10.62 | 40,479 | 9.64 |
| | | | Age = 25-59 | 7,139 | 45.26 | 29,607 | 45.43 | 200,419 | 47.74 |
| | | | Age = 60+ | 2,398 | 15.21 | 9,616 | 14.76 | 68,682 | 16.36 |
| | | Average | 34.35 | | 34.17 | | 35.99 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 32,716 | | 133,382 | | 889,081 | | |
| | 2005-2010 | Growth | Estimated % | | 5.33% | | 3.51% | 5.50% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,144 | 49.35% | 66,067 | 49.53% | 446,451 | 50.21% |
| | | | Female | 16,571 | 50.65% | 67,315 | 50.47% | 442,630 | 49.79% |
| | 2010 | All | Age = 0-9 | 5,422 | 16.57% | 22,054 | 16.54% | 130,160 | 14.64% |
| | | | Age = 10-17 | 4,233 | 12.94% | 17,467 | 13.09% | 101,952 | 11.47% |
| | | | Age = 18-24 | 3,340 | 10.21% | 14,193 | 10.64% | 87,385 | 9.83% |
| | | | Age = 25-59 | 15,171 | 46.37% | 61,188 | 45.88% | 432,292 | 48.63% |
| | | | Age = 60+ | 4,550 | 13.91% | 18,480 | 13.85% | 137,294 | 15.44% |
| Average Age | | | 33.90 | | 33.80 | | 35.82 | | |
| Households | 2005 | | 8,628 | | 35,467 | | 253,892 | | |
| | 2005 | Family | | 6,948 | 80.53 | 27,975 | 78.87 | 179,576 | 70.73 |
| | | | Non-Family | 1,680 | 19.47 | 7,492 | 21.12 | 74,316 | 29.27 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 3,098 | 35.91 | 13,168 | 37.13 | 116,341 | 45.83 |
| | | | 3-4 Person | 3,040 | 35.23 | 12,136 | 34.22 | 79,271 | 31.23 |
| | | | 5+ Person | 2,490 | 28.86 | 10,163 | 28.66 | 58,279 | 22.95 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.58 | | 3.57 | | 3.20 | |
| | 2005 | Income | < \$15K | 1,522 | 17.64 | 6,700 | 18.89 | 51,523 | 20.29 |
| | | | \$15K - \$35K | 2,517 | 29.18 | 10,359 | 29.20 | 69,423 | 27.34 |
| | | | \$35K - \$75K | 2,991 | 34.67 | 11,550 | 32.57 | 79,199 | 31.19 |
| | | | > \$75K | 1,599 | 18.54 | 6,860 | 19.34 | 53,748 | 21.17 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|-----------------|-----------|----------------------|----------------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$50,110 | | \$50,862 | | \$54,697 | | |
| | | | Median | \$37,645 | | \$36,786 | | \$37,306 | | |
| | | | Per Capita | \$14,041 | | \$14,208 | | \$17,062 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,449 | 51.56 | 18,085 | 50.99 | 109,678 | 43.20 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,510 | 17.50 | 6,248 | 17.62 | 50,385 | 19.85 | |
| | | | 1 | 3,142 | 36.42 | 12,795 | 36.07 | 93,511 | 36.83 | |
| | | | 2 or More | 3,977 | 46.09 | 16,426 | 46.31 | 109,996 | 43.32 | |
| | | | | | | | | | | |
| Households | 2010 | | | 9,215 | | 37,101 | | 269,474 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 6.80% | | 4.60% | | 6.14% | |
| | 2010 | Income | < \$15K | 1,455 | 15.79% | 6,305 | 16.99% | 49,891 | 16.99% | |
| | | | \$15K - \$35K | 2,414 | 26.20% | 9,988 | 26.92% | 68,645 | 26.92% | |
| | | | \$35K - \$75K | 3,287 | 35.67% | 12,272 | 33.07% | 84,489 | 33.07% | |
| | | | > \$75K | 2,059 | 22.35% | 8,537 | 23.01% | 66,450 | 23.01% | |
| | 2010 | Income | Average | \$55,581 | | \$56,255 | | \$60,302 | | |
| | | | Median | \$41,509 | | \$40,600 | | \$40,919 | | |
| Per Capita | | | \$15,774 | | \$15,853 | | \$18,841 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 6,948 | | 27,975 | | 179,576 | | |
| | 2005 | Below Poverty | Total | 1,260 | 18.13 | 6,010 | 21.48 | 34,905 | 19.45 | |
| | | | With Children | 1,010 | 14.53 | 5,099 | 18.22 | 29,104 | 16.21 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,378 | | 29,132 | | 189,143 | | |
| | 2005-2010 | Growth | Estimated % | | 6.19% | | 4.14% | | 5.33% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,301 | 5.73 | 5,116 | 5.44 | 34,005 | 5.31 | |
| | | Non Working | Age 16+ | 9,968 | 43.92 | 43,299 | 46.01 | 290,950 | 45.42 | |
| | 2005 | Transportation | Public Transit | | 1,200 | 10.80 | 4,904 | 11.04 | 33,848 | 11.00 |
| | | | Walk, Bike, Other | | 524 | 4.71 | 2352 | 5.29 | 17875 | 5.81 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,295 | 49.78 | 15,945 | 44.96 | 95,881 | 37.76 | |
| | | Renter Occupied | | 4,333 | 50.22 | 19,523 | 55.04 | 158,011 | 62.24 | |
| | 2005 | Residency | Average (Yrs) | 12.00 | | 12.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,270 | 69.61 | 24,819 | 66.84 | 150,893 | 56.60 | |
| | | Multi-Unit | 2,736 | 30.38 | 12,316 | 33.17 | 115,674 | 43.39 | | |
| Density | 2005 | Population | Per Sq. Mile | 9,892 | | 10,259 | | 10,735 | | |
| | | Household | | 2,748 | | 2,954 | | 3,433 | | |
| | | Families | | 2,213 | | 2,227 | | 2,288 | | |
| | 2010 | Population | Per Sq. Mile | 10,419 | | 10,620 | | 11,326 | | |
| | | Household | | 2,935 | | 2,824 | | 3,234 | | |
| | | Families | | 2,350 | | 2,319 | | 2,409 | | |

Name: Yosemite RC and Pool

CD: 14

Address: 1840 Yosemite Dr.

REGION: Metro

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 32,809 | | 119,832 | | 640,614 | | |
| | 2005 | Male | 15,895 | 48.45% | 58,836 | 49.10% | 314,007 | 49.02% | |
| | | Female | 16,914 | 51.55% | 60,996 | 50.90% | 326,607 | 50.98% | |
| | 2005 | All | Age = 0-9 | 4,122 | 12.57 | 16,512 | 13.78 | 85,445 | 13.34 |
| | | | Age = 10-17 | 3,741 | 11.40 | 14,003 | 11.69 | 71,204 | 11.12 |
| | | | Age = 18-24 | 3,960 | 12.07 | 12,113 | 10.11 | 57,818 | 9.02 |
| | | | Age = 25-59 | 15,723 | 47.92 | 59,257 | 49.45 | 326,303 | 50.94 |
| | | | Age = 60+ | 5,264 | 16.04 | 17,947 | 14.97 | 99,843 | 15.59 |
| | | | Average Age | 36.60 | | 35.92 | | 36.53 | |
| | 2005 | Male | Age = 0-9 | 2,108 | 13.26 | 8,515 | 14.47 | 43,757 | 13.94 |
| | | | Age = 10-17 | 1,917 | 12.06 | 7,268 | 12.36 | 36,242 | 11.54 |
| | | | Age = 18-24 | 1,958 | 12.32 | 6,046 | 10.28 | 29,514 | 9.40 |
| | | | Age = 25-59 | 7,754 | 48.78 | 29,406 | 49.98 | 162,283 | 51.68 |
| | | | Age = 60+ | 2,157 | 13.57 | 7,601 | 12.92 | 42,212 | 13.44 |
| | | | Average Age | 35.06 | | 34.56 | | 35.21 | |
| | 2005 | Female | Age = 0-9 | 2,014 | 11.90 | 7,997 | 13.11 | 41,689 | 12.76 |
| | | | Age = 10-17 | 1,824 | 10.79 | 6,735 | 11.04 | 34,962 | 10.71 |
| | | | Age = 18-24 | 2,001 | 11.83 | 6,066 | 9.94 | 28,304 | 8.67 |
| | | | Age = 25-59 | 7,969 | 47.12 | 29,850 | 48.94 | 164,020 | 50.22 |
| | | | Age = 60+ | 3,106 | 18.36 | 10,346 | 16.95 | 57,631 | 17.64 |
| | | | Average | 38.05 | | 37.23 | | 37.79 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-------------|----------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 34,625 | | 127,159 | | 673,812 | | |
| | 2005-2010 | Growth | Estimated % | | 5.54% | | 6.11% | 5.18% | |
| | | | | | | | | | |
| | 2010 | Male | | 16,817 | 48.57% | 62,487 | 49.14% | 330,640 | 49.07% |
| | | | Female | 17,808 | 51.43% | 64,672 | 50.86% | 343,172 | 50.93% |
| | 2010 | All | Age = 0-9 | 4,255 | 12.29% | 17,021 | 13.39% | 86,742 | 12.87% |
| | | | Age = 10-17 | 3,879 | 11.20% | 14,376 | 11.30% | 73,405 | 10.89% |
| | | | Age = 18-24 | 4,093 | 11.82% | 12,750 | 10.02% | 60,262 | 8.94% |
| | | | Age = 25-59 | 16,244 | 46.92% | 61,788 | 48.59% | 338,183 | 50.19% |
| | | | Age = 60+ | 6,154 | 17.77% | 21,224 | 16.68% | 115,219 | 17.11% |
| | Average Age | 37.52 | | 36.98 | | 37.60 | | | |
| | | | | | | | | | |
| Households | 2005 | | 10,374 | | 38,503 | | 223,280 | | |
| | 2005 | Family | | 7,155 | 68.97 | 27,137 | 70.48 | 144,611 | 64.77 |
| | | | Non-Family | 3,218 | 31.02 | 11,366 | 29.52 | 78,669 | 35.23 |
| | 2005 | Size | 1-2 Person | 5,057 | 48.75 | 18,368 | 47.70 | 120,211 | 53.83 |
| | | | 3-4 Person | 3,361 | 32.40 | 12,680 | 32.94 | 66,695 | 29.87 |
| | | | 5+ Person | 1,957 | 18.87 | 7,454 | 19.36 | 36,375 | 16.29 |
| | 2005 | Size | Average | 3.00 | | 3.05 | | 2.82 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 1,255 | 12.10 | 5,600 | 14.54 | 36,015 | 16.13 |
| | | | \$15K - \$35K | 2,284 | 22.01 | 8,906 | 23.13 | 52,994 | 23.73 |
| \$35K - \$75K | | | 3,537 | 34.09 | 13,080 | 33.97 | 73,020 | 32.70 | |
| > \$75K | | | 3,298 | 31.79 | 10,918 | 28.36 | 61,251 | 27.44 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$67,506 | | \$63,868 | | \$66,566 | | |
| | | | Median | \$51,346 | | \$46,886 | | \$44,853 | | |
| | | | Per Capita | \$21,795 | | \$20,815 | | \$23,472 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 4,099 | 39.52 | 16,000 | 41.57 | 82,092 | 36.78 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 981 | 9.46 | 4,789 | 12.44 | 30,429 | 13.63 | |
| | | | 1 | 3,706 | 35.72 | 14,263 | 37.04 | 90,280 | 40.43 | |
| | | | 2 or More | 5,687 | 54.81 | 19,451 | 50.53 | 102,572 | 45.94 | |
| | | | | | | | | | | |
| Households | 2010 | | | 10,836 | | 40,505 | | 235,164 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 4.45% | | 5.20% | | 5.32% | |
| | 2010 | Income | < \$15K | 1,138 | 10.50% | 5,180 | 12.79% | 33,891 | 12.79% | |
| | | | \$15K - \$35K | 2,066 | 19.07% | 8,525 | 21.05% | 51,338 | 21.05% | |
| | | | \$35K - \$75K | 3,619 | 33.39% | 13,462 | 33.23% | 76,113 | 33.23% | |
| | | | > \$75K | 4013 | 37.04% | 13,337 | 32.92% | 73,824 | 32.92% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$75,968 | | \$71,145 | | \$73,560 | | |
| Median | | | \$57,588 | | \$51,414 | | \$48,870 | | | |
| Per Capita | | | \$24,207 | | \$22,944 | | \$25,936 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,155 | | 27,137 | | 144,611 | | |
| | 2005 | Below Poverty | Total | 664 | 9.30 | 3,692 | 13.61 | 22,202 | 15.34 | |
| | | | With Children | 526 | 7.36 | 2,994 | 11.04 | 17,637 | 12.19 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,431 | | 28,423 | | 151,162 | | |
| | 2005-2010 | Growth | Estimated % | | 3.86% | | 4.74% | | 4.53% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,192 | 4.61 | 4,324 | 4.67 | 23,837 | 4.76 | |
| | | Non Working | Age 16+ | 10,141 | 39.22 | 37,399 | 40.38 | 200,049 | 39.93 | |
| | 2005 | Transportation | Public Transit | | 861 | 6.04 | 3,888 | 7.78 | 19,321 | 7.13 |
| | | | Walk, Bike, Other | | 878 | 6.15 | 2,202 | 4.41 | 14,674 | 5.40 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 5,502 | 53.04 | 18,065 | 46.92 | 89,048 | 39.88 | |
| | | Renter Occupied | | 4,872 | 46.96 | 20,438 | 53.08 | 134,232 | 60.12 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 7,943 | 73.77 | 25,033 | 62.48 | 117,267 | 50.44 | |
| | | Multi-Unit | 2,824 | 26.22 | 15,035 | 37.52 | 115,214 | 49.55 | | |
| Density | 2005 | Population | Per Sq. Mile | 10,449 | | 9,541 | | 8,161 | | |
| | | Household | | 3,304 | | 3,225 | | 2,996 | | |
| | | Families | | 2,279 | | 2,161 | | 1,842 | | |
| | 2010 | Population | Per Sq. Mile | 11,027 | | 10,124 | | 8,584 | | |
| | | Household | | 3,451 | | 3,066 | | 2,844 | | |
| | | Families | | 2,367 | | 2,263 | | 1,926 | | |

Name: Harbor Sports Ctr. Pool

CD: 15

Address: 1221 N. Figueroa Pl.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 32,885 | | 99,668 | | 444,347 | | |
| | 2005 | Male | 16,590 | 50.45% | 49,765 | 49.93% | 219,316 | 49.36% | |
| | | Female | 16,295 | 49.55% | 49,903 | 50.07% | 225,031 | 50.64% | |
| | 2005 | All | 6,748 | 20.52 | 17,841 | 17.90 | 68,223 | 15.35 | |
| | | Age = 0-9 | 4,618 | 14.04 | 13,128 | 13.17 | 55,183 | 12.42 | |
| | | Age = 10-17 | 3,707 | 11.27 | 10,235 | 10.27 | 41,502 | 9.34 | |
| | | Age = 18-24 | 14,988 | 45.58 | 46,440 | 46.59 | 211,977 | 47.70 | |
| | | Age = 25-59 | 2,826 | 8.59 | 12,024 | 12.06 | 67,461 | 15.17 | |
| | | Age = 60+ | 29.65 | | 32.52 | | 35.36 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 3,438 | 20.72 | 9,063 | 18.21 | 34,816 | 15.87 |
| | | | Age = 10-17 | 2,330 | 14.05 | 6,677 | 13.42 | 28,327 | 12.92 |
| | | | Age = 18-24 | 1,972 | 11.88 | 5,339 | 10.73 | 21,415 | 9.77 |
| | | | Age = 25-59 | 7,649 | 46.11 | 23,439 | 47.11 | 105,263 | 48.00 |
| | | | Age = 60+ | 1,202 | 7.25 | 5,248 | 10.54 | 29,494 | 13.44 |
| | | | Average Age | 28.89 | | 31.60 | | 34.21 | |
| | 2005 | Female | Age = 0-9 | 3,309 | 20.30 | 8,778 | 17.59 | 33,408 | 14.85 |
| | | | Age = 10-17 | 2,288 | 14.04 | 6,453 | 12.93 | 26,855 | 11.94 |
| | | | Age = 18-24 | 1,735 | 10.65 | 4,895 | 9.81 | 20,085 | 8.93 |
| | | | Age = 25-59 | 7,339 | 45.03 | 23,000 | 46.09 | 106,714 | 47.42 |
| | | Age = 60+ | 1,624 | 9.97 | 6,776 | 13.57 | 37,969 | 16.88 | |
| | | Average | 30.42 | | 33.44 | | 36.49 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 34,851 | | 104,987 | | 470,966 | | |
| | 2005-2010 | Growth | Estimated % | | 5.98% | | 5.34% | | 5.99% |
| | | | | | | | | | |
| | 2010 | Male | | 17,591 | 50.47% | 52,434 | 49.94% | 232,496 | 49.37% |
| | | Female | | 17,260 | 49.53% | 52,553 | 50.06% | 238,469 | 50.63% |
| | 2010 | All | Age = 0-9 | 6,912 | 19.84% | 18,191 | 17.33% | 69,950 | 14.85% |
| | | | Age = 10-17 | 4,683 | 13.44% | 13,333 | 12.70% | 55,980 | 11.88% |
| | | | Age = 18-24 | 3,858 | 11.07% | 10,807 | 10.30% | 45,912 | 9.75% |
| | | | Age = 25-59 | 16,017 | 45.96% | 48,539 | 46.23% | 220,434 | 46.81% |
| | | | Age = 60+ | 3,379 | 9.70% | 14,115 | 13.44% | 78,688 | 16.72% |
| | | | Average Age | 30.79 | | 33.60 | | 36.37 | |
| | | | | | | | | | |
| Households | 2005 | | 8,754 | | 28,832 | | 143,346 | | |
| | 2005 | Family Non-Family | | 7,041 | 80.43 | 22,234 | 77.12 | 103,456 | 72.17 |
| | | | | 1,713 | 19.57 | 6,598 | 22.88 | 39,890 | 27.83 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 2,928 | 33.45 | 11,476 | 39.81 | 69,398 | 48.41 |
| | | | 3-4 Person | 2,980 | 34.05 | 9,700 | 33.64 | 45,963 | 32.07 |
| | | | 5+ Person | 2,846 | 32.51 | 7,656 | 26.55 | 27,984 | 19.52 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.75 | | 3.44 | | 3.05 | |
| | 2005 | Income | < \$15K | 1,760 | 20.11 | 4,525 | 15.69 | 19,679 | 13.73 |
| | | | \$15K - \$35K | 2,742 | 31.32 | 7,759 | 26.91 | 31,877 | 22.24 |
| | | | \$35K - \$75K | 2,795 | 31.93 | 9,566 | 33.18 | 47,025 | 32.81 |
| | | | > \$75K | 1,457 | 16.65 | 6,981 | 24.21 | 44,766 | 31.22 |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$46,111 | | \$56,205 | | \$67,711 | | |
| | | | Median | \$33,983 | | \$42,080 | | \$49,370 | | |
| | | | Per Capita | \$12,450 | | \$16,419 | | \$22,079 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 5,161 | 58.97 | 14,625 | 50.73 | 61,772 | 43.09 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,433 | 16.37 | 3,652 | 12.67 | 15,641 | 10.91 | |
| | | | 1 | 3,406 | 38.91 | 10,268 | 35.61 | 50,188 | 35.01 | |
| | | | 2 or More | 3,916 | 44.73 | 14,911 | 51.71 | 77,516 | 54.07 | |
| | | | | | | | | | | |
| Households | 2010 | | | 9,193 | | 30,163 | | 151,196 | | |
| | 2005-2010 | Growth | Estimated % | | 5.01% | | 4.62% | | 5.48% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,634 | 17.77% | 4,168 | 13.82% | 18,778 | 13.82% | |
| | | | \$15K - \$35K | 2,692 | 29.29% | 7,457 | 24.72% | 30,716 | 24.72% | |
| | | | \$35K - \$75K | 2,979 | 32.41% | 9,908 | 32.84% | 47,934 | 32.84% | |
| | | | > \$75K | 1,890 | 20.55% | 8,629 | 28.61% | 53,767 | 28.61% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$51,257 | | \$62,923 | | \$74,760 | | |
| Median | | | \$37,776 | | \$46,333 | | \$54,854 | | | |
| Per Capita | | | \$13,690 | | \$18,233 | | \$24,228 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 7,041 | | 22,234 | | 103,456 | | |
| | 2005 | Below Poverty | Total | 1,739 | 24.69 | 4,085 | 18.37 | 13,881 | 13.41 | |
| | | | With Children | 1,553 | 22.05 | 3,495 | 15.71 | 11,745 | 11.35 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 7,356 | | 23,137 | | 108,485 | | |
| | 2005-2010 | Growth | Estimated % | | 4.47% | | 4.06% | | 4.86% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,382 | 6.12 | 3,683 | 5.13 | 15,474 | 4.63 | |
| | | Non Working | Age 16+ | 9,521 | 42.14 | 29,569 | 41.22 | 132,522 | 39.67 | |
| | 2005 | Transportation | Public Transit | | 939 | 8.29 | 1,932 | 5.15 | 7,067 | 3.90 |
| | | | Walk, Bike, Other | | 794 | 7.01 | 1642 | 4.38 | 7092 | 3.92 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,241 | 37.02 | 14,193 | 49.23 | 76,395 | 53.29 | |
| | | Renter Occupied | | 5,513 | 62.98 | 14,638 | 50.77 | 66,951 | 46.71 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 11.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 4,314 | 47.43 | 17,018 | 56.17 | 88,234 | 59.01 |
| Multi-Unit | | | | 4,782 | 52.57 | 13,279 | 43.85 | 61,282 | 40.98 | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 10,473 | | 7,935 | | 5,660 | | |
| | | | | 2,788 | | 2,402 | | 1,926 | | |
| | | | | 2,242 | | 1,770 | | 1,318 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 11,099 | | 8,359 | | 6,000 | | |
| | | | | 2,928 | | 2,296 | | 1,826 | | |
| | | | | 2,343 | | 1,842 | | 1,382 | | |
| | | | | | | | | | | |

Name: 109th Street Pool

CD: 15

Address: 1464 109th Street

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 45,695 | | 183,079 | | 1,066,547 | | |
| | 2005 | Male | 21,827 | 47.77% | 89,396 | 48.83% | 524,835 | 49.21% | |
| | | Female | 23,869 | 52.24% | 93,684 | 51.17% | 541,712 | 50.79% | |
| | 2005 | All | Age = 0-9 | 10,283 | 22.50 | 38,920 | 21.26 | 214,795 | 20.14 |
| | | | Age = 10-17 | 7,854 | 17.19 | 29,469 | 16.09 | 158,592 | 14.87 |
| | | | Age = 18-24 | 5,327 | 11.66 | 21,511 | 11.75 | 122,952 | 11.53 |
| | | | Age = 25-59 | 18,581 | 40.66 | 77,260 | 42.20 | 468,627 | 43.95 |
| | | | Age = 60+ | 3,652 | 8.00 | 15,916 | 8.70 | 101,582 | 9.52 |
| | | | Average Age | 28.08 | | 29.00 | | 29.99 | |
| | 2005 | Male | Age = 0-9 | 5,262 | 24.11 | 19,791 | 22.14 | 109,638 | 20.89 |
| | | | Age = 10-17 | 3,943 | 18.06 | 14,747 | 16.50 | 80,254 | 15.29 |
| | | | Age = 18-24 | 2,556 | 11.71 | 10,857 | 12.14 | 62,948 | 12.00 |
| | | | Age = 25-59 | 8,631 | 39.54 | 37,498 | 41.95 | 229,466 | 43.73 |
| | | | Age = 60+ | 1,436 | 6.57 | 6,502 | 7.27 | 42,529 | 8.11 |
| | | | Average Age | 26.70 | | 27.90 | | 28.90 | |
| | 2005 | Female | Age = 0-9 | 5,020 | 21.03 | 19,130 | 20.42 | 105,157 | 19.42 |
| | | | Age = 10-17 | 3,912 | 16.39 | 14,722 | 15.71 | 78,338 | 14.46 |
| | | | Age = 18-24 | 2,771 | 11.61 | 10,654 | 11.37 | 60,004 | 11.07 |
| | | | Age = 25-59 | 9,951 | 41.69 | 39,763 | 42.45 | 239,160 | 44.16 |
| | | | Age = 60+ | 2,216 | 9.28 | 9,416 | 10.06 | 59,053 | 10.90 |
| | | Average | 29.35 | | 30.04 | | 31.05 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|---------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 49,661 | | 199,934 | | 1,138,417 | | |
| | 2005-2010 | Growth | Estimated % | | 8.68% | | 9.21% | | 6.74% |
| | | | | | | | | | |
| | 2010 | Male | | 23,893 | 48.11% | 97,963 | 49.00% | 561,360 | 49.31% |
| | | | Female | 25,768 | 51.89% | 101,971 | 51.00% | 577,057 | 50.69% |
| | 2010 | All | Age = 0-9 | 10,753 | 21.66% | 41,069 | 20.54% | 221,683 | 19.48% |
| | | | Age = 10-17 | 8,116 | 16.35% | 30,614 | 15.31% | 161,191 | 14.16% |
| | | | Age = 18-24 | 5,553 | 11.18% | 22,712 | 11.36% | 127,342 | 11.18% |
| | | | Age = 25-59 | 20,926 | 42.14% | 86,816 | 43.42% | 509,152 | 44.72% |
| | | | Age = 60+ | 4,314 | 8.68% | 18,723 | 9.36% | 119,049 | 10.46% |
| Average Age | | | 29.16 | | 30.03 | | 31.10 | | |
| | | | | | | | | | |
| Households | 2005 | | 10,749 | | 43,182 | | 265,902 | | |
| | 2005 | Family | | 8,761 | 81.51 | 35,414 | 82.01 | 215,023 | 80.87 |
| | | | Non-Family | 1,988 | 18.49 | 7,768 | 17.99 | 50,879 | 19.13 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 3,288 | 30.59 | 12,973 | 30.04 | 84,980 | 31.96 |
| | | | 3-4 Person | 3,237 | 30.11 | 13,364 | 30.95 | 85,843 | 32.29 |
| | | | 5+ Person | 4,223 | 39.28 | 16,844 | 39.01 | 95,080 | 35.76 |
| | | | | | | | | | |
| | 2005 | Size | Average | 4.21 | | 4.19 | | 3.98 | |
| | 2005 | Income | < \$15K | 3,730 | 34.70 | 12,261 | 28.39 | 61,525 | 23.14 |
| \$15K - \$35K | | | 3,302 | 30.72 | 13,483 | 31.23 | 80,573 | 30.30 | |
| \$35K - \$75K | | | 2,712 | 25.23 | 12,457 | 28.85 | 85,937 | 32.32 | |
| > \$75K | | | 1,004 | 9.33 | 4,980 | 11.54 | 37,867 | 14.23 | |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$33,989 | | \$38,637 | | \$43,103 | | |
| | | | Median | \$23,646 | | \$28,186 | | \$32,610 | | |
| | | | Per Capita | \$8,140 | | \$9,354 | | \$10,885 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 7,112 | 66.17 | 27,720 | 64.19 | 160,735 | 60.44 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 3,170 | 29.49 | 10,136 | 23.47 | 52,353 | 19.69 | |
| | | | 1 | 3,822 | 35.56 | 16,215 | 37.55 | 100,459 | 37.78 | |
| | | | 2 or More | 3,757 | 34.96 | 16,831 | 38.98 | 113,090 | 42.54 | |
| | | | | | | | | | | |
| Households | 2010 | | | 11,548 | | 46,697 | | 281,132 | | |
| | 2005-2010 | Growth | Estimated % | | 7.43% | | 8.14% | | 5.73% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 3,626 | 31.40% | 11,932 | 25.55% | 58,961 | 25.55% | |
| | | | \$15K - \$35K | 3,383 | 29.29% | 13,676 | 29.29% | 79,514 | 29.29% | |
| | | | \$35K - \$75K | 3,115 | 26.98% | 14,166 | 30.34% | 92,932 | 30.34% | |
| | | | > \$75K | 1,424 | 12.34% | 6,923 | 14.83% | 49,725 | 14.83% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$38,445 | | \$43,484 | | \$47,791 | | |
| Median | | | \$26,538 | | \$31,404 | | \$35,674 | | | |
| Per Capita | | | \$9,073 | | \$10,379 | | \$11,934 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 8,761 | | 35,414 | | 215,023 | | |
| | 2005 | Below Poverty | Total | 3,736 | 42.64 | 12,077 | 34.11 | 58,902 | 27.39 | |
| | | | With Children | 3,433 | 39.19 | 10,938 | 30.89 | 52,533 | 24.43 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|--------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,353 | | 38,047 | | 225,897 | | |
| | 2005-2010 | Growth | Estimated % | | 6.76% | | 7.43% | | 5.06% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 2,936 | 10.04 | 9,820 | 8.09 | 50,918 | 6.98 | |
| | | Non Working | Age 16+ | 15,041 | 51.42 | 62,791 | 51.75 | 344,671 | 47.22 | |
| | 2005 | Transportation | Public Transit | | 1,376 | 12.77 | 5,442 | 11.65 | 37,736 | 11.70 |
| | | | Walk, Bike, Other | | 466 | 4.33 | 2,207 | 4.73 | 15,822 | 4.92 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,289 | 39.90 | 18,600 | 43.07 | 112,525 | 42.32 | |
| | | Renter Occupied | | 6,460 | 60.10 | 24,582 | 56.93 | 153,377 | 57.68 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 8,216 | 69.37 | 32,917 | 69.97 | 183,157 | 64.64 | |
| | | Multi-Unit | 3,630 | 30.64 | 14,125 | 30.04 | 100,223 | 35.37 | | |
| Density | 2005 | Population | Per Sq. Mile | 14,553 | | 14,576 | | 13,587 | | |
| | | Household | | 3,423 | | 3,718 | | 3,581 | | |
| | | Families | | 2,790 | | 2,820 | | 2,739 | | |
| | 2010 | Population | Per Sq. Mile | 15,816 | | 15,918 | | 14,502 | | |
| | | Household | | 3,678 | | 3,438 | | 3,387 | | |
| | | Families | | 2,979 | | 3,029 | | 2,878 | | |

Name: Banning Pool

CD: 15

Address: 1415 N. Avalon Blvd.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 43,072 | | 81,612 | | 498,448 | | |
| | 2005 | Male | 21,876 | 50.79% | 41,052 | 50.30% | 246,804 | 49.51% | |
| | | Female | 21,196 | 49.21% | 40,560 | 49.70% | 251,645 | 50.49% | |
| | 2005 | All | 8,440 | 19.59 | 15,354 | 18.82 | 80,629 | 16.18 | |
| | | Age = 0-9 | 5,999 | 13.93 | 11,315 | 13.87 | 63,206 | 12.69 | |
| | | Age = 10-17 | 4,935 | 11.45 | 8,950 | 10.96 | 48,547 | 9.74 | |
| | | Age = 18-24 | 19,540 | 45.36 | 37,206 | 45.58 | 236,297 | 47.40 | |
| | | Age = 25-59 | 4,158 | 9.65 | 8,787 | 10.77 | 69,769 | 13.99 | |
| | | Age = 60+ | 30.41 | | 31.33 | | 34.36 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 4,243 | 19.40 | 7,777 | 18.94 | 41,115 | 16.66 |
| | | | Age = 10-17 | 3,056 | 13.97 | 5,763 | 14.04 | 32,335 | 13.10 |
| | | | Age = 18-24 | 2,591 | 11.84 | 4,714 | 11.48 | 24,922 | 10.10 |
| | | | Age = 25-59 | 10,154 | 46.41 | 18,929 | 46.11 | 118,078 | 47.84 |
| | | | Age = 60+ | 1,833 | 8.38 | 3,870 | 9.42 | 30,354 | 12.30 |
| | | | Average Age | 29.85 | | 30.56 | | 33.27 | |
| | 2005 | Female | Age = 0-9 | 4,198 | 19.81 | 7,578 | 18.68 | 39,514 | 15.71 |
| | | | Age = 10-17 | 2,943 | 13.88 | 5,552 | 13.69 | 30,871 | 12.27 |
| | | | Age = 18-24 | 2,344 | 11.06 | 4,235 | 10.44 | 23,625 | 9.38 |
| | | | Age = 25-59 | 9,385 | 44.28 | 18,277 | 45.05 | 118,220 | 46.98 |
| | | Age = 60+ | 2,325 | 10.97 | 4,917 | 12.13 | 39,414 | 15.65 | |
| | | Average | 31.00 | | 32.11 | | 35.44 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------------|-----------------|--------|------------------|--------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 46,161 | | 86,481 | | 528,558 | | |
| | 2005-2010 | Growth | Estimated % | | 7.17% | | 5.97% | 6.04% | |
| | | | | | | | | | |
| | 2010 | Male | | 23,427 | 50.75% | 43,483 | 50.28% | 261,782 | 49.53% |
| | | Female | | 22,734 | 49.25% | 42,998 | 49.72% | 266,776 | 50.47% |
| | 2010 | All | Age = 0-9 | 8,790 | 19.04% | 15,743 | 18.20% | 82,806 | 15.66% |
| | | | Age = 10-17 | 6,121 | 13.26% | 11,371 | 13.15% | 64,314 | 12.17% |
| | | | Age = 18-24 | 5,119 | 11.09% | 9,336 | 10.80% | 52,528 | 9.94% |
| | | | Age = 25-59 | 21,242 | 46.01% | 39,631 | 45.83% | 247,407 | 46.81% |
| | | | Age = 60+ | 4,888 | 10.58% | 10,401 | 12.02% | 81,502 | 15.42% |
| Average Age | | | 31.50 | | 32.48 | | 35.40 | | |
| Households | 2005 | | 10,910 | | 21,362 | | 156,986 | | |
| | 2005 | Family Non-Family | | 9,020 | 82.68 | 17,466 | 81.76 | 110,862 | 70.62 |
| | | | | 1,891 | 17.33 | 3,896 | 18.24 | 46,124 | 29.38 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 3,190 | 29.24 | 6,902 | 32.30 | 74,578 | 47.51 |
| | | | 3-4 Person | 3,825 | 35.06 | 7,382 | 34.55 | 48,870 | 31.13 |
| | | | 5+ Person | 3,894 | 35.70 | 7,078 | 33.13 | 33,539 | 21.37 |
| | | | | | | | | | |
| | 2005 | Size | Average | 3.94 | | 3.81 | | 3.12 | |
| | 2005 | Income | < \$15K | 1,887 | 17.30 | 3,676 | 17.21 | 26,922 | 17.15 |
| | | | \$15K - \$35K | 3,289 | 30.15 | 6,157 | 28.82 | 38,668 | 24.63 |
| | | | \$35K - \$75K | 3,718 | 34.08 | 7,182 | 33.62 | 49,820 | 31.73 |
| | | | > \$75K | 2017 | 18.48 | 4347 | 20.35 | 41577 | 26.49 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|-----------------|-------------|----------------------|----------------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$49,955 | | \$51,562 | | \$59,564 | | |
| | | | Median | \$37,366 | | \$38,749 | | \$43,478 | | |
| | | | Per Capita | \$12,791 | | \$13,696 | | \$19,026 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 6,536 | 59.91 | 12,232 | 57.25 | 69,710 | 44.40 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 1,763 | 16.16 | 2,937 | 13.75 | 23,414 | 14.91 | |
| | | | 1 | 3,826 | 35.07 | 7,525 | 35.22 | 57,053 | 36.34 | |
| | | | 2 or More | 5,321 | 48.78 | 10,901 | 51.03 | 76,519 | 48.74 | |
| | | | | | | | | | | |
| Households | 2010 | | | 11,573 | | 22,543 | | 165,482 | | |
| | 2005-2010 | Growth | Estimated % | | 6.08% | | 5.52% | | 5.41% | |
| | | | | | | | | | | |
| | 2010 | Income | < \$15K | 1,759 | 15.20% | 3,431 | 15.22% | 25,993 | 15.22% | |
| | | | \$15K - \$35K | 3,154 | 27.26% | 5,947 | 26.38% | 37,810 | 26.38% | |
| | | | \$35K - \$75K | 3,994 | 34.51% | 7,606 | 33.74% | 51,288 | 33.74% | |
| | | | > \$75K | 2,667 | 23.04% | 5,557 | 24.65% | 50,392 | 24.65% | |
| | | | | | | | | | | |
| | 2010 | Income | Average | \$55,734 | | \$57,492 | | \$65,860 | | |
| Median | | | \$41,598 | | \$42,877 | | \$47,366 | | | |
| Per Capita | | | \$14,103 | | \$15,177 | | \$20,875 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 9,020 | | 17,466 | | 110,862 | | |
| | | | | | | | | | | |
| | 2005 | Below Poverty | Total | 1,902 | 21.09 | 3,550 | 20.31 | 18,609 | 16.79 | |
| | | | With Children | 1,629 | 18.06 | 3,083 | 17.64 | 16,129 | 14.55 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 9,511 | | 18,308 | | 116,194 | | |
| | 2005-2010 | Growth | Estimated % | | 5.44% | | 4.82% | | 4.81% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 1,764 | 5.87 | 3,216 | 5.58 | 19,585 | 5.30 | |
| | | Non Working | Age 16+ | 13,336 | 44.35 | 24,359 | 42.28 | 150,822 | 40.82 | |
| | 2005 | Transportation | Public Transit | | 954 | 6.58 | 1,805 | 6.19 | 10,719 | 5.53 |
| | | | Walk, Bike, Other | | 868 | 5.98 | 1524 | 5.23 | 8687 | 4.48 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 4,736 | 43.41 | 10,393 | 48.65 | 75,408 | 48.03 | |
| | | Renter Occupied | | 6,174 | 56.59 | 10,970 | 51.35 | 81,578 | 51.97 | |
| | 2005 | Residency | Average (Yrs) | 11.00 | | 11.00 | | 10.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,924 | 61.50 | 13,182 | 59.44 | 87,392 | 53.02 | |
| | | Multi-Unit | 4,334 | 38.49 | 8,995 | 40.55 | 77,439 | 46.97 | | |
| Density | 2005 | Population | Per Sq. Mile | 13,717 | | 6,498 | | 6,350 | | |
| | | Household | | 3,475 | | 1,795 | | 2,108 | | |
| | | Families | | 2,873 | | 1,391 | | 1,412 | | |
| | 2010 | Population | Per Sq. Mile | 14,701 | | 6,885 | | 6,733 | | |
| | | Household | | 3,686 | | 1,701 | | 2,000 | | |
| | | Families | | 3,029 | | 1,458 | | 1,480 | | |

Name: Peck Park & Community Child Care Ctr. & Pool

CD: 15

Address: 560 N. Western Ave.

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|---------|-------------------|---------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 92,055 | | 329,750 | | 1,133,989 | | |
| | 2005 | Male | 46,521 | 50.54% | 168,491 | 51.10% | 580,649 | 51.20% | |
| | | Female | 45,534 | 49.46% | 161,259 | 48.90% | 553,340 | 48.80% | |
| | 2005 | All | Age = 0-9 | 14,231 | 15.46 | 46,622 | 14.14 | 149,535 | 13.19 |
| | | | Age = 10-17 | 10,588 | 11.51 | 33,684 | 10.22 | 110,133 | 9.71 |
| | | | Age = 18-24 | 8,639 | 9.38 | 29,927 | 9.07 | 109,892 | 9.69 |
| | | | Age = 25-59 | 48,549 | 52.74 | 181,125 | 54.92 | 611,442 | 53.93 |
| | | | Age = 60+ | 10,049 | 10.91 | 38,394 | 11.64 | 152,986 | 13.48 |
| | | | Average Age | 33.45 | | 34.36 | | 35.56 | |
| | 2005 | Male | Age = 0-9 | 7,235 | 15.55 | 23,926 | 14.20 | 76,662 | 13.20 |
| | | | Age = 10-17 | 5,496 | 11.82 | 17,313 | 10.27 | 56,380 | 9.71 |
| | | | Age = 18-24 | 4,693 | 10.09 | 15,609 | 9.26 | 58,051 | 10.00 |
| | | | Age = 25-59 | 24,969 | 53.67 | 95,466 | 56.66 | 324,341 | 55.85 |
| | | | Age = 60+ | 4,130 | 8.88 | 16,178 | 9.60 | 65,217 | 11.23 |
| | | | Average Age | 32.25 | | 33.34 | | 34.53 | |
| | 2005 | Female | Age = 0-9 | 6,997 | 15.36 | 22,696 | 14.07 | 72,874 | 13.17 |
| | | | Age = 10-17 | 5,092 | 11.18 | 16,371 | 10.15 | 53,754 | 9.71 |
| | | | Age = 18-24 | 3,946 | 8.66 | 14,317 | 8.87 | 51,840 | 9.36 |
| | | | Age = 25-59 | 23,579 | 51.77 | 85,661 | 53.12 | 287,102 | 51.89 |
| | | | Age = 60+ | 5,919 | 13.00 | 22,215 | 13.78 | 87,769 | 15.87 |
| | | | Average | 34.66 | | 35.42 | | 36.65 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|-------------|-----------|----------------|-----------------|--------|------------------|---------|-------------------|---------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 94,877 | | 343,802 | | 1,194,388 | | |
| | 2005-2010 | Growth | Estimated % | | 3.07% | | 4.26% | | 5.33% |
| | | | | | | | | | |
| | 2010 | Male | | 47,933 | 50.52% | 175,570 | 51.07% | 611,619 | 51.21% |
| | | | Female | 46,944 | 49.48% | 168,231 | 48.93% | 582,769 | 48.79% |
| | 2010 | All | Age = 0-9 | 14,027 | 14.79% | 46,528 | 13.53% | 151,184 | 12.65% |
| | | | Age = 10-17 | 11,132 | 11.73% | 36,929 | 10.74% | 118,945 | 9.95% |
| | | | Age = 18-24 | 8,571 | 9.03% | 28,693 | 8.35% | 108,391 | 9.07% |
| | | | Age = 25-59 | 49,430 | 52.09% | 187,029 | 54.40% | 638,343 | 53.44% |
| | | | Age = 60+ | 11,715 | 12.34% | 44,624 | 12.97% | 177,526 | 14.86% |
| Average Age | | | 34.74 | | 35.60 | | 36.76 | | |
| | | | | | | | | | |
| Households | 2005 | | 30,429 | | 123,447 | | 431,998 | | |
| | 2005 | Family | | 20,555 | 67.55 | 71,073 | 57.57 | 228,238 | 52.83 |
| | | | Non-Family | 9,873 | 32.45 | 52,374 | 42.43 | 203,760 | 47.17 |
| | 2005 | Size | 1-2 Person | 14,244 | 46.81 | 70,424 | 57.05 | 267,486 | 61.92 |
| | | | 3-4 Person | 10,497 | 34.50 | 35,785 | 28.99 | 107,050 | 24.78 |
| | | | 5+ Person | 5,687 | 18.69 | 17,237 | 13.96 | 57,463 | 13.30 |
| | 2005 | Size | Average | 2.99 | | 2.64 | | 2.53 | |
| | | | | | | | | | |
| | 2005 | Income | < \$15K | 8,619 | 28.32 | 34,901 | 28.27 | 110,319 | 25.54 |
| | | | \$15K - \$35K | 10,894 | 35.81 | 42,031 | 34.05 | 123,157 | 28.50 |
| | | | \$35K - \$75K | 7,861 | 25.83 | 32,385 | 26.24 | 118,671 | 27.47 |
| > \$75K | | | 3056 | 10.04 | 14130 | 11.45 | 79852 | 18.48 | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|---------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$38,094 | | \$41,230 | | \$52,477 | | |
| | | | Median | \$26,231 | | \$27,050 | | \$31,906 | | |
| | | | Per Capita | \$12,767 | | \$15,659 | | \$20,535 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 13,219 | 43.44 | 42,978 | 34.82 | 134,636 | 31.17 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 8,523 | 28.01 | 35,831 | 29.03 | 111,805 | 25.88 | |
| | | | 1 | 13,444 | 44.18 | 56,135 | 45.47 | 191,396 | 44.30 | |
| | | | 2 or More | 8,461 | 27.81 | 31,481 | 25.50 | 128,797 | 29.81 | |
| | | | | | | | | | | |
| Households | 2010 | | | 31,545 | | 129,461 | | 458,093 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.67% | | 4.87% | | 6.04% | |
| | 2010 | Income | < \$15K | 8,327 | 26.40% | 33,633 | 25.98% | 107,326 | 25.98% | |
| | | | \$15K - \$35K | 10,930 | 34.64% | 42,185 | 32.59% | 123,316 | 32.59% | |
| | | | \$35K - \$75K | 8,673 | 27.50% | 36,180 | 27.95% | 128,542 | 27.95% | |
| | | | > \$75K | 3615 | 11.46% | 17,464 | 13.50% | 98,909 | 13.50% | |
| | 2010 | Income | Average | \$40,848 | | \$44,814 | | \$58,145 | | |
| | | | Median | \$27,967 | | \$29,343 | | \$34,722 | | |
| Per Capita | | | \$13,755 | | \$17,094 | | \$22,828 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 20,555 | | 71,073 | | 228,238 | | |
| | 2005 | Below Poverty | Total | 5,684 | 27.66 | 19,054 | 26.80 | 54,740 | 23.99 | |
| | | | With Children | 4,542 | 22.10 | 14,950 | 21.03 | 43,698 | 19.15 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-------------------------------|-------------------|-----------------|---------|------------------|---------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 21,212 | | 74,162 | | 240,382 | | |
| | 2005-2010 | Growth | Estimated % | | 3.20% | | 4.35% | | 5.32% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 4,591 | 6.61 | 15,974 | 6.23 | 55,464 | 6.17 | |
| | | Non Working | Age 16+ | 29,750 | 42.82 | 108,353 | 42.26 | 374,908 | 41.73 | |
| | 2005 | Transportation | Public Transit | | 8,091 | 23.63 | 28,538 | 22.21 | 79,636 | 17.46 |
| | | | Walk, Bike, Other | | 1829 | 5.34 | 7866 | 6.12 | 30557 | 6.70 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,951 | 12.98 | 14,108 | 11.43 | 87,375 | 20.23 | |
| | | Renter Occupied | | 26,478 | 87.02 | 109,339 | 88.57 | 344,623 | 79.77 | |
| | 2005 | Residency | Average (Yrs) | 8.00 | | 7.00 | | 8.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | 6,208 | 19.70 | 19,459 | 15.17 | 114,908 | 25.25 | |
| | | Multi-Unit | 25,303 | 80.30 | 108,801 | 84.83 | 340,206 | 74.75 | | |
| Density | 2005 | Population Household Families | Per Sq. Mile | 29,317 | | 26,254 | | 14,446 | | |
| | | | | 9,691 | | 10,307 | | 5,836 | | |
| | | | | 6,546 | | 5,659 | | 2,907 | | |
| | 2010 | Population Household Families | Per Sq. Mile | 30,216 | | 27,373 | | 15,215 | | |
| | | | | 10,046 | | 9,829 | | 5,503 | | |
| | | | | 6,755 | | 5,905 | | 3,062 | | |

Name: Gaffey Street Pool

CD: 15

Address: 3351 S. Gaffey Street

REGION: Pacific

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|------|----------------|-----------------|--------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcategory(s) | Number | % | Number | % | Number | % | |
| Population | 2005 | | 20,552 | | 54,009 | | 125,710 | | |
| | 2005 | Male | 10,191 | 49.59% | 26,640 | 49.33% | 62,507 | 49.72% | |
| | | Female | 10,360 | 50.41% | 27,368 | 50.67% | 63,203 | 50.28% | |
| | 2005 | All | 2,826 | 13.75 | 7,857 | 14.55 | 18,595 | 14.80 | |
| | | Age = 0-9 | 2,202 | 10.72 | 6,078 | 11.25 | 14,852 | 11.81 | |
| | | Age = 10-17 | 1,597 | 7.77 | 4,650 | 8.61 | 11,134 | 8.85 | |
| | | Age = 18-24 | 10,959 | 53.32 | 27,232 | 50.43 | 60,453 | 48.09 | |
| | | Age = 25-59 | 2,967 | 14.43 | 8,193 | 15.18 | 20,677 | 16.45 | |
| | | Age = 60+ | 36.58 | | 36.20 | | 36.40 | | |
| | | Average Age | | | | | | | |
| | 2005 | Male | Age = 0-9 | 1,439 | 14.12 | 4,018 | 15.08 | 9,517 | 15.22 |
| | | | Age = 10-17 | 1,132 | 11.11 | 3,160 | 11.86 | 7,696 | 12.31 |
| | | | Age = 18-24 | 818 | 8.03 | 2,386 | 8.95 | 5,763 | 9.22 |
| | | | Age = 25-59 | 5,472 | 53.69 | 13,538 | 50.82 | 30,292 | 48.46 |
| | | | Age = 60+ | 1,330 | 13.05 | 3,537 | 13.28 | 9,241 | 14.78 |
| | | | Average Age | 35.70 | | 35.00 | | 35.29 | |
| | 2005 | Female | Age = 0-9 | 1,387 | 13.39 | 3,839 | 14.03 | 9,078 | 14.36 |
| | | | Age = 10-17 | 1,070 | 10.33 | 2,917 | 10.66 | 7,157 | 11.32 |
| | | | Age = 18-24 | 780 | 7.53 | 2,264 | 8.28 | 5,371 | 8.50 |
| | | | Age = 25-59 | 5,486 | 52.96 | 13,694 | 50.03 | 30,161 | 47.72 |
| | | Age = 60+ | 1,638 | 15.81 | 4,655 | 17.00 | 11,436 | 18.09 | |
| | | Average | 37.44 | | 37.37 | | 37.50 | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|----------------|-----------------|--------|------------------|--------|-------------------|--------|--------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | |
| Population | 2010 | | 21,265 | | 56,435 | | 130,495 | | |
| | 2005-2010 | Growth | Estimated % | | 3.47% | | 4.49% | | 3.81% |
| | | | | | | | | | |
| | 2010 | Male | | 10,557 | 49.64% | 27,887 | 49.41% | 64,914 | 49.74% |
| | | | Female | 10,708 | 50.36% | 28,549 | 50.59% | 65,581 | 50.26% |
| | 2010 | All | Age = 0-9 | 2,770 | 13.03% | 7,890 | 13.98% | 18,619 | 14.27% |
| | | | Age = 10-17 | 2,412 | 11.34% | 6,526 | 11.56% | 15,073 | 11.55% |
| | | | Age = 18-24 | 1,869 | 8.79% | 5,224 | 9.25% | 12,307 | 9.44% |
| | | | Age = 25-59 | 10,744 | 50.51% | 27,450 | 48.64% | 61,024 | 46.76% |
| | | | Age = 60+ | 3,469 | 16.31% | 9,345 | 16.56% | 23,472 | 17.98% |
| | | | Average Age | 37.54 | | 37.04 | | 37.29 | |
| | | | | | | | | | |
| Households | 2005 | | 8,523 | | 20,886 | | 44,842 | | |
| | 2005 | Family | | 5,097 | 59.8 | 12,908 | 61.8 | 30,635 | 68.32 |
| | | | Non-Family | 3,427 | 40.21 | 7,978 | 38.2 | 14,207 | 31.68 |
| | | | | | | | | | |
| | 2005 | Size | 1-2 Person | 5,454 | 63.99 | 12,632 | 60.48 | 24,971 | 55.69 |
| | | | 3-4 Person | 2,368 | 27.78 | 5,918 | 28.34 | 13,483 | 30.07 |
| | | | 5+ Person | 702 | 8.24 | 2,335 | 11.18 | 6,388 | 14.24 |
| | | | | | | | | | |
| | 2005 | Size | Average | 2.36 | | 2.51 | | 2.73 | |
| | 2005 | Income | < \$15K | 925 | 10.85 | 3,372 | 16.14 | 6,395 | 14.26 |
| | | | \$15K - \$35K | 1,836 | 21.54 | 5,104 | 24.44 | 10,014 | 22.33 |
| | | | \$35K - \$75K | 3,096 | 36.32 | 6,719 | 32.17 | 13,366 | 29.81 |
| | | | > \$75K | 2,667 | 31.28 | 5,690 | 27.25 | 15,067 | 33.60 |
| | | | | | | | | | |

| | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | | |
|------------|-----------|----------------|-----------------|----------|------------------|----------|-------------------|----------|--------|-------|
| Category | Year | Subcatagory(s) | Number | % | Number | % | Number | % | | |
| Households | 2005 | Income | Average | \$65,339 | | \$59,192 | | \$73,888 | | |
| | | | Median | \$50,678 | | \$44,521 | | \$49,657 | | |
| | | | Per Capita | \$27,374 | | \$23,265 | | \$26,649 | | |
| | 2005 | Youth < 18yrs | 1 or More | | 2,758 | 32.36 | 7,300 | 34.95 | 17,018 | 37.94 |
| | | | | | | | | | | |
| | 2005 | Vehicles | None | 566 | 6.64 | 2,530 | 12.11 | 4,754 | 10.60 | |
| | | | 1 | 3,553 | 41.69 | 8,613 | 41.24 | 16,489 | 36.77 | |
| | | | 2 or More | 4,404 | 51.67 | 9,744 | 46.65 | 23,598 | 52.62 | |
| | | | | | | | | | | |
| Households | 2010 | | | 8,801 | | 21,707 | | 46,573 | | |
| | 2005-2010 | Growth | Estimated % | | | | | | | |
| | | | | | 3.26% | | 3.93% | | 3.86% | |
| | 2010 | Income | < \$15K | 837 | 9.51% | 3,218 | 14.82% | 6,033 | 14.82% | |
| | | | \$15K - \$35K | 1,683 | 19.12% | 4,934 | 22.73% | 9,703 | 22.73% | |
| | | | \$35K - \$75K | 3,089 | 35.10% | 6,804 | 31.34% | 13,510 | 31.34% | |
| | | | > \$75K | 3192 | 36.26% | 6,748 | 31.09% | 17,327 | 31.09% | |
| | 2010 | Income | Average | \$72,723 | | \$65,107 | | \$80,872 | | |
| | | | Median | \$56,934 | | \$48,097 | | \$54,979 | | |
| Per Capita | | | \$30,367 | | \$25,409 | | \$29,151 | | | |
| | | | | | | | | | | |
| Families | 2005 | | | 5,097 | | 12,908 | | 30,635 | | |
| | 2005 | Below Poverty | Total | 491 | 9.64 | 1,848 | 14.32 | 4,367 | 14.27 | |
| | | | With Children | 381 | 7.48 | 1,514 | 11.73 | 3,684 | 12.03 | |

| | | | | Within ONE Mile | | Within TWO Miles | | Within FIVE Miles | | |
|------------|-----------|-----------------|-------------------|-----------------|-------|------------------|--------|-------------------|--------|-------|
| Category | Year | Subcatagory(s) | | Number | % | Number | % | Number | % | |
| Families | 2010 | | | 5,249 | | 13,365 | | 31,652 | | |
| | 2005-2010 | Growth | Estimated % | | 2.98% | | 3.54% | | 3.32% | |
| | | | | | | | | | | |
| Employment | 2005 | Unemployed | Age 16+ | 579 | 3.62 | 1,812 | 4.37 | 3,969 | 4.14 | |
| | | Non Working | Age 16+ | 5,114 | 31.94 | 15,838 | 38.20 | 39,066 | 40.79 | |
| | 2005 | Transportation | Public Transit | | 227 | 2.27 | 771 | 3.34 | 1,801 | 3.51 |
| | | | Walk, Bike, Other | | 260 | 2.60 | 1043 | 4.53 | 2025 | 3.95 |
| | | | | | | | | | | |
| Housing | 2005 | Owner Occupied | | 3,062 | 35.93 | 7,580 | 36.29 | 22,152 | 49.40 | |
| | | Renter Occupied | | 5,462 | 64.09 | 13,306 | 63.71 | 22,690 | 50.60 | |
| | 2005 | Residency | Average (Yrs) | 9.00 | | 10.00 | | 11.00 | | |
| | | | | | | | | | | |
| | 2005 | Type | Single Unit | | 4,106 | 45.96 | 10,216 | 46.60 | 26,350 | 55.72 |
| Multi-Unit | | | | 4,828 | 54.05 | 11,708 | 53.40 | 20,939 | 44.29 | |
| Density | 2005 | Population | Per Sq. Mile | 6,545 | | 4,300 | | 1,601 | | |
| | | Household | | 2,714 | | 1,728 | | 593 | | |
| | | Families | | 1,623 | | 1,028 | | 390 | | |
| | 2010 | Population | Per Sq. Mile | 6,772 | | 4,493 | | 1,662 | | |
| | | Household | | 2,803 | | 1,663 | | 571 | | |
| | | Families | | 1,672 | | 1,064 | | 403 | | |
| | | | | | | | | | | |